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## Handbook of Information: 2023-24

(For UG Courses only)


# SWAMI VIVEKANAND GOVT. COLLEGE GHUMARWIN 

Bilaspur -174021 (H.P.)
(NAAC 'B' ACCREDITED)
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e-mail : gcghumarwin-hp@nic.in
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## Pictorial Glimpses of SVGC GHUMARWIN



## FRGM PRINCIPAL'S DESK

"Education is the most powerful weapon you can use to change the world"-Nelson Mandela
Dear Student! Welcome to Swami Vivekanand Govt. College Ghumarwin, an institution of academic excellence and achievement, which was established in 1994. It is amongst one of the finest colleges Himachal Pradesh. In this college, we are imparting higher education to the students coming from different parts of District Bilaspur as well from other parts of the State of Himachal Pradesh, which is a very substantial and conscientious task. We all know that education plays critical role for the development of a nation. A developed country has strong and deep rooted education system which makes the country great, strong and developed. I want that our students should be
 imparted an all round education so that they become multidimensional rather than uni-dimensional. In my view, acquiring information is no longer the main focus of education; instead the main aim of education is to build the powers of human mind and spirit. We believe in providing our students an environment, rich in knowledge and supportive. We aim to evaluate our students on the basis of their physical, mental, social, emotional and intellectual level. I feel proud to acknowledge the contribution of highly qualified, dynamic and multi-talented faculty, non teaching staff and also the students who have studied or are studying in this college. We have to continue to move ahead for producing and maintaining the best. We are running many courses which endeavor to enrich the academic and extra-curricular standards of our students. Our teachers work hard with the students to provide them high quality educational experience in the form of debates, group discussions, workshops, symposia, seminars, sports and cultural competitions. Eminent personalities are being invited from all walks of life to address our students and expose them to new ideas and thoughts. I welcome all the new students and assure that every effort will be put to meet their ambitions and desires.

## Ramkrishan

Principal
Swami Vivekanand Govt. College Ghumarwin (H.P.)

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## Important Note

(Regarding Admission for the Session 2023-24)

1. The candidates have to apply online on the college website: www.gcghumarwin.ac.in
2. Before filling the admission form you are advised to read the information provided in the College Prospectus/Handbook of Information.
3. The complete online form should be submitted on or before the dates decided by the Institution/HP University Notifications.
4. After the approval of admission form by the Admission Committee the selected candidates will have to deposite the Fees and other dues online within the specified dates, failing which your admission for any Programme/Course will stand, cancelled.
5. The admission will be purely provisional, and will be cancelled at any stage, if the information submitted online is found incorrect.
6. The provisional admission will be finalized after the verification of the original documents/testimonials.
7. The College will follow the orders/Guidelines of Higher authorities for the process of admission.
8. Important dates regarding admission will be displayed on the college website; therefore the candidates are advised to check the college website regularly.
9. During the COVID-19 Pandemic the students have to follow the latest SOP's issued by the concerned authorities.
10. The regular classes (online/offline) of the admitted candidates will be started as per the directions of Higher Authorities.
11. List of forms to be downloaded:
i. Admission form (colored PP size photograph to be pasted on the form)
ii. Library enrollment form
iii. Undertaking by the parents/guardian
iv. PTAenrolment form (to be filled by the candidate)
v. Authorization Certificate (if required)

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$\square$ HINDI
1
Ms．Anju Sharma
Assistant Professor M．A．，B．Ed．，M．Phil


Miss Manorma Chauhan Assistant Professor M．A．，M．Phil


SANSKRIT 1
Dr．Ripon Kumar Assistant Professor M．A．，M．Phil．，Ph．D．（NET）


FACULTY OF SOCIAL SCIENCES


## ECONOMICS

1
Dr．Mohinder Singh Associate Professor M．A．，M．Phil，Ph．D．

## FACULTY OF SOCIAL SCIENCES



## GEOGRAPHY

 1Mr．Bachan Singh Associate Professor M．A．，B．Ed．（SLET）
 1

Dr．Nittam Chandel Associate Professor M．A．，M．B．A．，Ph．D．


SOCIOLOGY
Mrs．Kiran Devi
Assistant Professor B．A．，M．A．（Gold Medal）
M．Phil，SLET，NET，JRF


## FACULTY OF SOCIAL SCIENGES



## POLITICAL SCIENCE

1
Mr．Sita Ram
Associate Professor M．A．，M．Ed．，NET

Mr．Ramesh Chand Assistant Professor M．A．，NET，SET


Vacant


## JOURNALSM \＆MASS COMMUNCAIION



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# Swami Vivekanand Govt. College Ghumarwin (H.P.) 

- An Introduction

Named after Swami Vivekanand, a great visionary, spiritual leader, the college was established with the notification of the state Govt. on July 1, 1994 for running arts faculty only. The majestic and well designed building of the college was built by the ACC.Science and Commerce faculties were started in 1998. The college is affiliated to H.P. University and was given due recognition under UGC section of $12(B)$ in 2008 and 2 (f) in 2009. Two new vocational courses BCA and PGDCA were started in 2009 under the self-financing scheme. In the year 2012, M.A. English was started. In the same year another vocational course B.B.A. was started under self financing scheme. Two more PG courses M.Sc. Physics and M.Sc. Mathematics were introduced in 2017, M.A. Political Science \& M.Com.
 in 2019 and M. Sc. Chemistry, M. Sc. Botany and M. Sc. Zoology were introduced in 2020. B. Voc Courses were also introduced in the session 2021-22. In the session 2022-23 this institution came under the "Utkrisht Nahhavidyalya Yojna" under this scheme this instition got a grant of Rs. 1 Crore for institutional development under various heads. In the year 2020, NAAC team visited the college and the college is reaccredited as ' B Grade' institution. The college is spread over in a 73.11 bighas of land. The entire campus of the college is under CCTV surveillance and is connected to Wi-Fi and Broadband Internet system.

The college is dedicated to the cause of learning by imparting education to inculcate a sense of responsibility $\&$ devotional service among the students. The college provides a blend of academic, cultural, sports and intellectual resources. It also brings to the students a dynamic environment for the overall development of their personalities, aspirations and talents. Today, the college is known as one among the finest institutions in the state. The college has registered a tremendous growth in enrolment. At present about three thousand students, coming from far-flung rural areas, are studying various UG and PG courses being run by this college.

The college has well-equipped laboratories catering to the needs of the students in science faculty and also in the Geography, Music and Computer Applications. It has a girls' hostel having a capacity to accommodate 91 girl students. It has its own well-furnished gymnasium, a boxing ring, Playground, Examination hall, as well as a well equiped conference Hall. The college has a well-stocked library.

Over the years, the college has shown consistently good results and every year students of this college get positions in the merit lists notified by H.P.

Vision of the college : Swami Vivekanand Government College Ghumarwin is proving to be a key factor for the economic and social transformation of the region. The college is committed for the holistic development of its students by making them academically excellent, professionally skilled, mentally strong and socially responsible citizens.

## Mission of the college :

4 To manifest the perfection by imparting a quality and character-building education.
4 To enable students to face the challenges of life and meet out the needs of society.
4 To harmonize the traditional values as well as embracing new values to keep pace with the progress of Science and Technology.
4 To foster the values of healthy competition, mutual cooperation and social responsibility, students are motivated to participate in different co-curricular activities.
4 The institution is committed to provide an environment, conducive to innovation and team spirit.
4 The institution is dedicated to the cause of learning by imparting education that inculcates a sense of responsibility among the students.

## RAGGING-A PUNISHABLE OFFENCE

If an individual or a group of students gives mental or Physical Torture to a new student because of which he/ she is afraid/unable to pursue his/ her studies in an academic atmosphere, it shall be treated as ragging.

Any student, found involved in ragging, will be punished appropriately and the punishment may include:

Expulsion from the College / University
Suspension from the classes
Fine with a Public Apology
Withholding Scholarships or other benefits.
Ban to represent the college in various sports / cultural events.
Suspension or expulsion from hostel or mess.

Legal proceedings under criminal law shall be initiated. Any person, who is found to contravene the provisions of subsection (I) of H.P. Education Institution (Prohibition of Ragging) ordinance, 2009 shall, on conviction, be punished with imprisonment for a term which may extend up to three years or fine which may extend up to fifty thousand rupees or both.

## ANTI-RAGGING COMMITTEE

Prof. Prittam Lal (Convener) 94181-12881

MEMBERS :

| Prof. Bachan Singh | 9418045720 | Prof. Suresh Sharma | 9418026385 |
| :--- | :--- | :--- | :--- |
| Dr. Jyoti Prabha | 9418024111 | Sh. Jyoti Prashad (Clerk) | 8699095156 |
| Prof. Sita Ram | 9418052378 | Prof. Neelam Sharma | 9418197670 |

## LIBRARY STAFF

1. Librarian

Vacant

## OFFICE STAFF

1. Sh.P.L. Sharma

Suptd. (Grade-I)
2. Pankaj Chauhan
3. Sh. Rajeev Patial
4. Sh. Jyoti Prasad
5. Smt. Raj Kumari
6. Sh. Dharm Pal
7. Maya Devi
8. Smt. Santosh Kumari

Peon
9. Smt. Jamna Devi

Peon
10. Smt. Meera Devi

Peon
11. Sh. Rajesh Kumar

Peon
12. Smt. Shivdei

Peon
13. Smt. Veena Devi

Peon

## LABORATORY STAFF

1. Sh. Nanak Chand

Sr. Lect. Assistant
2. Sh. Om Prakash
3. Smt. Raj Kumari
4. Sh. Sunil

Jr. Lect. Assistant
Lab. Attendent
Lab. Attendant

## OFFICE STAFF (PTA)

\author{

1. Sh. Rakesh Kumar
}

## ADMISSION

 GENERAL ADMISSION RULES :i) Admission to various classes will be made on the recommendation of the admission committees constituted for the purpose.
ii) Any gap (latest) in the academic career of an applicant must be supported by a documentary evidence/ affidavit as the proof of his/her activities during the period of gap.
iii) A candidate seeking admission to first year of any course must be accompanied by his/her parent/guardian at the time of admission.
iv) All admissions will be provisional subject to the approval of Vice-Chancellor, H.P.University Shimla
v) Admission will be strictly on fulfilment of eligibility conditions as fixed by HPU Shimla/H.P.Govt

Note: i) Rules for admission are subject to change as per HPU notifications/ H.P.Govt. Directions.
ii) Admissions to B.A./B.Sc./ B. Com. Ist year will be as per the final directions from the Govt.

## ELIGIBILITY

i) For Admission :
a. Candidate must have passed the $10+2$ Examination (Academic Stream) conducted by the H.P. Board of School/or any equivalent Board Education or an examination accepted as equivalent thereto by the various bodies of the H.P. University.
b. Provided that the candidates who have passed the qualifying examination with arts/humanities stream shall be given preference in admission to B.A. Programme.
c. Provided that the candidates who have passed the qualifying examination with science stream shall be given preference in admission to B.Sc Programme.
d. Provided that the candidates who have
passed the qualifying examination with commerce stream shall be given preference in admission to B.Com/B.B.A. Programme.
ii) For the Degree:
a) The candidate shall have to undergo the prescribed courses of study for a period not less than three academic years and not more than five academic year, pass the examinations prescribed and fulfill such conditions as have been prescribed therefor.
b) For the degree (B.A/B.Sc/B.Com/ B.C.A/B.B.A) a student will have to accumulate 132 successful credit hours of entire coursework over a minimum of three and a maximum of five years from the date of admission.
c) Provided that not more than three attempts will be allowed to pass a course.

