

## Documents for Starting of New PG Classes

39  
Super  
Principal  
3/6/17

10. 224  
Date: 3/6/17  
GUMARWIN

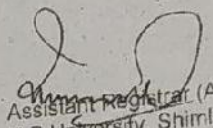
File No. 1-128/84-HPU (Acad.) Vol-II  
Himachal Pradesh University  
(NAAC Accredited "A" Grade University)  
"Academic Branch"

22 MAY 2017

**CORRIGENDUM**

In Continuation of this office notification of even No. dated 17-5-2017 vide which provisional affiliation was granted for running M.Sc Physics and Mathematics from the academic session 2017-18 and the name of the college inadvertently appeared in the ibid notification as Swami Dayanand Govt. College Ghumarwin, Distt. Bilaspur may be read as **Swami Vivekanand Govt. College Ghumarwin, Distt. Bilaspur.**

The other contents of the aforesaid Notification shall remain unchanged.

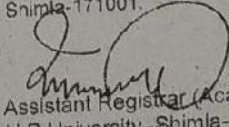
  
Assistant Registrar (Acad.)  
H.P. University, Shimla-5.

Dated: 22 MAY 2017

Endst. No. even.

Copy for information and necessary action to:-

1. The Principal, Swami Vivekanand Govt. College Ghumarwin, Distt. Bilaspur(H.P.)
2. All the Principals Govt/Non-Govt Colleges affiliated/ Maintained by H.P. University, Shimla-171005.
3. All the Chairman/Chairpersons, H.P. University, Shimla-171005.
4. The D.R./A.R. Secrecy/Conduct/RME/Exam (U.G. & P.G.)
5. The Dean College Development Council, H.P. University, Shimla-171005.
6. The Secretary, University Grants Commission, Bahadur Shah Zafar Marg, New Delhi-110002.
7. The Director, Higher Education, Govt of Himachal Pradesh, Shimla-171001.
8. The Joint Director of Higher Education to the Govt of H.P. Shimla-171001.
9. The SPS to VC/Registrar HPU, Shimla-5 for information

  
Assistant Registrar (Acad.)  
H.P. University, Shimla-5.

No. EDN-H (8) A(1)69/89-2010 (PG)  
Directorate of Higher Education,  
Himachal Pradesh  
Email: [dhe-sml-hp@gov.in](mailto:dhe-sml-hp@gov.in), [college\\_branch@rediffmail.com](mailto:college_branch@rediffmail.com)  
Phone No. 0177-2653120, 2653575, Ext. 221 Fax: 0177-2812882

*Suppl-forebly immediately*  
*my hand*  
**CM Announcement  
Reminder-III**

शिक्षा विभाग जम्मू हिमाचल प्रदेश

Dated: Shimla-171001 the January, 2019 **02 FEB 2019**

To

✓ The Principal  
Govt. Degree College,  
Ghumarwin, Distt. Bilaspur, H.P.

**Subject: - Regarding starting of M.Com. and P.G. Classes in the subject of Chemistry, Botany and Biology in Govt. College Ghumarwin, Distt. Bilaspur, H.P.**

Sir/Madam,

In continuation of this Directorate letter of even number dated 17.07.2018, 03.12.2018 and 09.01.2019, it is informed that proposal for starting of PG classes as per announcement made by Hon'ble Chief Minister is still awaited from you.

In this connection, a complete proposal for starting of M.Com. and P.G. Classes in the subject of Chemistry, Botany and Biology in Govt. College Ghumarwin, Distt. Bilaspur be prepared as per following guidelines approved by the Govt. vide Notification dated 06-08-2016.

