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## Affiliated to Himachal Pradesh University Shimla

(File No. 1-128/94-HPU (Acad.) Vol.-III

Website: www. https://gcghumarwin.org.in/e-mail: gcghumarwin-hp@nic.in

Phone No.01978255551

- 2.1.2 Number of seats filled against seats reserved for various categories (SC, ST, OBC, Divyangjan, etc. as per applicable reservation policy during the year (exclusive of supernumerary seats)
- 1. Letter of UGC No.1-5/2006(SCT) Dated: 05.03.2018.
- 2. Notification of HPU (No.1-16/1999-HPU (Acad) P & D-Vol-III).
- 3. Instructions as per University Ordinance Vol\_1\_18\_12\_2015.
- 4. Final Category wise Admission List submitted to the Director of Higher Education, Himachal Pradesh.
- 5. Scanned copy of Reservation Roster published in College Prospectus.



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डॉ. देव स्वरूप (पूर्व बुतपति, राजस्थान विश्वविद्यालय, जवपुर) संयुक्त सचिव

Dr. Dev Swarup (Former Vice-Chancellor, University of Rajasthan, Jaipur) Joint Secretary



#### विश्वविद्यालय अनुदान आयाग University Grants Commission

(भानव संसायन विकास मंत्रालय, भारत सरकार) (Ministry of Human Resource Development, Govt. of India)

बहादुर शाह जफ़र मार्ग, नई दिल्ली-110002 Bahadur Shah Zafar Morg, New Delhi-110002

दूरभाष Phone :011-23212027 Email : devswarupugc@gmail.com | dev.ugc@nic.in

o5 March, 2018

प्रोपेत अधिक D

No.F.1-5/2006 (SCT)

The Registrar(s)
All Central Universities
All State Universities receiving grant-in-aid.
Deemed to be Universities receiving grant-in-aid by UGC/Government.
Inter University Centres of UGC

Subject: Implementation of Reservation Policy of the Government of India -

Sir/Madam,

With reference to the above subject, I am to inform that for implementation of reservation policy of the Central Government, MHRD vide order No. 6-30/2005-U5 dated 6th December, 2005 directed the UGC to ensure effective implementation of the reservation policy in the Central Universities and those of Institutions Deemed to be Universities receiving aid from the public funds except in minority institutions under Article 30(1) of the Constitution. Accordingly, UGC, vide letter No. 1-5/2006(SCT) dated 25-08-2006, circulated new Guidelines for strict implementation of Reservation Policy of the Government. This has been further reiterated by MHRD O.M.No. 12-60/2013-U1 dated 25-6-2013.

The Ministry of Human Resource Development vide its letter No. 1-7/2017-CU.V dated 06-09-2017 has directed the UGC to examine the issues mentioned in judgments (10 in number) as quoted by the Hon'ble High Court of Allahabad, in its order dated 07-04-2017 and submit its recommendations to MHRD for their consideration and appropriate decision.

Accordingly, UGC had constituted a Committee and submitted its recommendations to Ministry of Human Resource Development on 07-11-2017. Thereafter, in compliance of the judgement of the Allahabad High Court as upheld by the Hon'ble Supreme Court of India and in view of advice tendered by the DoPT and recommendations of the UGC, MHRD vide its

Relief.

Contd...

[2]

O.M. No.1-7/2017-CU.V dated 22-02-2018; has intimated that the department's O.M.No.12-60/2013-U1 dated 25.06.2013 stands amended to the extent as mentioned below in the UGC guidelines 2006, in accordance with the recommendations of the UGC, which are as under:

" (i) Clause 6(c): In case of reservation for SC/ST, all the Universities, Deemed to be Universities, Colleges and other Grant-in-Aid Institutions and Centres shall prepare the roster system keeping the Department / Subject as a unit for all levels of teachers as applicable.

(ii) Clause 8(a)(v): The roster, department-wise, shall be applied to the total number of posts in each of the categories [(e.g.) Professor, Associate Professor, Assistant Professor] within the Department/Subject".

The above decision may also be circulated to its constituent and affiliated colleges for immediate follow up action.

You are requested to prepare fresh rosters within one month of receipt of this letter under intimation to UGC.

This issues with the approval of the Competent Authority.

Yours faithfully

(Dev Swarup)

- 1. Shri Subodh Kumar Ghildiyal, Deputy Secretary, Ministry of Human Resource Development, Shastri Bhawan, New Delhi -110001
- The Chief Secretaries of all State Government / UT's
- 3. PS to Chairman/PS to Secretary/PS to Financial Advisor/PS to AS-I & AS II, UGC.
- JS (CU),JS (DU),JS (DC),JS (IUC) UGC
- 5. PO (Website), UGC for publication on the website of the UGC.

(Dev Swarup)