## Duration (Time Frame)

The UG (TDC) programme is for a minimum period of three years and a maximum of five years from the date of admission of the candidate.
Under annual system, (BA/B. Sc./ B. Com. Under (CBCS), the total credits for the pass course at under-graduate level is 132 and for Honours courses at under graduate level is 148 .

* For determining CCA following procedure shall be applicable:
i) 5 marks for attendance.
ii) 5 marks for class test Seminor/Quiz/House Examination of 10 marks to be taken on completion of $40 \% / 70 \%$ syllabus respectively by the class teacher.
iii) 10 marks for tutorials/house assignment /quiz/seminar/Feild report/survey /Lab CCA to be taken on completion of $75 \%$ of syllabus.
* The minimum passing marks will be $40 \%$ in aggregate. However, $35 \%$ each in Internal Assessment and Final Examinations will be compulsory. For practical 40\% passing marks will be compulsory and if a candidate fails to obtain

40\% marks in practical will be treated as fail in that subject (As per university norms).

* A candidate failing in either one or two subjects/papers will be given compartment in that subjects/papers and will be eligible for promotion to the next class. He/She will appear in the subject/paper in which he/she has got the compartment. He/she will have two chances (one at the supplementary stage and one at the annual stage), available to him to clear his/her compartment in subjects/papers. He/she will not be awarded the degree until he/she clears all his/her courses within five years from the date of his/her admission to a particular course. A candidate failing in three or more subjects/papers will be treated as fail in that year and has to repeat the entire year.
* The successful candidates will be classified on the combined results of the Part-I, II, III examinations as follows.
First Division : 60 marks or more in the aggregate


## Second Division :

$50 \%$ marks but less than $60 \%$
Third Division : Less than 50\%

* The students shall be required to complete the degree within 5 years.


## UPPER AGE LIMIT FOR ADMISSION

i) For admission in TDC- First Semester the maximum age limit is 23 year ( 25 year for girl candidates) as on 1st July 2023.
ii) For SC/ST candidates relaxation of three year in age is allowed.
iii) The Vice-Chancellor can, in exceptional circumstances and to be recorded in writing, give relaxation in age up to maximum of six months.

## REFUSAL OF ADMISSION

1. Notwithstanding eligibility for admission, the Principal may refuse admission, if the conduct of a student has not been upto the mark during previous years.
2. A student disqualified/expelled/rusticated by any University shall not be admitted to
any course during his/her disqualification period (HPU.Ord. No.3.6)
3. The Principal reserves the right to disallow or cancel any admission.
4. As there is no provision of compartment in the National Open School, New Delhi rules, so a candidate failed in any one or more than one subject/subjects out of five, is not eligible and will not be admitted (as per University Ordinances/Rules)
5. An applicant having a stay of more than five years in any college will not be admitted to any course.

## MIGRATION

a) Candidates coming from Boards/ Universities other than H.P. Board of School Education/Himachal Pradesh University must produce original migration certificate enlosed with the HPU Enrolment Form.
b) Those, who have passed first year/second year of a degree course from other than H.P. University, will have to acquire Equivalence certificate of H.P. University course/Syllabus.
c) Candidates, seeking migration from affiliated colleges of HPU, shall have to apply on the prescribed form.

## ADMISSION PROCEDURE

1. Application form, available in the college office/College website must be complete in all respects along with the following documents:
a) Character certificate form the institution last attended or issued by Gram Panchayat Pardhan or by some H.P. gazetted class-I officer in case of an applicant seeking admission to the first year of any course or an applicant from any other College/ University seeking admission in the second or third year of any course.
b) Attested copy of detailed marks of the
previous examination passed. In case of non-receipt of this certificate the candidate may attach a certificate issued by the Head of the institution last attended.
c) Attested copy of Matriculation Examination/Date of Birth Certificate.
d) Two passport size photographs of the candidate and one passport size photograph of either father or mother.
2. A candidate seeking admission to the 1st year of any course, must appear before the concerned admission committee with his/her parent/guardian.
3. A candidate seeking admission to any class should appear before the concerned admission committee, thereafter, before the scrutiny committee and finally before the Principal.
4. After the approval of the Principal the candidate must deposit fees within the days fixed for fee deposit.. In case he/she does not deposit his/her dues, his/her admission shall stand cancelled.
5. Candidates seeking admission to the first year of any course B.A/ B.Sc /B.Com will also fill up their H.P.U. Enrolment form and will enclose copies of matric and $10+2$ certificates.
6. At the time of appearing before his/her admission committee, the applicant should submit his/her application form, complete in all respects with other documents in the sequence given below.
i) Admission Form
ii) Attested copies of all required certificates ( Matric, +2, previous class passed and Character Certificate)
iii) Undertaking by Parent/Guardian.
iv) Copy of Aadhaar Card.
v) P.T.A. Enrollment Form,
vi) Library Enrollment Form
vii)House Exam. Result Card.
viii)Card regarding Annual Meeting of the Parent-Teachers' Association.

## ROSTER

Roster system is applied for admission to all UG and P.G. courses in the college. H.P. University 120 points reservation roster for admission to all courses is, hereby, given below:-

| 1 PWD | 26SC | 51 | 76 | 101 PWD |
| :---: | :---: | :---: | :---: | :---: |
| 2 | 27ST | 52SC | 77 | 102 |
| 3 | 28 | 53ST | 78SC | 103 |
| 4 | 29 | 54 | 79SP | 104 |
| 5 | 30 | 55 | 80ST | 105 |
| 6 | 31 | 56 | 81 CUL (PWD) | 106 SC |
| 7SC | 32 | 57 | 82 | 107ST |
| 8 | 33SC | 58 | 83 | 108 |
| 9 | 34 | 59SC | 84 | 109 |
| 10 | 35 | 60SP | 85SC | 110 |
| 11 | 36 | 61CUL(PWD) | 86 | 111 |
| 12 | 37 | 62 | 87 | 112 |
| 13 | 38CUL | 63 | 88 | 113 |
| 14 SC | 39SC | 64 | 89 | 114 SC |
| 15 ST | 40SP | 65 SC | 90 | 115 |
| 16 | 41ST (PWD) | 66 | 91SC | 116 |
| 17 | 42 | 67ST | 92 | 117SP |
| 18SC | 43 | 68 | 93ST | 118CUL |
| 19SP | 44 | 69 | 94 | 119SC |
| 20CUL | 45 | 70 | 95 | 120ST |
| 21 | 46SC | 71 | 96 |  |
| 22 | 47 | 72SC | 97SC |  |
| 23 | 48 | 73 | 98CUL |  |
| 24 | 49 | 74 | 99SP |  |
| 25 | 50 | 75 | 100HC |  |
| $\begin{aligned} & \text { PWD-5\% } \\ & 6 \end{aligned}$ | $\begin{gathered} \text { CUL-5\% } \\ 6 \end{gathered}$ | $\begin{gathered} \text { SP } 5 \% \\ 6 \end{gathered}$ | $\begin{gathered} \text { SC } 15 \% \\ 18 \end{gathered}$ | $\begin{gathered} \text { ST } 7.5 \% \\ 9 \end{gathered}$ |

Note: One supernumerary seat for single girl child candidate is reserved in each programme.

## COURSES OFFERED

## i) B.A(Arts/Humanities/Languages)

a) English, Hindi, Sanskrit.
b) Economics, Political Science, Sociology, History, Geography, Mathematics, Public Administration, Physical Education, Education, Tourism \& Travel.
c) Music (Vocal and Instrumental)
ii) B. Sc. (Sciences/Physical Sciences/Bio-Sciences)
a) Physics, Chemistry, Botany, Zoology,
b) Mathematics, Computer Science,
iii) B. Com.

## The CBCS SYSTEM

1. Definition of key words:
1) Choice based Credit System (CBCS); the CBCS provides choice for students to select from the prescribed courses (core, discipline specific elective, skill enhancement, ability enhancement, generic courses)
2) Course: Usually referred to, as 'papers' is a component of a programme. All courses need not carry the same weight. The courses should define learning objectives and learning outcomes. A course may be designed to comprise lectures/tutorials/laboratory work/field work/outreach activities/project work/vocational training/viva/ seminar/term papers/ assignment/ presentations/self-study etc. or a combination of some of these.
3) Credit point:It is the product of grade point and number of credits for a course.
4) Credit: A unit by which the course work is measured. It determines the number of hours of instructions required per week. One credit is equivalent to one hour of teaching (lecture or tutorial) or two hours of practical work/field work per week.
5) Cumulative Grade point Average (CGPA): It is a measure of overall cumulative performance of a student over all semesters. The CGPA is the ratio of total credits of all courses in all the semesters. It is expressed up to two decimal places.
6) Grade point:It is a numerical weight allotted to each letter grade on a 10 point scale.
7) Letter Grade : It is an index of the performance of students in a said course. Grades are denoted by letters $\mathrm{O}, \mathrm{A}+, \mathrm{A}, \mathrm{B}+, \mathrm{B}, \mathrm{C}, \mathrm{P}$ and F .
8) Programme:An educational programme leading to award a Degree, diploma or certificate.
9) Transcript or Grade Card or Certificate: Based on the grades earned, a grade certificate shall be issued to all the registered students after every semester. The grade certificate will display the course details (Code, title, number of credits, grade secured) along with SGPA of that semester and CGPA earned till that semester.
2. Types of course: Courses in a programme may be of three kinds: Core, Elective and foundation.
1) Core Course: There may be a Core Course in every semester/year.
2) Elective Course : Elective course is a course which can be chosen from a pool of papers. It maybe:

- Supportive to the discipline of study.
- Providing an expanded scope
- Enabling an exposure to some other discipline/domain
- Nurturing student's proficiency/skill.

An elective may be "Generic Elective" focusing on those courses which add generic proficiency to the students. An elective may be "Discipline centric" or may be chosen from an unrelated discipline/it may be called an "open Elective."
Foundation course: The Foundation Courses may be of two kinds: Compulsory Foundation and Elective foundation. "Compulsory Foundation" courses are the courses based upon the content that leads to knowledge enhancement. They are mandatory for all disciplines. Elective Foundation Courses are value-based and are aimed at man-making education.