| S. N. | Guidelines  | Reporting of the Principal |
|-------|---|----------------------------|
| 1     | P.G. in Science subjects should be run in the Colleges of District Head Quarters as per demand of the College concerned.  |                            |
| 2     | College should have sufficient infrastructure and availability of posts as per UGC and H.P.U. guidelines. No additional posts shall be sanctioned for new course. |                            |
| 3     | College should have 10 years existence and total enrolment of the College concerned should not be less than 2000 in the three streams.                            |                            |
| 4     | College should be covered under 2F & 12(b) and NAAC accredited.   |                            |
| 5     | Five years results of the College should be good i.e. better than the University pass %age in the subject.  |                            |
| 6     | College should have good library with sufficient number of books, in the subject as per course requirement and for reference work, staff and internet facility.   |                            |
| 7     | Availability of at least one staff (faculty) with Ph.D. in concerned subject.   |                            |
| 8     | Availability of lab facilities commensurate with the requirement of a Post Graduate Course in Science subject.  |                            |
| 9     | Enrolment in the U.G. classes in the concerned subjects in which P.G. classes are to be started.  |                            |

The above proposal may be supplied to this Directorate immediately so that the same could be sent to Government for approval.

*am*  
Jt. Director of Higher Education(C)  
Himachal Pradesh.



दिनांक :- 05 SEP 2019

### अधिसूचना

हिमाचल प्रदेश विश्वविद्यालय के प्रथम परिनिचम में दर्शाये गए प्रावधान 16 तथा हिमाचल प्रदेश विश्वविद्यालय के प्रथम अध्यादेश 38.9, 38.10 और 38.16 के प्रावधान के अनुसार तथा कार्यकारी परिषद की बैठक दिनांक 14.02.1995 में गृह संख्या 38 द्वारा प्रदान की गई अधिष्ठा संज्ञितियों का प्रयोग करते हुए माननीय कुलपति महोदय ने नरित निरीक्षण समिति की सिफारिशों के अनुसार नीचे दर्शाये गए विषयों की को शैक्षणिक सत्र 2019-20 से शुरू / सत्राने के लिए अपनी अस्थाई सम्बद्धता प्रदान की है जो कि निरीक्षण समिति की रिपोर्ट में दर्शायी गई विस्तारिता की शर्तों को पूरा करने के उपरान्त ही लागू होगी और निरीक्षण समिति की रिपोर्ट में दर्शायी गई विस्तारिता/वृद्धि की अनुपालना सिंगरि महाविद्यालय को अल्दी से जल्दी पूरा करने के उपरान्त विश्वविद्यालय में जमा करनी होगी अन्तर्गत महाविद्यालय/संस्थान के विलम्ब उपयुक्त कार्रवाई की जाएगी।

| क्रम संख्या | महाविद्यालय का नाम                             | कोर्स का नाम व सीटें                             | शैक्षणिक सत्र | निरीक्षण तिथि |
|-------------|--|--|---------------|---------------|
| 1           | S.V.G.College, Ghumarwin Distt. Bilaspur, H.P. | M.A. (Political Science) = 30 seats (New Course) | 2019-20       | 02-08-2019    |
|             |  | M.Com (New Course) = 30 seats                    | 2019-20       | 02-08-2019    |
|             |  | BBA (New Course) = 40 seats                      | 2019-20       | 29-07-2019    |