#### **ADMISSION**

#### 3.1. Admission and reservation

- (1) Admission to the various courses of study shall be open to all persons, irrespective of race, creed, caste or class subject to the following conditions:- (a) 15% and 7.5% of the seats shall be reserved for bonafide Himachali Schedule Castes and Schedule Tribes candidates respectively who have passed their qualifying examination from Himachal Pradesh University or H.P. Krishi Vishvavidyalaya or Dr. Y.S. Parmar University of Horticulture and Forestry or from any other University established by law in India which is equivalent to the qualifying examination of H.P. University. (b) The remaining 77 ½% seats shall be filled as under:- (i) 25% of seats shall be open to all the candidates irrespective of the institution from where they have passed their qualifying examination.
- (ii) 75% of the seats shall be filled out of the candidates who have passed their qualifying examination from Himachal Pradesh University or Himachal Pradesh Krishi Vishvavidayalaya or Dr. Y.S. Parmar University of Horticulture and Forestry, Himachal Pradesh Technical University and Central University of Himachal Pradesh or the candidates who are Himachal Pradesh domicile irrespective of passing qualifying examination from any other University established by law in India which is equivalent to the qualifying examinations of Himachal Pradesh University, subject to the following reservations.
- (a) 5% of the seats shall be reserved for outstanding sportsmen/women;
- (b) 5% of the seats shall be reserved for outstanding cultural activists; and
- (c) 3% seats shall be reserved for Persons With Disabilities except in the Department of Physical Education.
- (2) The Minimum qualification for admission to a course in case of candidates belonging to scheduled castes & scheduled tribes categories shall be relaxed by 5% of the maximum marks. The admission to these reserved seats as stated at (a), (b) & (c) to para (ii) of clause (b) above shall be made as per procedure/rules approved by the Executive Council from time to time.
- (3) The candidates seeking admission to M.B.A. course, having passed +2 or equivalent examination from the Institutions located within the territorial jurisdiction on Himachal Pradesh, with a degree in Engineering from an Institution outside the state, shall be considered under categories provided in Ordinance 3.1 (a) & (b) (ii) above.
- (4) The reservation under Ordinance 3.1(b)(i) (ii)(a),(b) and (c) will also be applicable in case of M.Phil., LL.M. and B.Ed. through distance education mode. Provided further that one seat in MBA, LL.B. shall be reserved for serving/retired defense services personnel, if they fulfil the minimum eligibility conditions prescribed for admission; Provided further that 20% seats in M. Phil. shall be reserved for teachers of colleges of Himachal Pradesh University and recognised schools in Himachal Pradesh. Provided further that only teachers who are regularly appointed in recognised schools and colleges and have been on the regular roll of the college or school for 5 years can be considered for admission to M.Phil under this category. Such teachers will have to submit a certificate to this effect from the Director of Education in respect of College teachers and from Zonal Deputy Director in respect of School Teachers. This provision shall not be applicable for M.Phil. through Distance mode of education. Provided that 3 seats shall be reserved for admission to the Bachelor's degree in

Journalism & Mass Communication for the nominee of the State Government in the Department of Public Relations for a period of five years only w.e.f. the session 1990-91.

Provided further that all seats in B.Ed. regular course shall be reserved for Bona fide candidate.

Provided further that four seats shall be reserved in LL.M. course for practising lawyers, who have put in at least five years practice at the Bar, Judicial officers and other persons connected with the administration of justice in Himachal Pradesh for admission to LL.M. course. Out of these four seats, three will be set apart for internal candidates and one seat will be open to all, but the candidate must be pursuing legal profession in H.P. or in the service in Himachal Pradesh as Judicial officers or hold any post connected with the administration of justice in H.P. Admission against this reservation will be made strictly on merit. If these seats remain unfilled they will be filled up in accordance with general practice as stated above. The practising lawyers will be required to attend their classes regularly and those in employment will have to take leave for the duration of the course.

Provided further that the minimum eligibility for admission to a course in case of an outstanding sportsman/woman will be 5% lower than the eligibility condition for other students except in case of MBA/MCA/MTA/LLB/LLM/DCA/B.Ed.

- (5) Admission to M.Tech (Computer Science) shall be made on the basis of merit of an entrance test to be conducted by H.P. University, Shimla. The minimum pass marks in the entrance test are 35% Number of Seats = 18.
- a) As per H.P. University rules 75% seats will be filled out of the candidates who have passed their graduation from Himachal Pradesh University or H.P. Krishi Vishvavidyalaya or Dr. Y.S. Parmar University of Horticulture and Forestry and remaining 25% seats will be filled on all India basis (both for subsidized and paid seats).
- (b) 15% and 7.5% of seats available in each category shall be reserved for students belonging to SC and ST categories respectively (Only for subsidzed seats). No other reservation/ weightage of any kind is allowed. The roaster applicable for MCA admission will be followed.
- **3.2 Basis of Admission:-**(a) The basis of admission in all courses of study except M.B.B.S. Course shall be merit to be determined by a competitive examination, or on the basis of the qualifying examination in accordance with the rules framed by the Executive Council in this behalf:

Provided that in case of a student sent on scholarship by a foreign Government or a State Government other than the Government of Himachal Pradesh the only test of merit shall be the minimum qualification prescribed for admission to the course concerned.

(b) While determining the merit except in case of LL.M., M.B.A. M.C.A., D.C.A., D.P.M., D.M.M., D.A.T., M.T.A., B.Ed., LL.B. and Journalism & Mass Communication whether by competitive examination or otherwise, marks to the following extent shall be added to the result of the students who possesses certificate in NCC, NSS and Scouting as under:-

#### (i) 2% for NSS.

- (ii) 2% for NCC 'C' Certificate for boys.
- (iii) 2% for NCC 'J' Certificate for girls.

- (iv) 2% to the Instructors, of Adult Education literacy Centres.
- (v) 3% in case of President Scouts and 3% in case of national participation in NCC.
- (vi) 5% in case of International representation.
- (vii) 10% for the Honours; provided the admission is sought in the subject concerned.
- (viii) 2% for getting first, second or third position in the H.P. University Inter-College Sports/ Cultural Competition.
- (ix) 5% for representing University in the Inter-University Sports/Cultural competition for at least two years.
- (c) Weightage of 5% marks to the blind candidates seeking admission against the seats reserved for handicapped category in various courses of studies, if they fulfil the minimum prescribed eligibility conditions.
- **NB-1:** Only credit of one certificate, beneficial to the candidate, will be allowed in respect of candidates from 1 to 6.
- **NB-2:** to determine the merit, the following procedure shall be adopted:
- (a) where the students seeking admission in the subject studied at the graduation level, the following formula will be used; Marks obtained in the qualifying examination.

#### Marks obtained in the subject studied at the graduation level X 100

#### **Maximum Marks (Degree + Subject)**

(b) Where the students seeking admission in the subject other than those studied at the graduation level, the procedure will be as under: Marks obtained in the qualifying examination.

#### +Zero marks for the subject X 100

#### **Maximum Marks (Degree+subject)**

Provided that the minimum condition of eligibility shall be observed in all the cases:

Provided further that the above admission procedure/formula as indicated under ordinance 3.2 (b) 7 and in NB:2 shall not apply in case of M.Com.