## 3) Letter Grades and Grade Point:

i) Two methods-relative grading or absolute grading- are in vogue for awarding grades in a course. The relative grading is based on the distribution (usually normal distribution) of marks obtained by all the students of the course and the grades are awarded based on cutoff marks or percentile. Under the absolute grading, the marks are converted to grades based on pre-determined class intervals. To implement the following grading system, the college and universities can use one of the above methods.
ii) The HPU Shimla recommends a 10-point grading system with the following letter grades as given below:
Table 1: Grades and Grade Points.

| \%age Marks | Grade Point | Grade |
| :--- | ---: | :--- |
| $95 \%$ and above | 10.0 | $\mathrm{~S}+$ |
| 90 to less than $95 \%$ | 9.5 | S |
| 85 to less than $90 \%$ | 9.0 | $\mathrm{O}++$ |
| 80 to less than $85 \%$ | 8.5 | $\mathrm{O}+$ |
| 75 to less than $80 \%$ | 8.0 | O |
| 70 to less than $75 \%$ | 7.5 | $\mathrm{~A}++$ |
| 65 to less than $70 \%$ | 7.0 | $\mathrm{~A}+$ |
| 60 to less than $65 \%$ | 6.5 | A |
| 55 to less than $60 \%$ | 6.0 | $\mathrm{~B}+$ |
| 50 to less than $55 \%$ | 5.5 | B |
| 40 to less than $50 \%$ | 5.0 | C |
| Less than $40 \%$ | 0.0 | F |

iii) A student obtaining Grade F shall be considered failed and will be required to reappear in the examination.

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v) The universities can decide on the grade or percentage of marks required to pass in a course and also the CGPA required to qualify for a degree taking into consideration the recommendations of the statutory professional councils such as AICTE, MCI, BCI, NCTE etc.
Classroom Attendance - Each student will have to attend a minimum of 75\% Lectures/Tutorials/ Practical. A student having less than $75 \%$ attendance will not be allowed to appear in the Annual Examinations.

- Provided that those having between $74 \%$ and $65 \%$ attendance will apply for exemption in a prescribed form accompanied by clear reason (s) for absence to the authorized functionaries.
■ Provided that those having between $64 \%$ and $50 \%$ attendance will apply for exemption in a prescribed form accompanied by a Medical Certificate from a Government Hospital.
$\square$ Provided that exemption from $75 \%$ attendance will be given to those participating in prescribed co-curricular activities (e.g. NCC, NSS, Youth Festivals, Sports etc.) to the extent of $25 \%$ (making the necessary attendance as $50 \%$ in these cases). However, the claim for this exemption should be supported by authenticated certificate from the concerned college authorities.
■ Provided further that those getting these exemptions will not be entitled for getting the CCE marks for classroom attendance as given below.
$\checkmark$ Those having greater than $75 \%$ attendance will be awarded CCE marks as follows

| $>75 \%$ but $<80 \%$ | 1 marks |
| :--- | :--- |
| $80 \%$ to $85 \%$ | 2 marks |
| $>85$ but $<90 \%$ | 3 marks |
| $90 \%$ to $95 \%$ | 4 marks |
| $>95 \%$ | 5 marks |

Proposed Scheme for Choice Based Credit System in BA/B.Com.


Proposed Scheme for Choice Based Credit System in B.Sc.


Note : While opting/alloting the Discipline Specific Courses in science subjects, combination of pure science subjects should be allotted as per the CBCS template of UGC (Clarification/Information by HPU)

## CBCS (UGC) Programme/Course Structure Course Titles and Codes

| DEPARTMENT OF ENGLISH |  |  |
| :---: | :---: | :---: |
| Sem. | Course Code | Course Title |
| $1^{\text {st }}$ Year | ENGL | English। |
|  | ENGL CL101 | English Compulsory |
|  | ENGL DSC102 | English Literature (Essays, Stories, Poem) |
|  | ENGDSC 103 |  |
|  |  | Essays) |
|  | ENAECC104 | Writing Skills |
| $2^{\text {nd }}$ Year | ENG CE 201 | Compulsory English |
|  | ENG DSC 202 | British Literature (Novel and Play) |
|  | ENG DSC 203 | Literary Cross Currents: Modern Indian |
|  |  | Literature (Poems and Short-Stories) |
|  | ENG AECC/ SEC 204 | Creative Writing, Book and Media |
|  | ENG AECC/SEC 205 | Translation Studies \& Principles of Translation |
| $3^{\text {rd }}$ year | Skill Enhancement Courses |  |
|  | ENG AEEC/ SEC 301 | Technical Writing |
|  | ENG AEEC/ SEC 302 | Business Communication |
|  | Discipline specific Elective courses |  |
|  | ENG DSE 303 | DSE-1A Soft Skills |
|  | ENG DSE 304 | DSE-1B Academic Writing and Composition |
|  |  | Generic Elective |
|  | ENG GE 305 | GE-1 Literature from Himachal |
|  | ENG GE 306 | GE-2 Contemporary India: Women and |
|  |  | Empowerment |
| DEPARTMENT OF JOURNALISM \& MASS COMMUNICATION |  |  |
| $\mathbf{1}^{\text {st }}$ Year | BJMCPAC 101 | Principles of communication |
|  | BJMCPAC 102 | Introduction to Radio and TV |
| $2^{\text {2 }}$ Year | BJMCPAC 201 | Introduction to Advertising \& Public Relations |
|  | BJMCPAC 202 | New Media communication |
|  | BJMCPAS 203 P | Reporting Editing \& Feature Writing |
|  | BJMCPAS 204 P | Skills for New Media |
| $3^{\text {rd }}$ year | Skill Enhancement courses |  |
|  | BJMCPAS 303P | Communication Skills |
|  | BJMCPAS 304 | Film Appreciation Skills |
|  | Discipline specific Elective courses |  |
|  | BJMCPAD301 | Community and Traditional Media |
|  | BJMCPAD302P | Introduction to Photojournalism |
|  | Generic Elective |  |
|  | BJMCPAGE 301 | Media and Culture |
|  | BJMCPAGE 302 | Introduction to Visual Communication |
| DEPARTMENT OF POLITICAL SCIENCE |  |  |
| $1^{\text {st }}$ Year | POLS 101 | Introduction to Political Theory (Core Course) |
|  | POLS-102 | Indian Government and Politics. |


| $2{ }^{\text {nd }}$ Year | POLS-201 | Comparative Govt. and Politics (Core Course) |
| :---: | :---: | :---: |
|  | POLS-202 | Introduction to International Relations |
|  | POLS-203 | Legislative Support (SEC-I) |
|  | POLS-204 | Public opinion and Survey Research (SEC-II) |
| $3^{\text {rd }}$ Year | Discipline specific Elective courses |  |
|  | DSE-IA | Choose one of the following |
|  | DSE-1APOLS 301(A) | Themes in Comparative Political Theory |
|  | DSE-1APOLS 301(B) | Administration and Public Policy Concepts and |
|  |  | Theories |
|  | DSE-IB | Choose one of the following |
|  | DSE-1B POLS 302 (A) | Democracy and Governance |
|  | DSE-1B POLS 302 (B) | Understanding Globalization |
|  | Skill Enhancement courses |  |
|  | SEC-3 POLS303 | Democratic Awareness Through Legal |
|  |  | Literacy |
|  | SEC-4 POLS 304 | Conflict and Peace Building |
|  | Generic Elective |  |
|  | GE-IPOLS 305 | Society economy and Polities in H.P. |
|  | GE-2 POLS306 | Human Rights, Gender and Environment |
| DEPARTMENT OF ECONOMICS |  |  |
| $1^{\text {st }}$ Year | ECONA 101 | Core Economics-I Principles of Micro |
|  |  | Economics-I |
|  | ECONA 102 | Core Economics-II Principles of Micro |
|  |  | Economics-II |
| $2{ }^{\text {nd }}$ Year | ECONA 201 | Core Economics-III Principles of Macro |
|  |  | Economics-III |
|  | ECONA 202 | Core Economics-IV Principles of Macro |
|  |  | Economics-II |
|  | ECONA 204 | SEC 2: Economics of Rural Development |
|  | ECONA 313 | SEC 4: Economy of Himachal Pradesh |
| $3^{\text {rd }}$ Year | Discipline specific Elective courses |  |
|  | DSE-I | Choose one of the following |
|  | DSE 1 ECONA301 | Indian Economy |
|  | DSE2ECONA302 | Economic History of India |
|  | DSE3ECONA303 | Economy of Himachal Pradesh |
|  | DSE4ECONA304 | Basic Economics |
|  | DSE-II | Choose one of the following |
|  | DSE 5ECONA305 | Development Economics |
|  | DSE6ECONA306 | International Economics |
|  | DSE7ECONA307 | Mathematical Economics |
|  | DSE8ECONA308 | Economic systems |
|  | Skill Enhancement co | ourses |
|  | SEC -III Choose any o | one of the following |
|  | ECONA309 | Research Methodology |
|  | ECONA310 | Public Finance |


|  | SEC -IV | Choose any one of the following |
| :---: | :---: | :---: |
|  | ECONA311 | Money and Banking |
|  | ECONA312 | Project Work |
|  | Generic Elective |  |
|  | (GE-1) |  |
|  | ECONA313 | Economy of Himachal Pradesh |
|  | GE-II | Choose any one of the following |
|  | ECONA314 | Indian Economy |
|  | ECONA315 | Environmental Economics |
|  | ECONA316 | Developmental Economics |
| DEPARTMENT OF GEOGRAPHY |  |  |
| $1^{\text {st }}$ Year | GEOGP 101CC | Physical Geography (English/MIL |
|  |  | Communication/Environmental Science) |
|  | GEOGP 102CC | General Cartography (Practical) |
|  |  | Environmental Science/(English/MIL |
|  |  | Communication) |
| $2^{\text {nd }}$ Year | GEOGP 203 SEC | Regional Planning and Development |
|  | GEOGP201 CC | Human Geography |
|  | GEOGP202 CC | Environmental Geography |
|  | GEOGP204 SEC | Remote Sensing |
| $3^{\text {rd }}$ year | Skill Enhancement courses |  |
|  | GEOGP301SEC | Geographic Information System (Practical) |
|  | GEOGP302SEC | Field Techniques and Survey based Project |
|  |  | Report (Practical) |
|  | Discipline specific Elective courses |  |
|  | DSE-2A | Choose one of the following |
|  | GEOGP303 1DSE | Geography of India |
|  | GEOGP303 2 DSE | Economic Geography |
|  | DSE-2B | Choose one of the following |
|  | GEOGP304 1DSE | Disaster Management |
|  | GEOGP304 2DSE | Geography of Tourism |
|  | Generic Elective |  |
|  | GEOGP305GE1 | Disaster Risk Reduction |
|  | GEOGP306GE2 | Sustain ability and Development |
| DEPARTMENT OF PUBLIC ADMINISTRATION |  |  |
| $1^{\text {st }}$ Year | PUBA 101-A | Administrative Theory |
|  | PUBA 102-A | Indian Administration |
| $2^{\text {nd }}$ Year | PUBA 201-A | Administrative Thinkers |
|  | PUBA 202-A | Development Administration |
|  | PUBA 203-A | Computer Applications \& Office Management |
|  | PUBA 204-A | Human Resource \& Logistic Management |
| $3^{\text {rd }}$ year | Skill Enhancement Courses |  |
|  | PUBA 301-A | Leadership Styles \& Conflict Management |
|  | PUBA 302-A | Stress \& Time Management |
|  | Discipline specific Elective courses |  |
|  | DSE-1A | Choose one of the following |
|  | PUBA 303-A | Local Governance IA |