0/L

सहायक कुलसचिव (शैक्षणिक)  
हि. प्र. वि. शिमला-8  
दिनांक- 05 SEP 2019

मूल्यांकन संस्था: यथोपरि

प्रतिलिपि सूचना एवं आगामी कार्रवाई हेतु पेषित:-

- उपरोक्त महाविद्यालय के प्रधानाचार्य को निर्देशित किया जाता है कि शैक्षणिक सत्र 2020-21 के लिए नरित निरीक्षण समिति की रिपोर्ट में दर्शायी गई वृद्धि की अनुपालना रिपोर्ट निर्धारित तत्परताधि में पूरा करने के उपरान्त इस कार्यालय को भेजन की कृपा करें। इसी अतिरिक्त निर्देशित किया जाता है कि महाविद्यालय में धलाये जा रहे सभी कोर्सों को सम्बद्धता विस्तार प्रदान करने हेतु प्रस्ताप सत्र 2020-21 तक के लिए निर्धारित प्रपत्र पर वांछित निरीक्षण शुल्क प्रति कोर्स तथा सत्र 2019-20 के लिए प्रदान की गई सम्बद्धता शुल्क सहित दिनांक 30-11-2019 तक इस कार्यालय में आवेदन करें तत्परताधि विश्वविद्यालय के अधिनियम के अनुसार आपके कॉलेज से कुल रूपर 25,000/- मात्र प्रति कोर्स देरी शुल्क वसूला जाएगा। आगामी कार्रवाई हेतु निरीक्षण समिति की रिपोर्ट संलग्न है।
- संघीय विश्वविद्यालय अनुदान आयोग, बहादुर शाह जफर मार्ग, नई दिल्ली।
- प्रधान सचिव, शिक्षा, हि. प्र. सरकार, शिमला-2
- शिक्षा निदेशक, हि. प्र. सरकार, शिमला-1
- अधिष्ठाता महाविद्यालय विकास परिषद, हि. प्र. वि. शिमला-8
- शिक्षा नियन्त्रक, हि. प्र. वि. शिमला-8
- उपकुलसचिव/सहायक कुलसचिव, माननीय/ परीक्षा/ मूल्यांकन/ पुनर्मूल्यांकन/ संचालन/ अंतराफलक/ डिप्रीसेल/ प्रशासन/ इन्टरनल ऑडिट/ पीओएस/ हि. प्र. वि. शिमला-8
- सचिव कुलपति/परिषद निजी सचिव/प्रति कुलपति/कुलसचिव, हि. प्र. वि. शिमला-5
- प्रमारी (web Admin.), हि. प्र. वि. शिमला-8 को विश्वविद्यालय की साइट में अपलोड करने बारे।
- सम्बन्धित ऑफिस को नरित एक छाक नरित।

0/L

सहायक कुलसचिव (शैक्षणिक)  
9/9/19

Cell of Unnat Bharat Abhiyaan Created



**S.V. GOVT. COLLEGE GHUMARWIN**

Distt.- Bilaspur, Himachal Pradesh, Pin-174021,

Phone and Fax 01978-255551. [www.gcgumarwin.org.in](http://www.gcgumarwin.org.in) . [gcghumarwin-hp@nic.in](mailto:gcghumarwin-hp@nic.in)

No-EDN- GCG-A 09 / 2011-2012- 1132-1133 21-10-2019

**Office Order**

*The duties of Asstt. Cordinator RUSA and Unnat Bharat Abhiyan is hereby assigned to Prof. Vinod Kumar Asstt. Prof. (Economics) of this college with immediate effect.*

**PRINCIPAL**


Endst. No even & dated as above.

Copy to

- 1 Dr. Nittam Chandel, AP Cordinator RUSA and Unnant Bharat Abhiyan of this college.
- 2 Prof. Vinod Kumar Asstt. Prof. (Economics) Asstt. Cordinator RUSA and Unnat Bharat Abhiyan
- ✓ 2. Guard file.

  
**PRINCIPAL**

## MoU for Digital Connectivity

|   |                              |
|---|------------------------------|
|  |                              |
|   | Date: 23-June-16             |
|   | Place: Ghumarwin             |
|   | Ref. No. Govt. College/WIFI/ |