- **N.B.** To determine the merit, the following formula will be adopted: Percentage of total marks obtained in elective subjects adding the marks obtained in the subject in which the student is seeking the admission to post-Graduate classes. But for the subject which are not taught at under-Graduate level, the aggregate of marks obtained in the respective qualifying examination shall be taken into consideration.
- **3.3:** Except in the Correspondence Courses and the Evening Colleges or evening classes attached to College/Teaching departments of the University a student who has attained the age of 23 years (25 years for girl student only) in case of +1 class of +3 Pattern on the 1st July of the year concerned and 26 years

for boys and 28 years for girls student in the case of MA, M.Sc., MTA, MBA,LL.B. and B.Ed. class as on the Ist July of the year concerned, provided that in each case the upper age limit shall be raised by three years in case of U.G. classes and 29 years (for boys and girls both) in case of P.G. classes, for students belonging to SC/ST, shall not be admitted to any college affiliated to or maintained by the

University or in the classes attached to or the University Deptts. of studies without prior permission in writing of the Vice-Chancellor:

Provided that the Vice-Chancellor shall have the power to permit age relaxation for reasons to be recorded in writing upto maximum of 6 months.

Provided further that age bar shall not apply in the case of in-service students and the State/Govt. of India nominees.

The age limit for admission to the M.J.M.C. Course shall be 27 years (30 years for SC/ST candidates) as on the 1st of July of the concerned year.

- **3.3(a):** 1. No student shall be allowed to join two full time regular degree courses of study simultaneously. However, student shall be allowed to join the following certificates/ diplomas/ postgraduate diploma/ advanced post-graduate diploma courses, alongwith regular courses including Ph.D.
- i) Certificate/ diploma courses in Foreign Languages (German, French and Russian)/ PGDPM & LW.
- ii) Certificate in Computer Application.
- iii) Certificate in Computer Programming.
- iv) Any other part time certificate/diploma/ post-graduate diploma/advanced post-graduate diploma degree courses may be introduced by the University or through ICDEOL in future.
- 2. Students will be allowed to join two degree (under-graduate/ post-graduate) courses through ICDEOL.
- **3.4.** No student, who fails in all compulsory and elective subjects or fails twice in the same examination shall be re-admitted in any of the colleges affiliated to or maintained by the University. Such a student will appear as private candidate in the capacity of a late college student or through correspondence courses.
- **3.5. Refusal of admission:-** Notwithstanding anything contained in the foregoing rules, a student shall be refused admission if his conduct during any previous stay in the University has been unsatisfactory. Such a student shall, however, have the right of appeal to the Vice-Chancellor, whose decision shall be final.
- **3.6.** A Student who has been expelled or rusticated shall not be admitted to any course of study in the University without the prior approval of the Vice-Chancellor.
- **3.7. Provisional Admission:-** A candidate placed under compartment in one subject of +2 examination or an examination equivalent thereto may seek provisional admission provided he/she has requisite percentage of marks in aggregate including the marks obtained in the subject in which placed under compartment.

The marks obtained in the compartment subject shall be deemed to be the minimum marks required to pass that very subject. The provisional admission of such candidates shall stand automatically cancelled in case they fail to clear their compartment of +2 examination in two immediate successive chances i.e. in September notwithstanding the additional chances given by

the Board of School Education to clear up compartment. Provided further that a candidate who has compartment at +2 stage or at the examination equivalent thereto shall not be eligible for admission to any of the Honours of the course in any faculty. However, a student may be allowed admission to Honours in a subject where he has secured 60% or more marks in the concerned subject and is to clear his compartment in the ensuing supplementary examination, but his/her admission will stand cancelled if he/she fails to clear the compartment in successive attempts in September and March examinations, notwithstanding the additional chances given by the Board of School Education to clear the compartment.

**3.8.** The admission of a student migrating from another University shall only be treated as provisional and shall only be confirmed when he produces the migration certificate and a certificate of good conduct from the head of the institution last attended by him. However, this provision shall not be applicable to the students seeking admission through ICDEOL.

Provided, however, that the student disqualified by any other University shall not be given admission during the period of disqualification.

**3.9 Casual Students:-** The Principal/Chairman of the Teaching Department may allow a student, who is eligible to appear as a private candidate under the provisions of Chapter V of the Ordinances, to attend lectures or practicals or both in a course or courses of study. Such a student shall have to pay full tuition

fee or practical fee or both, as the case may be, in case he attends lectures/practicals in one or more courses. He shall have also to deposit caution money in case he attends practicals and pay library fee and security money if he is permitted to use the library.

**Explanation:-** A 'Casual' student is one whose name is not on the rolls of a college or teaching department of the University as a regular student. Except for attending lectures or practical or both and use of library, such a student shall not be allowed any privilege enjoyed by a regular student.

**3.10** The normal date of admission to all courses of study in the University shall be the 8th July or the next following working day, if the 8th of July happens to be a holiday. An admission with late fee as may be prescribed by the Executive Council from time to time may be made up to the 15th of July:

Provided that the Vice-Chancellor may extend, for reasons to be recorded in writing the dates of admission with or without payment of late fee; Provided that admission to +3 classes to the college affiliated to/maintained by the University shall be upto 30th June of the year or any date prescribed by the University or upto 10 days of declaration of the general results of the class concerned, with usual late fee as prescribed by the college itself.

**3.11. Migration-** Inter College / Institution migration will be applicable in case of the students of any affiliated / associated College / Institutions of this University for seeking migration from one affiliated College to another affiliated college/institution affiliated/ associated with the H. P. University. This will however be subject to the availability of seats and mutual consents / NOC of both the concerned colleges / Institutions. However, the student migrating from this University to another College/ Institution which is not maintained/affiliated to H. P. University will have to pay Rs. 500/- as migration

fee in case the student is interested to obtain migration certificate from H. P. University. In case of ICDEOL where migration certificate shall not be a requirement for admission to any class / course thought the ICDEOL.

- **3.11(A).** (i) There shall be charged Inter College Migration fee of Rs.500/- from regular and ICDEOL students, who intend to migrate from a College.
- (ii) Migration fee of Rs. 1000/- shall be charged from the students migrating from Colleges outside the State of Himachal Pradesh.
- (iii) Migration may be allowed only at the end of the 1st semester and before the beginning of 2nd semester and so on and no migration shall be allowed during the mid session.
- (iv) No Migration shall be allowed in the same station.
- (v) No Objection Certificate/Character Certificate from the Principal of the parental college shall be mandatory for obtaining migration. In case of students migrating from ICDEOL, the NOC/Character Certificate may be issued by the Director, ICDEOL. The University shall not involve itself for issuing letter to both the Principals and the mutual consent of the Principals is mandatory for migration.
- (vi) Migration for Professional Courses of Under Graduate Classes may be allowed only where the mode of admission is same as in other UG Courses.
- (vii) In case, the candidate seeks to get migration more than once, then the Controller of Examinations of Himachal Pradesh University shall determine the fee to be charged thereof.
- (viii) The provision of this Ordinance shall be applicable from the Academic Session 2014-2015.
- **3.12. Migration certificate fee-** (a) A migration certificate to join some other University or some other institution outside the jurisdiction of the University may be granted to a student on his written request. The fee for the certificate shall be as may be prescribed by the Executive Council from time to time.
- (b) A migration fee as may be prescribed by the Executive Council from time to time, shall be charged from every student migrating to the University from another University; and from every student migrating from the affiliated college or institution to another.