|  | PUBA 304-A | Contemporary Issues \& Concerns in Indian |
| :---: | :---: | :---: |
|  |  | Administration |
|  | DSE-1B Choose one | of the following |
|  | PUBA 305-A | Public Policy and Administration in India |
|  | PUBA306A | Financial administration |
|  | Generic elective |  |
|  | GE-1 |  |
|  | PUBA 307-A | Constitutional and Administrative Aspects of |
|  |  | Himachal pradesh |
|  | GE-II Choose any one | e of the following |
|  | PUBA 308-A | Disaster Management |
|  | PUBA 309 A | EGovernance |
| DEPARTMENT OF SOCIOLOGY |  |  |
| $\mathbf{1}^{\text {st }}$ Year | SOCL-A 101TH | Introduction to Sociology |
|  | SOCL-A 102 | Society in India |
| $2^{\text {nd }}$ Year | SOCL (DSC)-1C | Sociological Theory |
|  |  | Techniques of Social Research |
|  |  | Methods of Sociological Enquiry DSC-2C |
|  |  | Sociology of Environment SEC-2 |
| $3^{\text {rd }}$ year | Skill Enhancement courses |  |
|  | SOCL-A 301SEC-3 | Social Demography |
|  | SOCL-A 302 SEC-4 | Theory and Practice of Development |
|  | Discipline specific Elective courses |  |
|  | DSC:1A Choose any one of the following |  |
|  | SOCL-A 303 DSE-1A | Religion and society |
|  | SOCL-A 304 DSE-1A | Marriage, Family and Kinship |
|  | DSC:2A | Choose any one of the following |
|  | SOCL-A 305 DSE-2A | Social Stratification |
|  | SOCL-A 306 DSE-2A | Gender and Sexuality |
|  | Generic Elective |  |
|  | SOCL-A $307 \mathrm{GE}-1$ | Polity ans society in india |
|  | SOCL-A 308 GE-2 | Economy and society |
| DEPARTMENT OF SANSKRIT |  |  |
| $1^{\text {st }}$ Year | SKT-DSC-101 | संस्कृत काव्य |
|  | SKT-AECC-104 | उपनिषद एवं गीता |
|  | SKT-DSC-103 | नीति साहित्य |
|  | SKT-DSC-102 | संस्कृत गद्य काव्य |
| $2^{\text {nd }}$ Year | SKT-DSC-201 | संस्कृत नाटक |
|  | SKT-AECC/SEC 205 | आयुर्वेद के मूल सिद्धांत |
|  | SKT-AECC/SEC 206 | संस्कृत छंद एवं गायन |
|  | SKT-DSC-203 | व्याकरण एवं संयोजन |
|  | SKT-DSC-202 | संस्कृत व्याकरण |
| $3^{\text {rd }}$ year | Skill Enhancement courses |  |
|  | SKT-AEEC/SEC-305 | भारतीय रंगशाला |
|  | SKT-AEEC/SEC-306 | भारतीय वास्तुशास्त्र |
|  | Discipline specific El | lective courses |
|  | SKT-DSE-301DSE-1 | व्यक्तित्व विकास का भारतीय दृष्टिकोण |


|  | SKT-DSE-302DSE-1B | साहित्यिक समालोचना |  | Discipline specific Elective Courses |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Generic Elective |  |  | EDN 303 DSE | Educational Management |
|  | SKT-GE-303 GE-1 | पातन्जल जल योगसूत्र |  | EDN 304 DSE | Inclusive Education |
|  | SKT-GE-304 GE-2 | भाषा-विज्ञान के मूलभूत सिद्धांत |  | Generic Elective |  |
| TOURISM AND TRAVEL MANAGEMENT |  |  |  | EDN 305 GE | Education for Peace |
| $1{ }^{\text {st }}$ Year | TTMC 101 | Introduction of Travel \& Tourism Management |  | EDN 306 GE | Educational Thoughts and Practices |
|  | TTMC 102 | Tourism Resources of India | DEPARTMENT OF MUSIC |  |  |
| $2{ }^{\text {nd }}$ Year | Discipline specific Courses |  | $1^{\text {st }}$ Year | MUSA 101TH | Basic Principles of Indian Music |
|  | TTMC 201 DSC-2C | Travel Agency and Tour Operation |  | MUSA 102PR | State Performance |
|  | TTMC 204 DSC-2D | Tourism Organization and Associations |  | MUSA 103TH | Theory of Indian Music General \& Biographies |
|  | Skill Enhancement courses |  |  | MUSA 104 PR | Viva-Voce |
|  | SEC 1 Choose any one of the following |  | $2^{\text {2d }}$ Year | MUSA 201TH | Ancient Granths \& Contributions of |
|  | TTMC 202 | Tourism Marketing |  |  | Musicologist |
|  | TTMC 203 | Tourism Logistic and Support Services |  | MUSA 202 PR | State Performance |
|  | SEC 2 |  |  | MUSA 204 PR | Viva-Voce |
|  | TTMC 205 | Field Tour |  | MUSA 205 PR | Practical |
| $3^{\text {rd }}$ Year | Skill Enhancement courses |  |  | MUSA 206TH | Mediaval Granths \& Contributions of |
|  | TTMC 301 | Tourism Guiding and Escort Services |  |  | Musicians |
|  | TTMC 302 | 302-Accounting Skills for Tourism |  | MUSA 203 TH | Theory of Indian Music.... |
|  | TTMC-3 | 303-Transport Service for Tourism |  | MUSA 206 PR | Value Based \& Practical Oriented Course for |
|  | TTMC 304 | 304-Researching for |  |  | Hindustani Music (Vocal/Inst) |
|  | DSC-2A | Discipline specific Elective courses | $3^{\text {rd }}$ Year | Skill Enhancement courses |  |
|  | TTMC 302 DSE-2A | 305-Tourism Impact |  | MUSA301PR | Value Based \& Practical Oriented Course for |
|  | TTMC 303 | Researching for Hospitality \& Tourism Mangt. |  |  |  |
|  | DSC -2B | Choose any one of the following |  |  | Documentation-III |
|  |  | 307-Skilling for Media \& Journalism for |  | MUSA302PR | Value Based \& Practical Oriented Course for |
|  |  | Tourism |  |  |  |
|  | TTMC 306 DSE-2B | LDP |  |  | Documentation-IV |
|  |  | 308- |  | Discipline Specific Elective Courses |  |
|  | TTMC SEC-4 | Hotel \& resort Management |  | MUSA303TH DSE1A | Theory of Indian Music and Study of ancient |
|  | Generic Elective |  |  |  | Granths and Ragas Vocal/Inst |
|  | GE-I Choose any one of the following |  |  | MUSA304PR Unit-2 | Practical Vocal/Inst Hindustani Music (Other Sub) |
|  | TTMC 304 | Accounting skills for Tourism Business |  | MUSA305TH DSE1® | Theory of Indian Music and Ghrana Tradition |
|  | TTMC 305 | Tourism Impacts |  |  | Vocal/Inst |
|  | GE-II Choose any one of the following |  |  | MUSA306PR DSE1B | Practical Vocal/Inst. Hindustani Music |
|  | TTMC 309 | Writing skills for Tourism |  | Generic Elective |  |
|  | TTMC 310 | Project work |  | MUSA307TH GE- 1 | Vocal/Inst Theory of Indian Music \& Folk |
| DEPARTMENT OF EDUCATION |  |  |  |  | Music of Himachal Pradesh |
| $1{ }^{\text {st }}$ Year | EDN 101 CC | Philosophical Foundations of Education |  | MUSA308PR GE-2 | Practical Vocal/Inst |
|  | EDN 102 CC | Sociological Foundations of Education | DEPARTMENT OF HISTORY |  |  |
| $2{ }^{\text {nd }}$ Year | EDN 201 CC | Psychological Basis of Education | $1{ }^{\text {st }}$ Year | HISTA 101 | History of India from the Earliest Times to C 300 |
|  | EDN 202 CC | Development of Education in India |  | HISTA 102 | History of India from C 300 to 1206 |
|  | EDN 203 SEC | Yoga | $2{ }^{\text {nd }}$ Year | HISTA 203 (DSC) | History of India from C 1206 to 1707 |
|  | EDN 204 SEC | Life Skills Education |  | HISTA 213 | Historical Tourism: Theory \& Practice OR |
| $3{ }^{\text {rd }}$ Year | Skill Enhancement Courses |  |  | HISTA DSC 204 | History of India from 1707-1950 |
|  | EDN 301 SEC | Pegagogy of Education |  | HIST (A) 215 | An Introduction to Archeology |
|  | EDN 302 SEC | ICT in Education |  | HIST 120 | Ethnographic Practices in India : Tradition of |


|  |  |  |
| :---: | :---: | :---: |
|  |  | handicraft |
| $3^{\text {rd }}$ Year | Skill Enhancement Courses |  |
|  | SEC -3 | Choose one of the following |
|  | HIST(A) 317 | Indian History and Culture |
|  | SEC -4 | Choose one of the following |
|  | HIST(A) 319 | Introduction to Indian Art |
|  | Discipline specific | Elective Courses |
|  | DSE-1 A | Choose one of the following |
|  | HIST(A) 305 | Modern and contemporary World History-I : |
|  |  | 1871-1919 |
|  | DSE-1 B | Choose one of the following |
|  | HIST(A) 307 | Modern and contemporary World History-II : |
|  |  | 1919-1992 |
|  |  |  |
|  | Generic Elective |  |
|  | GE-1 Choose one of the following |  |
|  | HIST(A) 309 | Women in Indian History |
|  | HIST(A) 310 | Social-Religious Reform Movements in India ( $19^{\text {th }}$ and $20^{\text {th }}$ Centuries) |
|  | GE-2 | Choose one of the following |
|  | HIST(A) 312 | History of Himachal Pradesh, 1815-1972 |
|  |  |  |
|  |  |  |
|  |  |  |
| DEPARTMENT OF HINDI |  |  |
| $1^{\text {st }}$ Year | HIND 101 | प्रयोजनमूलक हिन्दी |
|  | HIND 102 | हिन्दी साहित्य का इतिहास |
|  | HIND 103 | मध्यकालीन हिन्दी कविता |
|  | HIND 104 | हिन्दी भाषा और संप्रेषण |
| $2^{\text {nd }}$ Year | HIND 201 | अनिवार्य हिन्दी |
|  | HIND 202 | आधुनिक हिन्दी कविता |
|  | HIND 203 | हिन्दी गय्य साहित्य |
|  | HIND 204 | कार्यलियी हिन्दी |
|  | HIND 206 | अनुवाद विज्ञान |
| $3^{\text {rd }}$ year | Skill Enhancement Courses |  |
|  | SEC 3 | Choose any one of the following |
|  | SEC - 3 HIND 301 | रंग आलेख एवं रंगमंच |
|  | (SEC-3) HIND302 | भाषा कम्प्यूटिंग |
|  | SEC-4 | Choose any one of the following |
|  | (SEC-4) HIND303 | चलचित्र लेखन |
|  | (SEC-4) HIND304 | समाचार संकलन और लेखन |
|  | Discipline specific Elective Courses |  |