To,

Principal, Swami Vivekanand Govt. Degree College, Ghumarwin 174021

Kind Attn. Principal Govt. College Ghumarwin


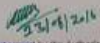
Sir,

**Subject: Proposal to install telecom equipment(s) for providing Wi-Fi/Telecom Services**

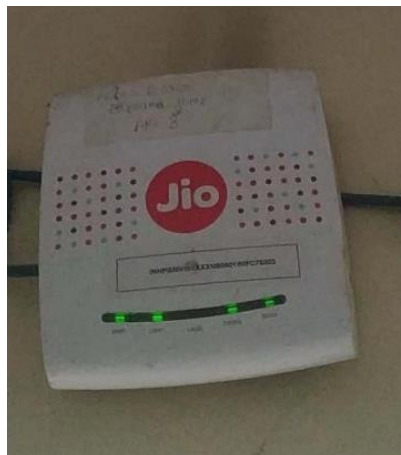
We, Reliance Jio Infocomm Ltd, having its registered office at 9<sup>th</sup> Floor, Maker Chambers IV, 222, Nariman Point, Mumbai 400 021; (hereinafter referred to as RJIL) hereby subject to terms and conditions as specified herein below, submit the proposal for providing Wi Fi / telecom services, **(the Proposal)** subject to the terms and conditions as mentioned below.

1. RJIL shall be granted with the permission <sup>and right</sup> to occupy a clearly demarcated space, including any future additional locations, for the initial term or any renewal, as mentioned in para 3, as per the details (space & equipment) mentioned at **Appendix "A"**, in the Premises, together with the right to install, commission, operate and maintain various telecom equipment(s), all related activities as well as right to use the common areas, ducts, roof top, etc to lay, repair and maintain various cables, with all incidental rights, for providing Wi Fi / telecom services to the customers at Swami Vivekananda Govt. Degree College Ghumarwin, Bilaspur **(the Premises)**, which is in lawful possession, enjoyment and ownership of Swami Vivekananda Govt. Degree College, Ghumarwin Distt -Bilaspur **(the Institution)**. The list of equipment(s) to be installed shall be incorporated in Appendix A, by giving appropriate reference to the proposal and acceptance communicated by the Parties.
2. The telecommunication services, shall be provided by RJIL to RJIL Customers/ subscribers (hereinafter referred to as "Customers") as per the Unified License granted to it by DoT, directions of Government authorities, etc. Subject to the permissions, rights granted, the list of equipment(s) to be installed shall be incorporated in Appendix A, by giving appropriate reference to the permission letter issued.