Provided that no migration fee will be charged if the student migrates from one affiliated college to another to seek admission in higher class after passing the terminal examination.

#### 3.13 Transfer from Honours to pass and Vice-Versa:

- (i) Any student admitted to Honours course in the first year may at his own request be transferred to B.A./B.Com/B.Sc Pass course by the Principal of the college concerned up to 31st of August.
- (ii) Any student admitted to first year of B.A/B.Sc./B.Com Pass course may be allowed to change over to first year of B.A./B.Sc./B.Com. Honours course at his choice, if otherwise eligible, up to 31st August of the year by the Principal of the college on the basis of initial qualifications prescribed for admission to the respective Honours course in accordance with the procedure laid down from time to time by the University.
- (iii) Any student of B.A. Honours or B.Com. Honours who has passed Part-I examination or has obtained 25% marks in the aggregate main subject, subsidiary subjects and qualifying subjects taken together may at his option be allowed to proceed to second year of B.A. pass or B.Com. Pass in the

beginning of the session if otherwise eligible for admission to first year of B.A. pass and B.Com. Pass course as per qualifications possessed by him at that time. Such student on transfer shall be simultaneously required to take Part-I and Part-II examination of B.A. pass or B.Com Pass courses as the case may be at the end of second year of the course, if otherwise eligible.

- (iv) Any student of B.Sc. Honours course who has qualified the Part-I examination may at his option be allowed to proceed to B. Sc Pass course in the beginning of second year. Such a student on transfer of B.Sc. Pass course shall not be required to take Part-I examination once again.
- (v) Any student of B.Sc. Honours course who has qualified the Part-I examination may at his option be allowed to proceed to B.A./B.Com. Pass course in the beginning of second year, if otherwise eligible for admission to these courses. Such a student shall be required to qualify Part-I of B.A./B.Com. Pass course examination alongwith second year examination.

#### 3.14 Admission and Reservation (Colleges Affiliated to HPU)

- (1) Admission to the various courses of study B.A./B.Sc/B.com/Honours/BCA shall be open to all persons, irrespective of race, creed, caste or class, subject to the following conditions:-
- a) 15% & 7.5% of the seats shall be reserved for Scheduled Caste and Scheduled Tribes candidates respectively in each class/subject combination and shall be filled up on merit drawn out of the respective categories.
- b) The 77.5% seats shall be filled up purely on merit basis.
- (2) The student belonging to SC/ST shall be given 5% relaxation of marks for admission purpose i.e minimum of 50% marks in aggregate at 10+2.

#### 3.15 Basis of Admission

- a) The admission in all the courses shall be made on the basis of merit as per allocation of seats in each class/ subject combination.
- b) BCA is three years degree course based on Semester system of examination. The admission shall be divided into two categories, i.e. subsidized and non-subsidized, separate merit list shall be prepared for subsidized and self financing category.
- **3.16:** The maximum age limit for the course is 23 years (25 years for girls student only) in case of +1 of +3 pattern on the 1st July of the year concerned, provided that in case upper age limit shall be raised by three years for students belonging to SC/ST.

Provided that Vice-Chancellor shall have the power to permit age relaxation for reasons to be recorded in writing up to maximum of 6 months.

- **3.17:** No migration from other colleges shall be allowed since all admissions are on merit.
- **3.18:** The Dates & Procedure of admission shall be decided by the concerned college for Centre of Excellence.



Office of the Principal, S V Govt. College Ghumarwin, Distt. Bilaspur (HP)

Phone: (01978)255551

Fax: (01978)255551

No-EDN-GCG-A (E-1) 02 / 2016-2731-32

04:01:2021

To.

The Director of Higher Education Himachal Pradesh Shimla 1

Sub-

Submission of Establishment/ enrolment as on 31 12 2020

Sir.

With reference to letter No. EDN A Kha (15) 3/2018 dated 22.12.2020 from the Jt. Secretary (Hr. Education) to the Govt. of HP., kindly find enclosed herewith Establishment / enrolment ( Teaching & Non Teaching staff )—as on 31.12.2020 on the prescribed Performa's.

Enclosures' - As above

Your faithfully.

PRINCIPAL College Chimarway

Endst. No even dated as above.

Copy to

Secretary (Education) Govt. of Himachal Pradesh Shimla-2.