|  | DSE-1A) HIND305 | लोक साहित्य |
| :---: | :---: | :---: |
|  | (DSE-1B) HIND306 | छायावादोतर हिंदी कविता |
|  | Generic Elective |  |
|  | (GE-1) HIND307 | आधुनिक भारतीय साहित्य |
|  | (GE-2) HIND308 | सर्जनात्मक लेखन के विविध क्षेत्र |
| DEPARTMENT OF PHYSICALEDUCATION |  |  |
| $1{ }^{\text {st }}$ Year | Discipline specific courses |  |
|  | DSC-IA |  |
|  | PED101TH | Introduction to Physical Education |
|  | PED101PR | Athletics and Game-1 |
|  | DSC-IB |  |
|  | PED102TH | Olympic Movement and Organisation of |
|  |  | Tournaments |
|  | PED 102PR | Athletics and Game-2 |
| $2^{\text {nd }}$ year | Discipline specific courses |  |
|  | DSC-1C |  |
|  | PED201TH | Human Anatomy and Physiology |
|  | PED201PR | Athletics and Game-3 |
|  | DSC-1D |  |
|  | PED202TH | Sports Psychology |
|  | PED202PR | Athletics and Game-4 |
|  | Skill Enhancement Courses |  |
|  | PED203TH (SEC-1) | Sports Medicine, Physiotherapy and |
|  |  | Rehabilitation |
|  | PED204TH (SEC-II) | Sports Training |
| $3^{\text {rd }}$ year | Discipline specific courses |  |
|  | DSE-IA | Choose one of the following |
|  | PED305TH | Recreation |
|  | PED306TH | Kinesiology and Biomechanics |
|  | DSE-IB | Choose one of the following |
|  | PED307TH | Methods of Teaching in Physical Education |
|  | PED308TH | Officiating and Coaching |
|  | Skill Enhancement Courses |  |
|  | SEC-1 | Choose one of the following |
|  | PED301PR | Specialization in Volleyball |
|  | PED302PR | Specialization in Football |
|  | PED303PR | Specialization in Kabaddi |
|  | SEC-2 |  |
|  | PED304PR | Specialization in Athletics |
|  | Generic Elective |  |
|  | PED309TH (GE-1) | Health Education and Nutrition |
|  | PED310TH (GE-2) | Yoga |
| DEPARTMENT OF MATHS |  |  |
| $1{ }^{\text {st }}$ Year | MATH 101TH | Differential Calculus |
|  |  | C2A |
|  |  | C3A |
|  |  | AECC1 |


|  | MATH 102 | Differential Equations |
| :--- | :--- | :--- |
|  |  | C2B |
|  |  | C3B |
|  |  | AECC2 |
| $2^{\text {nd }}$ Year | MATH 201 | Real Analysis |
|  |  | C2C |
|  |  | C3C |
|  |  |  |

Skill Enhancement Course SEC 1 : Choose one out of the following

| MATH 307 | Logic and Sets |
| :--- | :--- |
| MATH 308 | Analytical Geometry |
| MATH 309 | Integral Calculus |
| MATH 202 | ALGEBRA |
|  | C2D |
|  | C3D |
| Skill Enhancement Course SEC 2: Choose one out of the following |  |
| MATH 310 | Vector Calculus |
| MATH 311 | Boolean Algebra |
| MATH 404 | Number Theory |
| DSE 1A (MATH) | Choose one choose one out of the following |

$3^{\text {rd }}$ year

| Discipline specific Elective Courses |  |
| :--- | :--- |
| DSC:3A | Choose any one of the following |
| MATH 301 TH | MATRICES |
| MATH 302 TH | MECHANICS |
| MATH 303 TH | LINEAR ALGEBRA |
| DSC:3B | Choose any one of the following |
| MATH 304 TH | NUMERICAL METHOD |
| MATH 305 TH | COMPLEX ANALYSIS |
| MATH 306 TH | LINEAR PROGRAMMING |
| Skill Enhancement Courses |  |
| SEC 3 |  |
| MATH313 TH | Probability and Statistics |
| MATH 314 TH | MATHEMATICAL FINANCE |
| MATH 315 TH | MATHEMATICAL MODELING |
| SEC 4 |  |
| MATH 316 TH | THEORY OF EQUATIONS |
| MATH 317 TH | TRANSPORTATION AND GAME THEORY |
| MATH 318 TH | GRAPH THEORY |

## DEPARTMENT OF CHEMISTRY

| $1^{\text {st }}$ Year | AECC-2 | Ability Enhancement |
| :---: | :---: | :---: |
|  |  | English/Hindi/Communication |
|  | AECC-I | Environmental Science |
|  | CHEM 101th | Atomic Structure, Boding, General Organic |
|  |  | Chemistry and Hydrocarbons |
|  | CHEM 101PR | Atomic Structure, Boding, General Organic |
|  |  | Chemistry and Hydrocarbons Lab |
|  |  | CCI(Discipline 2nd)DSC 2A |
|  |  | CCI (Discipline 3rd)DSC 3A |


|  | CHEM 102TH | Chemical Energetic, Equilibria \& Functional |
| :---: | :---: | :---: |
|  |  | Group Organic Chemistry |
|  | CHEM 102 PR | PChemical Energetic, Equilibria \& Functional |
|  |  | Group Organic Chemistry Lab |
|  |  | CCII (Discipline 2nd)DSC 2B |
|  |  | CCIII (Discipline 3rd)DSC 3B |
| $2{ }^{\text {nd }}$ Year | CHEM SEC 203 TH | Basic Analytical Chemistry |
|  | CHEM 201 PR | Solutions, Phase Equilibria, Conductance, |
|  |  | Electrochemistry \& Organic Chemistry |
|  | CHEM 201 TH | PSolutions, Phase Equilibrium, Conductance, |
|  |  | Electrochemistry \& Organic Chemistry Lab |
|  |  | CC III (Discipline 2nd)DSC 2C |
|  |  | CCIIII (Discipline 3rd)DSC 3C |
|  |  | Skill Enhancement Course IIFuel Chemistry |
|  |  | \& Chemistry of Cosmetics and Perfumes |
|  |  | CHEM CC 404Coordination Chemistry, State |
|  |  | of Matter \& Chemical Kinetics |
|  | CHEM 202PR |  |
|  |  | Chemical Kinetics Lab |
|  |  | CCIV (Discipline 2nd) DSC 2D |
|  |  | CCIV (Discipline 3rd) DSC 3D |
|  |  | Skill Enhancement Course IIIChemical |
|  |  | Tech. \& Society and Bus. Skills for Chemistry |
|  |  | or |
| $3^{\text {rd }}$ Year | Discipline specific Elective Courses |  |
|  | DSC:2A | Choose any one of the following |
|  | CHEM 301 TH\& |  |
|  | CHEM 301 PR | Polynuclear Hydrocarbons, DYES, |
|  |  | Heterocyclic Compounds and Spectroscopy |
|  |  | (UV, IR , NMR) |
|  | CHEM302 THE |  |
|  | CHEM 302 PR | Industrial Chemicals And Environment |
|  | CHEM303 TH\& |  |
|  | CHEM 303 PR |  |
|  |  | Photochemistry |
|  | DSC:2B | Choose any one of the following |
|  | CHEM 304 TH \& |  |
|  | CHEM 304 PR | Chemistry of Transition And Inner Transition |
|  |  | Elements, Coordination Chemistry, |
|  |  | Organomettalics, Acids \& Bases |
|  | CHEM 305 TH |  |
|  | \&CHEM 305 PR | Polymer Chemistry |
|  | CHEM 306 TH \& |  |
|  | CHEM 306 PR | Molecules of Life |
|  | Skill Enhancement Courses |  |
|  | SEC 3 |  |
|  | CHEM307 | Chemical Technology \& Society and Business |


|  |  | Skills for Chemistry |
| :---: | :---: | :---: |
|  | SEC 4 |  |
|  | CHEM 308 | Pesticide Chemistry \& Pharmaceutical |
|  |  | Chemistry |
| DEPARTMENT OF PHYSICS |  |  |
| $1^{\text {st }}$ Year | PHYS 101TH | Mechanics Theory |
|  | PHYS 101 PR | Mechanics Lab |
|  | CHEM 101 TH | Atomic Structure |
|  | CHEM 101A |  |
|  | CHEM 101 PR |  |
|  | MATH 101 TH | Differential Calculus |
|  | MATH 101 IA |  |
|  | A.E.C. Course-I | EVS |
|  | PHYS 102 TH | Electricity Magnetism \& EMT Theory |
|  | PHYS 102 PR | Electricity Magnetism \& EMT Theory Lab |
|  | CHEM 102 | Chemical Energetic |
|  | MATH 102 TH | Differential Equations |
|  | A.E.C. Course-II | English/Mil Communication |
| $2^{\text {nd }}$ Year | PHYS 201 TH | Thermal Physics \& Statistical Mechanics |
|  | PHYS 201 PR | Thermal Physics \& Statistical Mechanics Lab |
|  | Core Course VIII |  |
|  | CHEM 201 TH | Solutions, Phase Equilibrium |
|  | CHEM 201 IA |  |
|  | CHEM 201 PR |  |
|  | MATH 201 TH | Real Analysis |
|  | MATH 201 IA |  |
|  | PHYS 203 TH OR | Physics WorkShop Skills OR |
|  | PHYS 204 TH | Computational Physics Skills |
|  | PHYS 202 TH | WAVES \& OPTICS |
|  | PHYS 202 PR | WAVES \& OPTICS LAB |
|  | CHEM 201 TH | Coordination Chem. |
|  | CHEM 201 IA |  |
|  | CHEM 202 PR |  |
|  | MATH 202 TH | Algebra |
|  | MATH 202 IA |  |
|  | PHYS 205 TH OR | Electrical CKTS \& Network Skills OR |
|  | PHYS 205 TH | Basic Instrumentation Skills |
| $3^{\text {rd }}$ year | Discipline specific Elective Courses |  |
|  | DSC:1A Choose any | one of the following |
|  | PHYS 301TH |  |
|  | \&PHYS 301 PR | Elements of Modern Physics |
|  | PHYS 302 TH \& | Solid State Physics and Electronics |
|  | PHYS 302 PR | Solid State Physics and Electronics Lab |
|  | PHYS 303 TH \& |  |
|  | PHYS 303PR | Astronomy and Astrophysics |
|  | DSC:1B Choose any | one of the following |