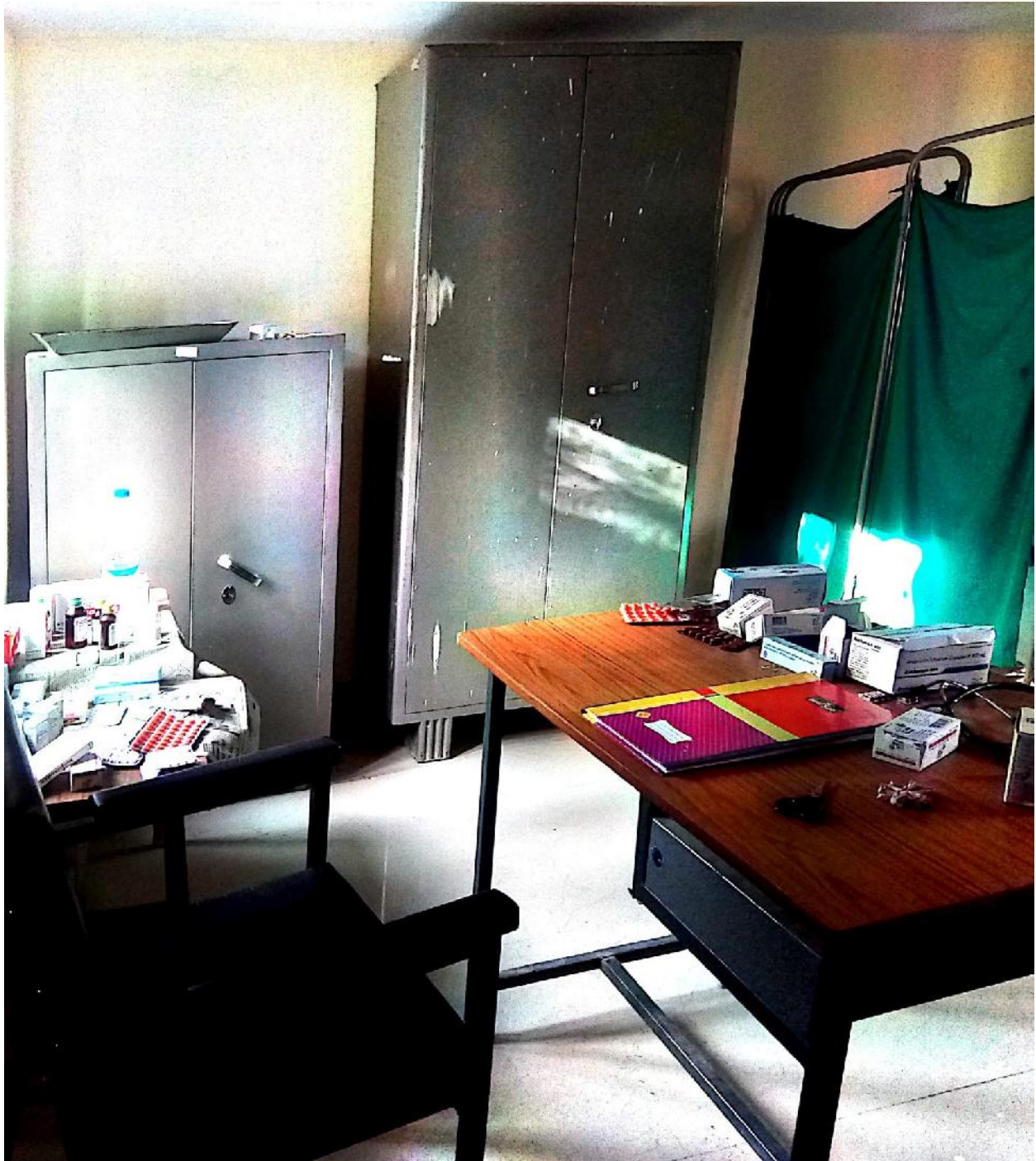
|  |  |
|--|--|
| <br>Signature of Authorized Signatory of RJIL | <br>Accepted by the Authorized Signatory of Institution |
| <small>Reliance Jio Infocomm Limited, CIN: U72900GJ2005PLC000001</small>   | <small>Swami Vivekananda Govt. Degree College Ghumarwin</small>  |
| <small>Registered Office: 9th Floor, Maker Chambers IV, 222, Nariman Point, Mumbai 400 021. Telephone: 1800 221 18000</small>    | <small>Distt. Bilaspur (P) 174021</small>  |