PRINCIPAL CHANGE CONTROLS

QISA O

|           | Categorywise 2        | 3  | 4             | 5               | 6       | 7  | 8      | 9        | 10  | 11   | 12   | 13      | 14   | 15  | 16     | 17    |     | 19            |  |      | 22   | 23 |  | 25  |                | 27    | 28 | 29   | 30   | 31     | 32    |
|-----------|-----------------------|--|---------------|-----------------|---------|----|--------|----------|-----|------|------|---------|------|-----|--------|-------|-----|---------------|--|------|------|----|--|-----|----------------|-------|----|------|------|--------|-------|
|           | Windows Control       | GENI   |               | 5.0             | 1150    | S  | 100    | 0.1      |     | Tot. | Tot. | GT      | H.ca | NO. | 200    | 20000 | lim | CONTRACTOR OF | NAME OF THE PERSON NAME OF THE P | Cris | 2020 |    | Committee of the last of the l | lai | Name of Street | ESSY. |    | Tot. | Tot. | GT     | GT    |
| tream     | Class Name            | The state of the s | ACCOUNTS OF   | and the same of |         | В  |        | COLUMN 1 | G   | B B  | G G  | (11+12) | В    | G   | (14+15 | В     | G   | В             | G  | В    | G    | В  | G  | В   | G              | В     | G  | В    | G    | (29+30 | 10000 |
|           | Year/Sem.             | B<br>81  | G<br>149      | B 25            | G<br>73 | 1  | G<br>6 | B 6      | 24  | 113  | 252  | 365     | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | ò      | 0     |
|           | BA-1 Year             | 87   | 227           | 17              | 42      | 0  | 2      | 7        | 13  | 111  | 284  | 395     | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| Arts      | BA-2nd Year           | 22   | 103           | 13              | 53      | 1  | 3      | 2        | 13  | 38   | 172  | 210     | 0    | 2   | 2      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 2     |
| tream     | BA-3rd year           | 190  | 479           | 55              | 168     | 2  | 11     | 15       | 50  | 262  | 708  | 970     | 0    | 2   | 2      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 2     |
| 1         | Total                 | 143  | 233           | 34              | 51      | 0  | 2      | 17       | 21  | 194  | 307  | 501     | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
|           | B.Sc1 Year            | 141  | 205           | 23              | 30      | 0  | 3      | 15       | 11  | 179  | 249  | 428     | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| Science   | B.Sc2nd Year          | 23   | 55            | 8               | 9       | 0  | 0      | 6        | 3   | 37   | 67   | 104     | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| Stream    | B.Sc3rd year<br>Total | 307  | 493           | 65              | 90      | 0  | 5      | 38       | 35  | 410  | 623  | 1033    | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
|           | R.Com1 Year           | 40   | 33            | 16              | 12      | 0  | 0      | 8        | 6   | 64   | 51   | 115     | - 0  | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| 199       | B.Com2nd Yea          |  | 61            | 12              | 5       | 'n | 0      | 2        | 2   | 71   | 68   | 139     | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| Commerce  | B.Com3rd year         |  | 25            | 9               | 10      | 1  | 0      | 4        | 3   | 50   | 38   | 88      | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| Stream    | MCom-1st              | 5  | 13            | 2               | 5       | 0  | 0      | 0        | 5   | 7    | 23   | 30 -    | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| Stream    | MCom-3rd              | 1  | 14            | 0               | 9       | 0  | 1      | 0        | 2   | 1    | 26   | 27      | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| 200       | Total                 | 138  | 146           | 39              | 41      | 2  | 1      | 14       | 18  | 193  | 206  | 399     | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
|           | MA-(Eng)1st           | 1  | 8             | 0               | 3       | 0  | 0      | 0        | 1,1 | 1    | 12   | 13_     | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| 1900      | MA-(Eng) 3rd          | 0  | 7             | 0               | 0       | 0  | 0      | 0        | 0   | 0    | 7    | 7       | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| Master of | MA-Pol Sc-1st         | 1  | 14            | 0               | 1       | 0  | 0      | 0        | 3 / | 1    | 18   | 19 .    | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| Arts      | MA-Pol Sc-3rd         | 1  | 15            | 0               | 8       | 0  | 0      | 0        | 2   | 1    | 25   | 26      | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
|           | Total                 | 3  | 44            | 0               | 12      | 0  | 0      | 0        | 6   | 3    | 62   | 65      | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
|           | M.Sc1 Sem             | 5  | 24            | 13              | 5       | 0  | 0      | 2        | 2   | 10   | 31   | 41,     | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| Math      | M.Sc3 Sem             | 4  | 22            | 3               | 2       | 0  | 0      | 1        | 2   | 8    | 26   | 34      | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
|           | Total                 | 9  | 46            | 6               | 7       | 0  | 0      | 3        | 4   | 18   | 57   | 75      | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
|           | M.Sc1 Sem             | 9  | 19            | 3               | 4       | 1  | 0      | 3        | 1   | 16   | 24   | 40 ,    | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| Physics   | M.Sc3 Sem             | 10   | 10            | 4               | 7       | 1  | 0      | 1        | 3   | 16   | 20   | 36      | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| ,         | Total                 | 19   | 29            | 7               | 11      | 2  | 0      | 4        | 4   | 32   | 44   | 76      | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| Chemistry | M.Sc1 Sem             | 4  | 16            | 2               | 4       | 0  | 1      | 1        | 3 ] | 7    | 24   | 31      | 10   | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| Botany    | M.Sc1 Sem             | 0  | 15            | 2               | 7       | 0  | 1      | 1        | 4   | 3    | 27   | 30      | 0    | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| Zoology   | M.Sc1 Sem             | 2  | 16            | 2               | 5       | 0  | 1      | 0        | 4   | 4    | 26   | 30      | 10   | 0   | 0      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 0  | 0    | 0    | 0      | 0     |
| GRAND TO  |                       | 672  | To the second | 1000            | 246     | 6  | 20     | 76       | 128 | 932  | 1777 | 2709    | 0    | 2   | 2      | 0     | 0   | 0             | 0  | 0    | 0    | 0  | 0  | 0   | 0              | 0     | 13 | 0    | 0    | 0      | 2     |

W Govt Contege Shumary Bilasour (HP 17402)

## Categorywise Enrolment of Student as on 31/02/2021 in r/o Govt. College Ghumarwin Distt.Bilaspur (H.P.)

| Stream  | Class Name    | Gene | eral | S.         | c.  | S. | Г. | 0. | B.C. | Tot | al | G.Total |   |
|---------|---------------|------|------|------------|-----|----|----|----|------|-----|----|---------|---|
|         |               | В    | G    | В          | G   | В  | G  | В  | G    | В   | G  |         |   |
|         | BCA 1st Sem.  | 32   | 13   | 3          | 42  | 0  | 0  | 0  | O    | 35  | 15 | 50      |   |
| BCA     | BCA 3rd Sem.  | 21   | 8    | 3          | 1   | 0  | 0  | 2  | 1    | 26  | 10 |         |   |
|         | BCA 5th Sem.  | 17   | 9    | <b>A</b> 1 | 1   | 0  | 0  | 3  | 0    | 21  | 10 |         |   |
|         | BBA 1st Sem.  | 24   | 5    | 3          | 2   | 0  | 0  | 2  | O    | 29  | 7  | 36      | - |
| BBA     | BBA 3rd Sem . | 13   | 7    | 2          | 3   | 0  | 0  | 1  | 1    | 16  | 11 | 27      |   |
|         | BBA 5th Sem.  | 13   | 3    | 2          | 2   | 0  | 0  | 0  | 0    | 15  | 5  |         |   |
| PGDCA   | PGDCA         | 5    | 18   |            | 117 | 0  | 0  | 0  |      |     |    | 20      |   |
| G.Total |               |      | 10   |            |     | 0  | 0  | 0  | 2    | 6   | 27 | 233     |   |

Director
RELS
S. VOC. Chumarwin (H.P.)