|  | PHYS 304 TH | Nuclear and Particle Physics |
| :---: | :---: | :---: |
|  | PHYS 305 TH\& PH | 3305 Quantum Mechanics |
|  | PHYS 306 TH\& PH | S 306 PR Physics of Devices \& Instruments |
|  | Skill Enhancement | Courses |
|  | SEC 3 Choose any | ne of the following |
|  | PHYS 307 TH | Radiation Safety |
|  | PHYS 308 TH | Applied Optics |
|  | SEC 4 | Choose any one of the following |
|  | PHYS 309 TH | Weather Forecasting |
|  | PHYS 310 TH | Renewable Energy \& Energy Harvesting |
| DEPARTMENT OF ZOOLOGY |  |  |
| $1^{\text {st }}$ Year | Z00L 101 TH | DSC IA Animal Diversity |
|  | Z00L 101 PR |  |
|  | Z00L 102 TH | DSC IB Comparative Anatomy and |
|  |  | Developmental Biology of Vertebrates |
|  | ZOOL 102 PR |  |
|  | AECC-1 ENVS1AE | C02Environmental Sciences |
|  | AECC-2 ENGLISH/ | IIL COMMUNICATIONENGL03/Hindi/SKT |
| $2^{\text {nd }}$ Year | Z00L 201 TH | DSC IC Physiology and Biochemistry |
|  | Z00L 201 PR |  |
|  | Z00L202TH | DSC ID Genetics and EvolutionaryBiology |
|  | Z00L 202 PR |  |
|  | Z00L 203 TH | SEC-I Medical Diagnostics |
|  | ZOOL 204 TH | SEC-II Apiculture |
| $3^{\text {rd }}$ Year | Z00L 301 (A) TH | DSE IA Applied Zoology |
|  | Z00L 301 (A) PR | OR |
|  | Z00L 302 (B) TH | DSE IA Animal Biotechnology |
|  | Z00L 302 (B) PR | OR |
|  | ZOOL 303 (C) TH | DSE IA Aquatic Biology |
|  | ZOOL 303 (C)PR |  |
|  | Z00L 302 (A) TH | DSE IB Insect, Vector and Diseases |
|  | Z00L 302 (A) PR | OR |
|  | Z00L 302 (B) TH | DSE IB Immunology |
|  | Z00L 302 (B) PR | OR |
|  | Z00L 302 (C) TH | DSE IB Reproductive Biology |
|  | Z00L 302 (C) PR |  |
|  | Z00L303TH | SEC-III Sericulture |
|  | Z00L 304(A)(TH) | SEC- IV Aquarium Fish Keeping OR |
|  | ZOOL 304 (B)TH | SEC- IV Research Methodology |
| DEPARTMENT OF BOTANY |  |  |
| $1^{\text {st }}$ Year | BOTA 101 | DSC-IA Bio diversity (Microbes, Algae, Fungi |
|  |  | and Archegoniate) |
|  | AECC-1 | 1) Environment Science ENVS1AECC02 |
|  |  | 2) English ENGL 103/Hindi/SKT |
|  |  | DSC-2 Paper-I |

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|  |  | DSC-3 Paper-I |
| :---: | :---: | :---: |
|  | BOTA 102 | DSC-2 Plant Ecology and Taxonomy |
|  | AECC-2 | English/MIL Communication |
|  |  | DSC-2 Paper-II |
|  |  | DSC-3 Paper-II |
| $2{ }^{\text {nd }}$ Year | BOTA 201 | DSC-1 Plant Anatomy and Embryology |
|  | BOTA 202 OR | Bio-Fertilizers OR SEC |
|  | BOTA 301 | Gardening \& Floriculture |
|  |  | DSC-2 Paper III |
|  |  | DSC-3 Paper III |
|  | BOTA 202 | DSC-4 Plant Physiology and Metabolism |
|  | BOT A 204 OR | Nursery and Gardening OR SEC |
|  | BOTA 403 | Floriculture (SEC) |
|  |  | DSC-Discipline 2 Paper IV |
|  |  | DSC-Discipline 3 Paper IV |
| $3^{\text {rd }}$ Year | Discipline specific Elective Courses |  |
|  | DSEIA | Choose one of the following |
|  | BOTA 301 | Economic Botany \& Bio Technology |
|  | BOTA 302 | Analytical Techniques in Plant Sciences |
|  | DSEIB | Choose one of the following |
|  | BOTA 303 | Cell and Molecular Biology |
|  | BOTA 304 | Bioinformatics |
|  | BOTA 305 | Genetics and Plant Breeding |
|  |  | Skills Enactment Courses |
|  | BOTA 306 | Medicinal Botany and Ethnobotany (SEC) |
|  | BOTA 307 | Mushroom Cultivation Technology (SEC) |
| DEPARTMENT OF COMMERCE (B COM.) |  |  |
| $1^{\text {st }}$ Year | BC 1.1 | Financial Accounting |
|  | AECC-1 | Environmental Studies |
|  | BC1.2 | Business Organisation and Management |
|  | ENGL 101 | English-I Core English (Compulsory for B.A./B. |
|  |  | Com.) |
|  | AECC-2 | Language : Enlgish/Hindi/Modern Indian |
|  |  | Language |


|  | BC 1.3 | Business Law |
| :---: | :---: | :---: |
|  | BC 1.4 | Business Mathematics and Statistics |
|  | HIND200 | Hindi/Modern Indian Language |
| $2{ }^{\text {nd }}$ Year | BC 2.1 | Company Law |
|  | BC 2.2 | Income Tax Law and Practice |
|  |  | English |
|  | BC 2.3 | Computer Application in Business |
|  | HIND 400 | Hindi |
|  | BC 2.4 | Corporate Accounting |
|  | BC 2.5 | Cost Accounting |
|  | BC 2.6 | E-Commerce |
| $3^{\text {rd }}$ Year | B.C 3.1 | Any one of the following |
|  |  | 3.1 A Human Resource Management |
|  |  | 3.1 B Principles of Marketing |
|  |  | 3.1 C Fundamentals of Financial Management |
|  | B.C 3.2 | Any one of the following |
|  |  | a) Corporate Governance and Auditing |
|  |  | b) Goods and Services Tax |
|  | B.C 3.3 | Entrepreneurship |
|  | ECONA 313 | Economics of Himachal Pradesh |
|  | B.C 3.5 | Any one of the following |
|  |  | 3.5 A Corporate Tax Planning |
|  |  | 3.5 B Banking and Insurance |
|  |  | 3.5C Management Accounting |
|  |  | 3.5 D Computerized Accounting System |
|  | B.C 3.6 | Any one of the following |
|  |  | 3.6 A International Business |
|  |  | 3.6 B Office Management and Secretarial |
|  |  | Practice |
|  |  | 3.6 C Fundamentals of Investment |
|  |  | 3.6 D Consumer Protection |
|  | B.C 3.7 | Personnel Selling and Salesmanship |
|  | ECONA 314 | Indian Economy |
|  |  |  |

## B.Sc. PHYSICAL SCIENCE (Physics, Computer Science \& Mathematics)

| Year | Course Type | Subject | Title of the Course/Paper | Course Code | Credits |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1^{\text {st }} \\ & \text { year } \end{aligned}$ | Core course-1 (DSC) | PHYSICS | Mechanics Theory | PHYS 101 (TH;PR) | 6 |
|  | Core Course-II (DSC) | COMPUTER SCIENCE | Problem Solving Using Computer | COMP101 (TH;PR) | 6 |
|  | Core course-III (DSC) | MATHEMATICS | Differential Calculus | MATH101 (TH) | 6 |
|  | Core course-IV (DSC) | PHYSICS | Electricity Magnetism and EMT Theory | PHYS 102 (TH;PR) | 6 |
|  | Core Course-V (DSC) | COMPUTER SCIENCE |  | COMP102 (TH;PR) | 6 |
|  | Core Course-VI (DSC) | MATHEMATICS | Office Automation Tools Differential Equations | MATH 102 (TH) |  |
|  | AECC-1 | Environment Science | Environment Science | ENVS2AECC02 | 4 |
|  | AECC-2 | English | Writing Skills | ENG AECC 104 | 4 |
| Credits in B.Sc.-I |  |  |  |  | 44 |
| $\begin{aligned} & 2^{\text {nd }} \\ & \text { year } \end{aligned}$ | Core course-VII (DSC) | PHYSICS | Statistical and Thermal Physics | PHYS 201(TH;PR) | 6 |
|  | Core course-VIII (DSC) | COMPUTER SCIENCE |  | COMP201(TH;PR) | 6 |
|  | Core course-IX (DSC) | MATHEMATICS | Real Analysis | MATH 201 (TH) | 6 |
|  | Core course-X (DSC) | PHYSICS | Waves and Optics | PHYS 202 (TH;PR) | 6 |
|  | Core course-XI (DSC) | COMPUTER SCIENCE | Database ManagementSystem | COMP202 (TH;PR) | 6 |
|  | Core course-XII (DSC) | MATHEMATICS | Algebra | MATH 202 (TH) | 6 |
|  | $\begin{aligned} & \hline \mathrm{SEC}-1 \\ & \mathrm{SEC}-2 \end{aligned}$ | PHYSICS <br> COMPUTER SCIENCE | Computational Physics Electrical Circuit \& Network Skills PHP Programming | PHYS 204/PHYS 205 <br> COMP203 | 4 4 |
| Credits in B.Sc.-II |  |  |  |  | 44 |
| $\begin{gathered} 3^{\text {rd }} \\ \text { year } \end{gathered}$ | DSE-1A | PHYSICS | Solid State Physics \& Electronics | PHYS 302 (TH) | 6 |
|  | DSE-2A | COMPUTER SCIENCE | Operating System | COMP301 (TH;PR) | 6 |
|  | DSE-3A | MATHEMATICS | Matrices | MATH301 (TH) | 6 |
|  | DSE-1B | PHYSICS | Quantum Mechanics | PHYS 305 (TH;PR) | 6 |
|  | DSE-2B | COMPUTER SCIENCE | Data structure and File processing | COMP302( TH;PR) | 6 |
|  | DSE-3B | MATHEMATICS | Numerical Methods | MATH304 (TH) | 6 |
|  |  | MATHEMATICS | Probability and Statistics / | MATH313/317(TH) | 4 |
|  | SEC-4 (Any one from either <br> Math/Physics/Computer) | Mathematics/Physics/Computer Science | Transportation \& Game <br>  <br> Harvesting/Software Engineering | $\begin{aligned} & \text { MA TH } 317 \text { (TH)/ } \\ & \text { PHYS } 310(\mathrm{TH}) / \\ & \text { COMP } 303 \text { (TH) } \end{aligned}$ | 4 |
|  |  |  | Credits in B.Sc.-III |  | 44 |
|  |  |  | Total Credits in B.Sc. degree course |  | 132 |

## SUBJECT COMBINATIONS

Course Title and Codes for Ist year

| Sr. No. | Subject | DSCI (6+6 Credits) | DSCII ( $6+6$ Credits) | DSC III (6+6 Credits) | $\begin{gathered} \text { AECC } \\ \text { (4+4 Credits) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Physics | PHYS 101TH <br> PHYS 102TH | CHEM 101TH CHEM 102TH OR COMP 101TH COMP 102TH | MATH 101TH <br> MATH 102TH | EVS <br> English |
| 2 | Chemistry | CHEM 101TH CHEM 102TH | PHYS 101TH PHYS 102TH <br> OR BOTA 101TH BOTA102TH | MATH 101TH MATH 102TH OR ZOOL 101TH ZOOL102TH | EVS <br> English |
| 3 | MATHS | MATH 101TH MATH 102TH | PHYS 101TH <br> PHYS 102TH | CHEM 101TH CHEM 102TH OR COMP 101TH COMP 102TH | EVS <br> English |
| 4 | Botany | BOTA 101TH BOTA102TH | $\begin{aligned} & \text { ZOOL 101TH } \\ & \text { ZOOL102TH } \end{aligned}$ | CHEM 101TH CHEM 102TH | EVS <br> English |
| 5 | Zoology | $\begin{aligned} & \text { ZOOL 101TH } \\ & \text { ZOOL102TH } \end{aligned}$ | BOTA 101TH BOTA102TH | CHEM 101TH CHEM 102TH | EVS <br> English |