Page 1 of 6





FIRST AID ROOM



# MEDICAL CAMP - (27.12.18)

S.V.G.C. GHUMARWIN: Evergreen

| Sr.No | Name            | Class         | Roll No   | Signature      |
|-------|-----------------|---------------|-----------|----------------|
| 1.    | Anna Kumari     | B.A. IV Sem   | 1701HS023 | Anna           |
| 2.    | Kanchan         | B.A. IV Sem   | 1701EN009 | Kanchan        |
| 3.    | Angali Bhiman   | B.A. IV Sem   | 1701M1004 | Angali         |
| 4.    | Indu Kumari     | B.Sc. IV Sem  | 1702ZO073 | Indu           |
| 5.    | Tanu Sharma     | B.A. IV Sem   | 1701HS035 | Tanu           |
| 6.    | Madhu Sharma    | B.A. IV Sem   | 1601HS062 | Madhu          |
| 7.    | Purnima Sharma  | B.A. IV Sem   | 1701HS065 | Purnima        |
| 8.    | Shweta Sharma   | B.A. IV Sem   | 1701HS024 | Shweta         |
| 9.    | Kanchan         | B.Com IV Sem  | 1703CM018 | Kanchan        |
| 10.   | Meera Devi      | B.A. IV Sem   | 1701HS031 | Meera Devi     |
| 11.   | Jamanna         | B.Sc. IV Sem  | 1602CH055 | Jamanna        |
| 12.   | Ranjana Devi    | B.A. IV Sem   | 1701PS027 | Ranjana Devi   |
| 13.   | Urvashi         | B.A. IV Sem   | 1701HS049 | Urvashi        |
| 14.   | Shalini Thakur  | B.A. IV Sem   | 1701PA008 | Shalini Thakur |
| 15.   | Rekha           | B.A. IV Sem   | 1701PS051 | Rekha          |
| 16.   | Chaman          | B.B.A. IV Sem | 6625      | Chaman         |
| 17.   | Angel Sharma    | B.A. IV Sem   | 1701GE001 | Angel Sharma   |
| 18.   | Nisha           | B.A. IV Sem   | 1701GE002 | Nisha          |
| 19.   | Kavita Rana     | B.A. IV Sem   | 1701GE012 | Kavita Rana    |
| 20.   | Ankita          | B.A. I        | 18HS045   | Ankita Devi    |
| 21.   | Ankit           | B.Sc. IV      | 1602B0001 | Ankit          |
| 22.   | Navneet         | B.Sc. IV      | 1602B0011 | Navneet        |
| 23.   | Seema           | B.Sc. IV      | 1602B0017 | Seema          |
| 24.   | Devansh         | B.A. IV       | 1701EC025 | Devansh        |
| 25.   | Arun            | B.Sc. IV      | 1702ZO009 | Arun           |
| 26.   | Angali          | B.Sc. IV      | 1702MA037 | Angali         |
| 27.   | Prof. Gaswant   | -             | -         | Prof. Gaswant  |
| 28.   | Komal           | B.Sc. I       | 18CH008   | Komal          |
| 29.   | Shweta Sharma   | B.Sc. I       | 18ZO051   | Shweta         |
| 30.   | Tijarini Sharma | B.Com II      | 1703CM014 | Tijarini       |
| 31.   | Nishi Sharma    | B.Sc. IV Sem  | 1702ZO011 | Nishi          |
| 32.   | Shweta Kaushal  | B.Sc. I       | 18ZO080   | Shweta         |



## Training Program for commuter Literacy

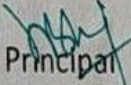
### NOTICE


Dated: 12-02-2019

BCA Department of this college is going to organise one day training program for college staff (teaching and non teaching) on 15-02-2019 as per the schedule given below:

| SN | Staff        | Topic                            | Time             | Name of Resource Persons |
|----|--------------|----------------------------------|------------------|--------------------------|
| 1  | Teaching     | Data Analysis using SPSS & Excel | 11.00 to 1.00 PM | Astt. Prof. Rohit Verma  |
| 2  | Non-Teaching |                                  | 2.00 to 4.00 PM  | Astt. Prof. Ajay Kumar   |

Venue: IT Lab Room No-220

  
Principal  
SVGC Ghumarwin

  
Coordinator  
IQAC  
SVGC Ghumarwin,  
Distt. Bilaspur (HP)



Language Lab & GIS Lab established in the College



3

### Guidelines for implementation of the announcement of the Hon'ble Chief Minister regarding starting counselling of youth of the State through District Employment Offices and Colleges of the State.

"The State Government in view of bringing awareness among the students at School as well as at Colleges level about the emerging job opportunities in different fields and also sensitising them about the scope of self employment, has decided to open Employment Cells at District Employment Offices & major Colleges which will work as per following guidelines"

A counselling team comprising of District Level Representatives from the following Departments/organizations will be constituted by the Government of Himachal Pradesh:

- (i). Sub Divisional Magistrate (Civil) -Chairperson
- (ii). Department of Agriculture
- (ii). Department of Horticulture
- (iv). Department of Animal Husbandry
- (v). Department of Tourism
- (vi). Department of Industries
- (vii). Department of Ayurved
- (viii). Department of Health and Family Welfare Transport
- (ix). Department of Higher Education
- (x). Department of Technical Education
- (xi) Department of Transport
- (xii). Representative from the lead Bank and RSETI
- (xiii). Representative from the Universities.
- (xiv). Representative of Industrial Associations/Entrepreneur
- (xv). Representative of Himachal Pradesh Kaushal Vikas Nigam.
- (xvi). Department of Information and Public Relations
- (xvii). District Employment Officer (Member secretary)



2

No. Shram-(A)1-2//2018  
Government of Himachal Pradesh  
Department of Labour & Employment.