#### PROSPECTUS 2018-19

### ROSTER

Roster system is applied for admission to all UG and P.G. courses in the college. H.P. University 120 points reservation roster for admission to all courses is, hereby given below:-

| 1     | 26SC   | 51           | 76     | 101           |
|-------|--------|--------------|--------|---------------|
| 2     | 27ST   | 52SC         | 77     | 102           |
| 3     | 28     | 53ST         | 78SC   | 103           |
| 4     | 29     | 54           | 79SP   | 104           |
| 5     | 30     | 55           | 80ST   | 105           |
| 6     | 31     | 56           | 81 CUL | 106 SC        |
| 7SC   | 32     | 57           | 82     | 107ST         |
| 8     | 33SC   | 58           | 83     | 108           |
| 9     | 34HC   | 59SC         | 84     | 109           |
| 10    | 35     | 60SP         | 85SC   | 110           |
| 11    | 36     | 61CUL        | 86     | 111           |
| 12SC  | 37     | 62           | 87     | 112SC         |
| 13ST  | 38CUL  | 63           | 88     | 113           |
| 14    | 39SC   | 64           | 89     | 114           |
| 15    | 40SP   | 65SC         | 90     | 115           |
| 16    | 41ST   | 66HC         | 91SC   | 116           |
| 17    | 42     | 67ST         | 92     | 117SP         |
| 18SC  | 43     | - 68         | 93ST   | 118CUL        |
| 19SP  | 44     | 69           | 194    | 119SC         |
| 20CUL | 45     | #151170 Id W | 95     | 120ST         |
| 21    | 46SC   | 71           | 96     | and other     |
| 22    | 47     | 72SC         | 97SC   | The party day |
| 23    | 48     | 73           | 98CUL  | MAC (118)     |
| 24    | 49     | 74           | 99SP   |               |
| 25    | 50     | 75           | 100HC  |               |
| HC-3% | CUL-5% | SP 5%        | SC 15% | ST 7.5%       |
| 3     | 6      | 6            | 18     | 9             |

## Roster 2 (applicable after 1 sept 2020)

No. 4-16/2012-HPU (Acad.) Himachal Pradesh University, Summer Hill, Shimla-5 (NAAC Accredited 'A' Grade University) 'Academic Branch'

Dated:- 1 SEP

To

All the Principals of Government/Non-Govt. Private Colleges affiliated with Himachal Pradesh University.

Subject:

Regarding Reservation for Economically Weaker Sections (EWSs) and Persons with disability (PWDs) in Educational institutions for admission in various courses.

Sir/Madam.

Please find enclosed herewith a copy of letter No. EDN-A-F(7)-5/2013-loose dated 20.08.2020 received from the Secretary (Higher Education) to the Government of Himachal Pradesh, Shimla-171002 on the subject cited above for taking further necessary action at your respective institutions. The copy of above referred letter may kindly be downloaded from the University website i.e. www.hpupiy.ac.in.

Encls: - as above

Endst. No: - even

H.P.University, Shimla-5 Dated: R 1

Copy forwarded for kind information and further necessary action to:-

- 1. The Dean of Studies, HPU Shimla-5.
- 2. The Secretary (Higher Education) to the Government of Himachal Pradesh, Shimla-2 w.r.t. your above referred letter dated 20.08,2020 for information pl.
- 3. The Director of Higher Education, H.P. Govt., Shimla-1 for information pl.
- 4. The Director, ICDEOL/ UCBS/ UILS/ IIHS/ Regional Centre, Dharamshala, H.P. University, Shimla-5.
- 5. The Principal, HPUCES, Shimla-1
- The SPS to the Hon'ble Vice Chancellor, HPU, Shimla-5 for information pl.
- The PS to the Registrar, HPU, Shimla-5 for information pl.
- 8. The Incharge Web Admn. HPU Shimla-5 with the request to upload the above referred letter alongwith its enclosures on the University Website immediately.
- 9. Guard file.

SO 25 8 2 Date of Himachal Pradesh
Department of Higher Education

From

The Secretary (Higher Education) to the Government of Himachal Pradesh, Shimla-171002.

To.

The Director of Higher Education, H.P. Shimla.
 The Registrar, HP University, Shimla-05

3. The Registrar, Cluster University, Mandi, H.P.

4. The Registrars of all Private Universities in H.P.

The Principal, GCTE, Dharamshala, Distt. Kangra, H.P.

Dated

Shimla-02, the

26 August, 2020

Subject: Reservation for Economically Weaker Sections (EWSs) and Persons with disability (PWDs) in Educational institutions for admission in various courses.

Sir,

I am directed to say that pursuant to coming into force "The Constitution (One Hundred and Third Amendment) Act, 2019" with effect from 14th January, 2019 subsequently issuing of guidelines in this regard by the Ministry of Social Justice and Empowerment Government of India and Ministry of Social Justice and Empowerment Government of India and Ministry of Personnel, Public Grievances and Pensions, Department of Personnel and Training, Government of India, the matter regarding implementation of Constitution (one Hundred and Third Amendment) Act, 2019 and in compliance of orders passed by the Hon'ble High Court in CWPIL No.103 of 2017 titled as Court on its own Motion versus State of H.P. and others dated 05-09-2017 to implement the section 32 of the Persons with Disabilities Act, 2016, circulated by the Government of India vide their later dated 19-04-2017 under which the percentage of

Maghal Pracingh I Inhomotor



reservation of seats for the purpose of seeking admission for disabled students has been extended from 3% to 5% were under active consideration at Govt. level. It has been decided with the prior approval of competent authority that as a result of this decision of the State Government, it is hereby notified that 10% reservation would be provided for Economically Weaker Sections and 5% reservation would be provided for Persons With Disabilities (PWDs) in Educational Institutions for the purpose of admission in various courses on or after issuance of these instructions. The benefit of reservation under Economic Weaker Section (EWS) and Person with Disability (PWDs) can be given as per the reservation roster given at Annexure-A and Annexure-B.