For the students of BA First Year
Note : The students of BA first year have to choose only one subject as their DSC-I Subject from the three pools given below and DSC-II subject from any of the other two pools. For example if any student choose Geography as DSC-I subject from Pool-2, then he/she have to choose DSC-II of their choice only from Pool-1 or Pool-3.

| Pool-1 | Pool-2 | Pool-3 |
| :--- | :--- | :--- |
| Public Administration | Geography | Economics |
| History | English | Sociology |
| Political Science | Music | Tourism \& Travel Management(TTM) |
| Hindi | Physical Education | Journalism and Mass Communication(JMC) |
| Maths | Sanskrit | Education |

## FEE AND FUNDS

i) Every student must pay the dues on the dates notified from time to time
ii) Registration fee will not be charged from a student who migrates from some other college if he/she is already registered with H.P. University. Other dues will have to be paid for the whole session.
iii) Exemption of tuition fee will be available to the Himachali Girls Only, subject to the production of Bonafide Himachali Certificate.
iv) Disabled students with more than $\mathbf{4 0 \%}$ disability will be exempted of tuition fee subject to the production of disability certificate issued by the competent medical Authority at the time of admission.
v) Late fee will be charged as per HPU rules.

## DETAILS OF FEE AND FUNDS TO BE CHARGED FROM THE STUDENTS DURING THE SESSION 2023-24

(Subject to change according to latest instructions of H.P.Govt/ HPU)

| I. | Annual Charges 1. $\quad$ Admission/Re-admission Fee 2. 3e-admission Fee first time 3. 4e-admission Fee second time 5. | $\begin{array}{r} 25.00 \\ 100.00 \\ 200.00 \\ 10.00 \\ 10.00 \\ 40.00 \end{array}$ |
| :---: | :---: | :---: |
| II. | Monthly Charges <br> 1. Room Rent per seat <br> 2. Tuition Fee <br> 3. Late payment of dues (per day) <br> 4. Himachal University Charges | $\begin{array}{r} 30.00 \\ 50.00 \\ 1.00 \\ \text { to time } \end{array}$ |
| III. | University Fee/Funds   <br> 1. Registration Fee  <br> 2. Continuation Fee New Students  <br> 3. Youth Welfare Fund  <br> 4. University Development Fund  <br> 5. Development Fund For (I.R.D.P. only)  <br> 6. University Holiday Home Fee  <br> 7. Migration from boards other <br> than H.P.(B.A/B.Com/B.Sc.I only)  <br> 8. Migration from other universities  | $\begin{array}{r} 200.00 \\ 10.00 \\ 15.00 \\ 250.00 \\ 100.00 \\ 15.00 \\ \\ 200.00 \\ 500.00 \end{array}$ |

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| IV. | College Annual Charges (Refundable) <br> 1. Library Security | 100.00 |
| :---: | :---: | :---: |
| V. | College Annual Charges (non Refundable) <br> House Examination Fund <br> Medical Fund <br> Campus development beautification <br> \& up-keep fund <br> Book replacement fund <br> Furniture repair/replacement fund <br> Identity Card <br> Duplicate Identity Card <br> Magazine Fund <br> N.C.C. Fund <br> Student aid fund <br> Cultural activity fund <br> Computer \& Internet Facility | 40.00 6.00 10.00 25.00 10.00 10.00 20.00 50.00 10.00 2.00 20.00 20.00 |
| VI. | Monthly Charges  <br> 1. Amalgamated Fund <br> 2. Sports Fund <br> 3. Building Fund <br> 4. Physics <br> 5. Chemistry <br> 6. Botany <br> 7. Zoology <br> 8. Geography  <br> 9. Psychology <br> 10. Commercial Art/Painting <br> 11. Sculpture/Music/any other <br> 12. Home Science <br> 13. Geology <br> 14. Rover and Rangers Fund <br> 15. Computer Practical (Commerce <br>  \& Maths Students) | $\begin{array}{r} 25.00 \\ 20.00 \\ 10.00 \\ 20.00 \\ 20.00 \\ 20.00 \\ 20.00 \\ 15.00 \\ 15.00 \\ 15.00 \\ 15.00 \\ 10.00 \\ 20.00 \\ 5.00 \\ 15.00 \end{array}$ |
| VII | Absence and Other fines <br> 1. Absence fine (per period) <br> 2. Absence fine (per practical) <br> 3. Absence from House test (per paper) <br> 4. Late return of Library Books | $\begin{array}{r} 1.00 \\ 3.00 \\ 10.00 \\ 1.00 \end{array}$ |

## COMMON FEE STRUCTURE SESSION 2023-24

| Sr. <br> No. | Name of the Fund | Ist Year |  | 2nd Year \& 3rd Year |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Boys | Girls | Boys | Girls |
| 1 | Government Fund |  |  |  |  |
|  | Admission Fee | 25 | 25 | 25 | 25 |
|  | Tuition Fee | 600 | --- | 600 | --- |
|  | Total (1) | 625 | 25 | 625 | 25 |
| 2 | H.P.University Fund |  |  |  |  |
|  | HP Dev. Fund | 250 | 250 | --- | --- |
|  | Registration Fee | .............. | ....... | 10 | 10 |
|  | Sports Fee | 15 | 15 | 15 | 15 |
|  | Youth Welfare Fund | 15 | 15 | 15 | 15 |
|  | Holiday Home Fund | 1 | 1 | 1 | 1 |
|  | Total (2) | 281 | 281 | 41 | 41 |
| 3 | College Fund |  |  |  |  |
|  | Campus Dev. Fund | 10 | 10 | 10 | 10 |
|  | Red Cross Fund | 40 | 40 | 40 | 40 |
|  | Cultural Activity Fund | 20 | 20 | 20 | 20 |
|  | Furniture Repair Fund | 10 | 10 | 10 | 10 |
|  | Magazine Fund | 50 | 50 | 50 | 50 |
|  | Book Replacement Fund | 25 | 25 | 25 | 25 |
|  | Medical Fund | 6 | 6 | 6 | 6 |
|  | Identity Card Fund | 10 | 10 | 10 | 10 |
|  | Amalgamated Fund | 300 | 300 | 300 | 300 |
|  | Building Fund | 120 | 120 | 120 | 120 |
|  | House Exam Fund | 40 | 40 | 40 | 40 |
|  | Student Aid Fund | 2 | 2 | 2 | 2 |
|  | N.C.C. Fund | 10 | 10 | 10 | 10 |
|  | Library Security (Ref.) | 100 | 100 | --- | --- |
|  | Practical Fund | To be added as per number of practical subjects |  |  |  |
|  | Ranger \& Rover Fund | 60 | 60 | 60 | 60 |
|  | Sports Fund | 240 | 240 | 240 | 240 |
|  | Comp. \& Internet Facility | 20 | 20 | 20 | 20 |
|  | Total (3) | 1063 | 1063 | 963 | 963 |
| 4 | Total (1+2+3) | 1969 | 1369 | 1629 | 1029 |
| 5 | PTA Fund | 200 | 200 | 200 | 200 |
|  | Total (1+2+3+4+5) | 2169 | 1569 | 1829 | 1229 |

Note: i) There may be a variation in fee amount on account of the practical subjects taken by a student. Practical fee for various subjects is (Physics, Chemistry, Computer Science, Zoology \& Botany) Rs 240/- per subject per year and for Geography, Commerce, Music Rs 180/- per subject per year. In addition rupees 50 will be charged for prospectus

## FINES AND PENALTIES

1. a) Failure to pay dues on due date will entail a fine of Rs. 1 per day.
b) In case a student does not deposit his/her dues in advance his/her name will be struck off from the roll at the end of the month.
c) The name of the student shall also be struck off from the roll of the college, if he/she remains absent without leave for Continuous 10 days or more.
d) If the name of a student is struck off, he/she must be accompanied by his / her parent or guardian at the time of re-admission.
e) Re-admission is permissible, with a fine of Rs. 100.00 on the recommendation of concerned teachers, If the name of a student is struck off.
f) If the name of a student is struck off for the second time, he/she will have to pay a fine Rs. 200 Students will not be admitted if his/her name is struck off for the third time.
g) Once name is struck off, the student must readmit himself/herself within seven days. After that he/she will have to pay a fine of Rs.10/- per day at the time of re-admission.
h) The Principal can expel a student from the college if he/she is found guilty of misconduct.
i) Every student will have to procure No-dues certificate from college Library/ concerned Science department/N.S.S/N.C.C/Sports /College Canteen etc. if he/ she wants to leave the college.
j) The security deposit will lapse if a student does not apply for refund of security within one year of his/her leaving the college.
2. Other fines will be as given below
i) Absence for one period Rs.1/-
ii) Absence per practical Rs.3/-
iii) Absence in House Exam. Rs 20/- per paper
iv) Delay in returning books Rs 1/- per day per volume
3. Students are advised to preserve fee receipts, etc. issued by the college for future use. In case a fee receipt is lost, photocopy of the same can be obtained from the fee clerk on payment of Rs. 20/-( Rs. Twenty only.)
Note: The above rates are subject to change by H.P. Govt. from time to time.

## SCHOLARSHIPS / CONCESSIONS

The College offers the following Scholarships and Concessions.

1. Maharshi Balmiki Chhatarvritti Yojna-for girls belonging to Balmiki families.
2. Indira Gandhi Utkrisht Chhatarvritti Yojna, Merit Scholarship.
3. IRDP Scholarship.
4. Scholarship to the children of Armed forces personnel killed/disabled during different wars.
5. Post matric scholarship to SC/ST/OBC students
6. National merit scholarship with in income group of Rs. 100,000. p.a. The concerned students are directed to obtain scholarship forms the college office and submit those complete in all respects with in the specified dates notified from time to time duly recommended by the tutor.
Detail available on : nsp.gov.in

## COLLEGE LIBRARY: ITS RULES \& FACILITIES

i) The college library has more than 12500 books. The library subscribes 25 magazines, 18 Hindi / English Newspapers, Daily \& Weekly, 20 printed journals and 38000 E- Journals as well as 91,000 E-books for its users.
The College has E-library having free Wi.-Fi. facility to the students, free excess to online journals, books Magazines, Video lectures and air conditioned reading rooms.
ii) The library has a sitting capacity of 200 students in its reading section.
iii) Two books are issued for a period of 15 days only, Fine @ Rs. 1.00 per day per book will be charged from the defaulters. Books can be re-issued for a short period if it is in great demand by the users.
iv) In case a book/books is / are lost/ damaged / torn by the user, he/she will have to replace the same of latest edition or pay actual cost with $20 \%$ extra of the same.
v) Reference books/newspapers/journals/magazines will not be issued in any case but the same can be consulted with in library premises with the written permission of the Librarian.
vi) The Identity cum library card is a legal document and must be preserved carefully. The same will be issued to the students form the library immediately after their admission in the college. In case it is lost, student should return the book/books borrowed in the library and submit a written request to the librarian about/for loss and getting duplicate card. An amount of Rs.20/- shall be payable for issued of duplicate "Identity cum library card."
vii) Every user who enters the library shall sign the register in token of his/her acceptance to adhere to the rules of the library.
viii) All belongings except purses and notebooks shall not be allowed to be carried with the readers beyond the issue counter. These shall be kept/deposited at the property counter.
ix) A security amount of Rs. 100.00 (Refundable) is taken from the every student at the time of first admission in the college.
x) The college library has a well stocked Book Bank from where any student can get a book issued for the whole session on nominal fee by depositing refundable security for a particular book. For details contact Librarian
xi) The reader shall keep silence within the library premises.