From

Addl. Chief Secretary (Lab.&Emp.) to the  
Government of Himachal Pradesh.

To

1. All concerned HOD's of H.P. (Directorate of Tech. Edu., Sunder Nagar, Distt. Mandi, Directorate of Higher Edu. H.P. Shimla-1/ Directorate of Ayurveda, Kasumpti Shimla-9/ Directorate of Health & Services, Kasumpti Shimla-9/ Directorate of Industries, Bemloi Shimla-1/ Directorate of Animal Husbandry Boileugang Shimla-5/ Directorate of Agriculture Shimla-5/ Directorate of Horticulture Naybahar Shimla-2/ Directorate of IPR Shimla-2).
2. All the Deputy Commissioners of H.P.
3. The Registrar (HPU Shimla-5)/ Technical University, Gandhi Chowk, Hamirpur/ Chaudhary Sarwan Kumar Agriculture University, Palampur/ Dr. Yashwant Singh Parmar Horticulture and Forestry University, Nauni, Distt. Solan.

Shimla-171002, Dated,

November, 2018

**Subject:-** Guidelines for counselling of youth of the State through District Employment Offices and Colleges of the State.

Sir

I am directed to refer to the subject cited above and to enclose herewith the guidelines of counseling of youth of the State through District Employment Offices and Colleges of the State for information and necessary action.

Yours faithfully,

(Paramjit Singh)  
Deputy Secretary (Lab.&Emp.) to the  
Government of Himachal Pradesh.

Endst. No. Shram-(A)1-2//2018 Dated Shimla-2 the 20<sup>th</sup> November, 2018  
Copy forwarded to the Labour Commissioner-cum-Director of Employment with request to prepare a proposal for opening of Employment Cells in Distt. Employment Offices & major Colleges of the State alongwith requisite staff, budget provision etc. for further necessary action.

(Paramjit Singh)  
Deputy Secretary (Lab. & Emp.) to the  
Government of Himachal Pradesh.

Supd  
C.I. Sharma  
22/11/18



GHUMARWIN  
No. 1236  
Date 14/02/2019

Conference place  
for career cell  
Prof. J R Singh  
for nlg

No. EDN-H(8)- Misc./2016  
Directorate of Higher Education  
Himachal Pradesh  
E mail: dhe-sml-hp@gov.in  
Phone No. 0177-2653120, 2653575. Fax 0177-2812882

Dated Shimla- 171002 the 11<sup>th</sup>, February, 2019

To

The Principal,  
All Govt./Private. Degree /Skt. Colleges,  
Himachal Pradesh.

Sub: - Regarding constitution of the Placement/Carrier Counseling Cell.

Memo;

In this context, it has been observed by the Govt./Deptt. that an Employment / Carrier Counseling cell is required to be constituted in each and every institution of the State. You are therefore, directed to constitute an employment /Carrier Counseling Cell in your college for the better carrier of the coming generation. The aforesaid Cell may comprise of the members i.e. Administrative Officer like SDM/ Tehsildar, Distt./Block Employment Officer/ Tehsildar Welfare Officer/Manager Industries Deptt./ prominent industrialists etc. of the area. The work of the Employment/Carrier Counseling cell will be as under:-

- (1) Carrier Counseling Cell with organize job fairs by inviting Pvt./Govt. undertaking companies for recruitment in their institutions.
- (2) On the Digital/Ordinary notice board will display the advertisement for various jobs and competitive exams along with the procedure for applying.
- (3) Display advertisements for admission for further studies like Ph.D /Research, fellowships, scholarships for higher studies etc.
- (4) Lecture/presentations from experts on career Guidance.
- (5) Arrange visit to companies to make students aware about jobs.
- (6) Make liaison with District /Block Employment exchange for employment purpose.