Yours faithfully,

(Navneet Kapoor)

Joint Secretary (Hr.Edu) to the Government of Himachal Pradesh



#### Annexure-A

## Reservation of seats in the Educational institutions for admission in various courses

Vertical Reservation:

(i) SC 22%, (ii) ST 5%, (iii) OBC 15%, (iv) EWS 10%

Horizontal Reservation:

(i) Ex Man/Ward of Ex Man=15%, (ii) PH=5%, (iii) WFF=2%,

(iv) IRDP=15%

UR=Un reserved, SC=Scheduled Caste, ST=Scheduled Tribe, OBC-Other Backward Classes, EWS-Economically Weaker Sections, IROP-Integrated Rural Development Programme, PH=Physically Handicapped, WFF- Ward of Freedom Fighter, Ex-Max= Ex Serviceman.

#### 200 POINT ROSTER

| Sr. No. of<br>Seat(s) | Category for which<br>the seat(s) remarked | Sr. No. of<br>Seat(s) | Category for which<br>the sent(s) remarked |
|-----------------------|--|-----------------------|--|
| 100000                | UR- PH-1                                   | 34                    | UR   |
| 2                     | UR   | 35                    | OBC-5- /RDP-2                              |
| 3                     | UR   | 36                    | UR   |
| 4                     | UR   | 37                    | SC-8                                       |
| 5                     | SC-1                                       | 38                    | EWS-4                                      |
| 6                     | UR   | 39                    | UR   |
| 7                     | UR- Ex-mon-1                               | 40                    | ST-2- Ex-mun-6                             |
| 8                     | OBC-1                                      | 41                    | SC-9                                       |
| 9                     | EWS-1                                      | 42                    | OBC-6                                      |
| 10                    | SC-2                                       | 43                    | UR   |
| 11                    | UR   | 44                    | UR   |
| 12                    | UR   | 45                    | UR   |
| 13                    | UR   | 46                    | SC-10                                      |
| 14                    | SC-3- Ex-man-2                             | 47                    | UR- Econom-7                               |
| 15                    | UR   | 48                    | UR   |
| 16                    | UR   | 49                    | OBC-7- PH-3                                |
| 17                    | OBC-2                                      | 50                    | SC-II                                      |
| 18                    | EWS-2                                      | 51                    | UR-WFF-1                                   |
| 19                    | SC-4                                       | 52                    | UR   |
| 20                    | ST-1                                       | 53                    | EWS-5                                      |
| 21                    | UR- Ex-man-3                               | 54                    | UR- Ex-mon-8                               |
| 22                    | OBC-3                                      | 55                    | SC-9                                       |
| 23                    | SC-5- PH-2                                 | 56                    | OBC-8                                      |
| 24                    | UR   | 57                    | UR   |
| 25                    | UR   | 58                    | UR   |
| 26                    | UR   | 59                    | EWS-6                                      |
| 27                    | UR   | 60                    | SC-13-Ex-man-9                             |
| 28                    | SC-6- JRDP-1                               | 61                    | ST-3                                       |
| 29                    | OBC-4 Ex-mon-4                             | 62                    | UR   |
| 30                    | EWS-3                                      | 63                    |  |
| 31                    | UR   | 64                    | OBC-9- IRDP-3                              |
| 32                    | SC-7                                       | 65                    | SC-14- IRDP-4                              |
| 33                    | UR- Ex-man-5                               | 66                    | UR<br>UR                                   |



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| 67                   | UR                             |  |  |
|----------------------|--------------------------------|--|--|
| 68                   | UR                             | 116  | UR   |
| 69                   | SC-15                          | 117  | OBC-17   |
| 70                   | EWS.7                          | 118  | EWS-12   |
| 7.1                  | UR                             | 119  | SC-26  |
| 72                   | OBC+10- Ex-mon-70              | 120  | ST-6   |
| 73                   | SC-16                          | 121  | UR- Ex-may-18  |
| 74                   | 74 750                         | 122  | OBC-18   |
| 75                   | UR- Ex-mon-//                  | 123  | SC-27- PH-7  |
| 76                   | UR                             | 124  | UR   |
| 77                   |                                | 125  | UR   |
| 78                   | OBC-11                         | 126  | UR   |
| 79                   | SC-17                          | 127  | UR   |
| 80                   | EWS-8                          | 128  | SC-28 - IRDP-8   |
| 81                   | ST-4- IRDP-3                   | 129  | OBC-19 - Ex-aum-19   |
| 82                   | UR- Er-mm-12                   | 130  | EWS-13   |
|                      | SC-18                          | 131  | UR UR  |
| 83                   | UR- PH-4                       | 132  | SC-29  |
| 84                   | OBC-12                         | 133  |  |
| 85                   | UR                             | 134  | UR-Ex-mon-20   |
| 86                   | UR- Ex-man-13                  | 135  | UR   |
| 87                   | SC-19                          | 136  | OBC-20- IRDP-9   |
| 88                   | UR                             | 137  | UR   |
| 89                   | OBC-13                         | The second secon | SC-30  |
| 90                   | EWS-9                          | 138  | EWS-14   |
| 91                   | SC-20- WFF-2                   | 139  | UR   |
| 92                   | UR                             | 140  | SY-7 - Ex-man-21   |
| 93                   | UR-PH-3                        | 141  | SC-31  |
| 94                   |                                | 142  | OBC-23   |
| 95                   | UR: Ex-man-14<br>OBC-14 IRDP-6 | 143  | UR   |
| 96.                  |                                | 144  | UR   |
| 97                   | SC-21- IRDP-7                  | 145  | UR   |
|                      | EWS-10                         | 146  | SC-32  |
| 98                   | ST-5                           | 147  | UR- Ex-may-22  |
| 99                   | OBC-15                         | 148  | UR   |
| 100                  | SC-22- Ex-man-15               | 149  | OBC-22- PH-8   |
| 101                  | UR- PH-6                       | 150  | SC-33  |
| 102                  | UR                             | 131  | UR- WFF-3  |
| 103                  | UR                             | 152  | UR   |
| 104                  | UR                             | 153  | EWS-15   |
| 105                  | SC-23                          | 154  | The state of the s |
| 06                   | UR                             | 155  | UR- Ex-may-23  |
| 107                  | UR- Ex-man-16                  |  | SC-34  |
| 08                   | OBC-16                         | 156  | OBC-23   |
| 09                   |                                | 157  | UR   |
| 110                  | EWS-11                         | 158  | UR   |
| A. E. and the second | SC-24                          | 159  | EWS-16   |
| 111                  | UR                             | 160  | SC-35 Ex-mon-24  |
| 112                  | UR                             | 161  | ST-8   |
| 113                  | UR                             | 162  | UR   |
| 114                  | SC-25 = Ex-mm-12               | 163  | OBC-24 - JRDP-10   |
| 115                  | UR                             | 164  | SC-36 - IRDF -11   |



| 165                      | UR   | Loss | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1       |
|--------------------------|--|------|---|
| 165                      | UR   | 183  | UR: PH-9                                    |
| 167                      | UR   | 184  | OBC-27                                      |
| 165<br>167<br>168<br>169 | UR   | 185  | UR  |
| 169                      | SC-37  | 186  | UR - Ex-0000-28                             |
| 170                      | HALLO A COLO   | 187  | SC-41                                       |
| 171                      | EWS-17   | 188  | UR  |
| 172                      | UR   | 189  | OBC-28                                      |
|                          | OBC-25- Ex-may-25  | 198  | EWS-19                                      |
| 173                      | SC-38  | 191  | SC-42- IFFF-4                               |
| 174                      | UR- Ex-may-26  | 192  | UR  |
| 175                      | UR   | 193  | UR- PH-10                                   |
| 176                      | UR   | 194  | UR Ex-mon-29                                |
| 177                      | OBC26  | 195  | THE RESIDENCE OF STREET AND SHOW AND STREET |
| 178                      | SC-39  |      | OBC-29 -IRDP-13                             |
| 179                      | EWS-18   | 196  | SC-43- JRDP-14                              |
|                          | - Francisco - Fran | 197  | EWS-20                                      |
| 180                      | ST-9- IRDP-12  | 198  | ST-10                                       |
| 183                      | UR- Ex-mon-27  | 199  | OBC-30                                      |
| 182                      | SC-40  | 200  | SC-44 Ex-mon-30                             |

## The seats under 200 Point Roster for different categories are as under-

| Category   | SC (22%) | ST (5%) | OBC(35%) | General | EWS(10%) | Total |
|------------|----------|---------|----------|---------|----------|-------|
| Open       | 28       | -06     | 18       | 70      | 20       | 142   |
| Ex Man/WES | 06       | 02      | 04       | 18      | 7.       | 30    |
| WFF        | 02       |         |          | 02      |          | -04   |
| IRDP       | 96       | 02      | 06       | ***     | 4.       | 1.4   |
| PH         | 02       | 110     | 02       | 06      | -        | 10    |
| Total      | 44       | 10      | 30       | 96      | 20       | 200   |

 Horizontal Reservation:
 Ex. Serviceman
 =15%

 Ward of Freedom Fighter
 = 2%

 IRDP
 = 7%

 Physically Handicapped
 = 5%

#### Points Earmarked:

| Ex Serviceman (15%);          | 7, 14, 21, 29, 33, 40, 47, 54, 60, 72, 74, 81,<br>86, 94, 100, 107, 114, 121, 129, 133, 140,<br>147, 154, 160, 172, 174, 181, 186, 194, 200 |
|-------------------------------|---|
| Ward of Freedom Fighter: (2%) | 51, 91, 151, 191  |
| IRDP (7%)                     | 28, 35, 63, 64, 80, 95, 96, 128, 135, 163,<br>164, 180, 195, 196.   |
| Physically Handicapped (5%)   | 1, 23, 49, 83, 93, 101, 123, 149, 183, 193,   |
|                               |   |





## Annexure-B

## Modal Roster for Cadre Strength up to 13 points:

| Cadre<br>Strongth | Initial | Ist | 264 | 310  | 4th | 5th | 6th | <u>7th</u> | 8th  | 9th  | 10th | 11th | 12th | 130 |
|-------------------|---------|-----|-----|------|-----|-----|-----|------------|------|------|------|------|------|-----|
| 1                 | UR      | UR  | UR  | UR   | SC  | UR  | UR  | OBC        | EWS  | SC   | UR   | UR   | UR   | SC  |
| 2                 | UR      | UR  | UR  | SC   | UR  | UR  | OBC | EWS        | -0.0 | UR   | UR   | UR   | SC   |     |
| 3                 | UR      | LR  | SC  | UR   | UR  | OBC | EWS | SC         | UR   | UR   | UR   | SC   | 1    |     |
| 4                 | UR      | SC  | UR  | UR   | OBC | EWS | SC  | UR         | UR   | UR   | SC   |      |      |     |
| 5                 | SC      | UR  | UR  | OBC  | EWS | SC  | (IR | UR         | UR   | SC   |      |      |      |     |
| 6                 | UR      | UR  | OBC | EWS. | SC  | UR  | UR  | UR         | SC   | 1000 |      |      |      |     |
| 7                 | UR      | OBC | EWS | SC   | UR  | UR  | UR  | SC         | 1000 |      |      |      |      |     |
| 8                 | OBC     | EWS | SC  | UR   | UR  | UR  | SC  |            |      |      |      |      | -    | -   |
| 9                 | EWS     | SC  | UR  | UR   | UR  | SC. |     |            |      |      |      |      | -    | -   |
| 10                | SC      | UR  | UR  | UR   | SC  | 1   |     |            |      | -    |      | _    | -    | -   |
| 11                | UR      | UR  | UR  | SC   |     |     |     |            |      |      |      | -    | -    | -   |
| 12                | UR      | UR  | SC  |      |     |     |     |            |      |      |      | -    |      | -   |
| 13.               | UR      | SC  |     |      |     |     | 100 |            |      |      |      |      | _    |     |



Principal Swami Vivekanand Govt. College Ghumarwin Distt. Bilaspur (H.P.) PIN-174021