Director of Higher Education,  
Himachal Pradesh.

Endst. No. Even Shimla dated; the 11<sup>th</sup>, February, 2019  
Copy for information to: -

1. The Principal Secretary (Education) to the Govt. of H.P. for information please.
2. The Registrar HPU, Shimla.-171005 for information pl.
3. The Supdt. IT Cell, DHE HP with the direction to upload the same on Departmental website.
4. Guard File.

Director of Higher Education,  
Himachal Pradesh.



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2. The above Team will equip themselves about the important Schemes/Programmes concerned to the youth, skill training opportunities, self employment/ employment/entrepreneurship opportunities etc. and conduct/organize counselling programme on last Friday of the Month in District Employment Exchange for the students of 9<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup> level and last Saturday in Colleges of their District for college students from 3 PM to 5 PM.

3. Emphasis would be:

\* To guide children of 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> on career choices in different field: humanities, commerce and science. Also, the children/youth, would be guided on various skills/training available.

\* To guide college going children on additional skill up gradation. To guide them on various entrance, placements and job opportunities also.

3. At least one programme in a month will also be conducted under the chairpersonship of the Deputy Commissioner of the concerned District either in School or college.

4. The team/its member secretary will also visit 2 Schools at Tehsil level every month by involving local Government functionaries/local entrepreneurs so that the youth of the rural level could also benefitted under this programme.

5. Young Professional Shimla will assist the Department in career content creation in line with the already created contents and representative from HPKVN will also assist in designing etc. and same will be circulated to all the Districts.

6. Local publicity will be done under the guidance of the concerned Deputy Commissioner/SDM by the District Public Relation Officer. Further DPRO will also provide necessary assistance to convene the event and also publicise the events. The programme will also be exhibited in local/state level fairs.

7. Record of the activities will be maintained by all the District Employment officers and will be reported to the Directorate on monthly basis.

8. At District Level monitoring will be done by the committee, under the Chairpersonship of the concerned District consisting of the following members:

(i). The Deputy Commissioner

-Chairman

(ii). The Project Officer District Rural Development Agency- Member

(ii). The General Manager Industries

-Member



- (iv). Deputy Director Horticulture -Member
- (v). Deputy Director Agriculture -Member
- (vi). Deputy Director Education (Higher) -Member
- (vii) Deputy Director Education (Elementary) -Member
- (viii). District Tourism Officer -Member
- (ix). District Employment Officer -Member Secretary

9. At state level publicity will be done by the Nodal Department i.e. the Department of the Labour & Employment, Himachal Pradesh, through Department of I&PR, H.P., in the leading newspapers/radio. Radio jingles will be prepared and radio talks will also be conducted by the officers from the Directorate.

9. Further at the State level monitoring of the programme will be done by the State Level Committee under the Chairpersonship of the Additional Chief Secretary (Labour & Employment) to the Government of Himachal Pradesh consisting of the following members:

- (i). The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla-2/Director Higher Education Himachal Pradesh -Member
- (ii). The Principal Secretary (Technical Education) to the Government of Himachal Pradesh, Shimla-2/Director Technical Education Himachal Pradesh -Member
- (iii). The Principal Secretary (Tourism) to the Government of Himachal Pradesh, Shimla-2 -Member
- (iv). The Principal Secretary (Horticulture) to the Government of Himachal Pradesh, Shimla-2 -Member
- (v). The Principal Secretary (Industries) to the Government of Himachal Pradesh, Shimla-2 -Member
- (vi). The Principal Secretary (Rural Development) to the Government of Himachal Pradesh, Shimla-2 -Member
- (vii). The Registrar, Technical University, Himachal Pradesh. -Member
- (viii). The Registrar, Himachal Pradesh University, Shimla-5 -Member