## LEAVE RULES FOR STUDENTS

i) A student can proceed on leave with prior permission from the Principal but the application should be signed by the parent/guardian of the student and duly recommended by the tutor.
ii) A tutor/class teacher can sanction leave upto 3 days while a leave application upto 7 days is to be sanctioned by the Chief Tutor/Vice Principal. Leave for more than 7 days is to be sanctioned by the Principal only.
iii) The application must be got sanctioned by the applicant himself/herself and he/she must ensure that the concerned subject teachers have noted down the leave. Application being brought for sanction not by the applicant himself/herself but by some other student will not be considered.
iv) Leave on account of illness, if it is for more than three day, must be accompanied by a medical certificate/Registration Slip.

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v) Student may proceed on any kind of leave but he/she must deposit his/her fees/fines on the appropriate day. Otherwise his/ her admission will stand cancelled. Similarly, he/she is also required to return the books on the fixed day.
vi) Students, who go for participation in various inter-college games or other competitions will have to get their leave sanctioned \& noted by the concerned subject teachers before their departure for the participation.
vii) Leave during House Examinations will be sanctioned by the Principal after the recommendation of the concerned subject teachers in special cases only.

## ANNUAL PRIZE-DISTRIBUTION

Prize Distribution Function is held every year in the month of March and various prizes such as academic, sports and cultural are awarded to the students in order to encourage them. Students standing first and second in aggregate and in the subjects are felicitated subject to the fulfilment of certain conditions. Who are claiming first or second prizes in aggregate must not have less than $50 \%$ marks in aggregate and those, who are claiming prizes for standing first or second in the subjects must have at least $50 \%$ marks in the concerned subject and must have passed all the subjects. In case the number of students in a subject is less than 10, there will be only first prize. Similarly for college level competition in Sport/NSS and all other extra curricular activities excluding academics if the number to teams/ students is less than 5 , no prize is awarded.

## RULES FOR AWARD OF PRIZES ACADEMICS

* First and second prize to students of undergraduate classes standing I and II in the subjects respectively in the College in HPU Annual/House Examination
* Students not securing $50 \%$ marks in the aggregate or in the subject concerned and fails in any subject of study shall not be considered for the prizes
* College Roll of Honour will be awarded to a student securing a position in HPU merit list.


## SPORTS / CULTURAL/NCC/NSS

* First, second and third prize to students securing I, II and III position respectively in National/InterZonal/inter Varsity/HP University/HP State sports/ Cultural events.
* First and second prize to students securing I and II position respectively in the college sports cultural events.
* Prizes to NCC students for participation in RD parade, selection in National/ Directorate level camp/State RD position in shooting, best-turnout and selection as Best Cadet.
* Prizes to NSS students for selection as Best Volunteer and Group Leader.
* "College Colour" to students for their outstanding performance in National/State /HPU sports of cultural or NCC or NSS events.


## TUTORIAL/MENTOR GROUPS

Tutorial groups are formed as soon as a new academic session begins. In the tutorial classes students discuss their academic problems face to face with their teachers, Those, who do not attend the tutorial classes are fined.

## ROVERS AND RANGERS

One unit of Rovers (Male Section) and one unit of Rangers (Female Section) have been sanctioned by Bharat Scouts and Guides H.P for the college. Scouting and Guiding educate an individual through various social activities/programmes and competitions which are mainly based on community development.

## NATIONAL SERVICE SCHEME

The college has two units of N.S.S. The enrolment is made by the Programme Officers All interested students have to apply to join N.S.S

## NATIONAL CADET CORPS (NCC)

The College has one NCC wing attached with IHPBN Solan. This is a three year course and enrollment is done only in the Ist year by the PI staff deputed by the Unit. There are total 54 vacancies. $33 \%$ are for girls.

## COLLEGE MAGAZINE

A college magazine, in its true form, mirrors a profile of the college. The college brings out the yearly issue of its magazine named "PARIJAT". The students may submit their articles with in the specified date for inclusion in the magazine.

## B. Voc

Bachelor of Vocational course was also introduced during the Academic year 2021-22. to provide career oriented education and opportunities.

## SELF FINANCING COURSES

The college is also running Bachelor of Computer Applications (BCA), Bachelor of Business Administration (BBA) \& Postgraduate Diploma in Computer Application (PGDCA) under self-financing Scheme. A separate prospectus is available for these courses in the college. HEIS is running these courses in the college.

## CAREER GUIDANCE AND COUNSELING CELL

A Career Guidance and Counseling cell has been established in the college to guide and counsel students regarding their career. Advertisements for different posts/training programmes from various newspapers are displayed for students' benefits. A separate cell has been set up in the college library to guide as well as provide career-oriented information to the students.

## CONDUCT AND DISCIPLINE

A student is defined as one who devotes his time in the pursuit of knowledge by engaging in fruitful studies. This is only possible if students help the college staff in building up a conducive and healthy environment in the college. For maintaining discipline in the college campus, the Principal can impose fine, suspension or expulsion of any student who is found indulging in such misconduct as listed below.
a) i) Ragging is banned in the institution and any act of ragging in the campus will be severely dealt with. Ragging implies harassment/physical or mental torture to another student by a student or a group of students. Any student found associated in such
notorious activities will be guilty of gross misconduct and can cause his/her expulsion form the college. Further, legal proceedings under criminal law shall be initiated and any person who is proved to be indulged in the ragging shall on conviction be punished with imprisonment for a term which may extend to three years or with fine which may extend to fifty thousand rupees or with both.
ii) Anybody found guilty of writing obscenities/dirty words on black boards, wall or furniture.
iii) Aimlessly loitering in the corridors, raising noise there or attempting to disturb classes.
iv) Smoking or taking drugs/alcohol/chewing paan/chewing gum/ gutka \& spitting inside the college building [A fine of Rs. 100/-(minimum) will be imposed for the offence.]
v) Use of Mobile Phones inside the college building is strictly prohibited as per H.P.Govt. Notification. (A fine of Rs.500/- minimum will be charged from the guilty student)
vi) To pluck flowers or damage plants. [A fine of Rs. 50/- (minimum)]
vii) Any attempt to damage the furniture, window panes or other property in the campus.
viii) To fiddle with the electric installations.
ix) To indulge in any rash/ unbecoming behaviour.
x) To use unfair means in the examinations.
xi) To bring outsiders to the college is strictly prohibited and attracts heavy fines, rustication and even expulsion.
xii) To paste notice, hand bills, pamphlets on notice boards without the prior permission of the Principal. Writing slogans and pasting handbills, pamphlets or notices on the walls of the college campus (including boundary walls) is strictly prohibited and may attract heavy fine, rustication or expulsion.
xiii) a) Students creating disturbance in corridors by shouting, exploding crackers or kicking doors of lecture rooms etc. will be fined amounting to rupees 500/-. A strict disciplinary action will be taken against the defaulters.
b) Every student should carry his/her identity card which is issued to the students after admission. It should be shown/produced on demand.
c) Students, who participate in sports or other extra-curricular activities/ educational tours must produce written permission from their parents/guardians.
d) Parents/guardians are requested to remain in touch with the Principal and the concerned teachers regarding the progress of their wards in the college.
e) Whenever the parents/guardians are requested to meet the Principal in connection with some problems regarding their wards, they should immediately come to the college.
f) Single use plastic and Junk Food are prohibited in campus.

## COMMUNITY PARTICIPATION

Parent- Teachers' Association : Parent-Teachers' Association has been formed in the college to assist the college authorities to undertake developmental activities and also to develop a rapport between the parents and the teachers for the smooth functioning of the college. The need of the hour is the constructive interaction between the parents and the teachers. Its objectives are:
i) To arrange time to time discussion with the elderly persons of the society and to incorporate their suggestions for the improvement of the educational standards of the college.
ii) To inform the parents/guardians about the performance of their wards from time to time and to make arrangements for them to meet the concerned faculty staff once in a quarter.

There will be a general body of P.T.A., of which the parents or guardians (only those who are blood relatives of student studying in the college) will be the members. The Principal of the college will be the patron of the body.

## OLD STUDENTS' ASSOCIATION

Old students' Association has been constituted in the college to support the parent institution's goals and to strengthen the bond between alumni, the community and the parent institution.

## NOTICE BOARD

All the students of the college must read the notice boards on regular basis to keep themselves aware of the latest developments in the college. A regular visit to the notice board will save the students from many problems. All important informations regarding day-today activities of the college are displayed regularly on the Digital Notice Board.

## EDUCATIONAL TOURS, EXCURSIONS

The college allows various educational tours, excursions and picnics during the session. Interested students must keep the following points in their mind while joining any tour, picnic or excursion.
a) Educational tours will be organised during holidays.
b) Excursions will not be of more than three days.
c) Any student interested to join excursion or educational tour must submit written consent of his/her parents (either father or mother) on a form to be supplied by the office, failing which he or she will not be permitted.
d) No student can join a tour or excursion if any of the subject teachers does not allow on account of his/her shortage of attendance.
e) Interested students must submit the complete form in all respects to the Educational Tour-cumExcurison Committee.
f) No educational tour, excursion can be organised without accompanying any teacher or without the prior permission of the college administration.

## HOSTEL

The college has girls hostel. Students seeking admission to the hostel must apply on the prescribed form available within the college prospectus. Those girl-students, who belong to SC and ST category are given preference in Hostel admission. The students of General category are given admission only if the rooms are left vacated after the admission process. The admission to the hostel will be open for ten days after the last date of admission. A student suffering from an infectious disease will not be allowed to stay in the hostel.
Rules:
$\diamond$ Residents are expected to conduct themselves with dignity and decorum at all times in the hostel,
$\diamond$ Residents are required to observe perfect silence in the reading rooms. They should not disturb other residents by making a noise.

## PROSPEGTUS 2023-24

$\triangleleft$ In case of non-payment of dues or remain absent without leave or violation of any hostel rules by a resident, Warden may get her room locked or opened for possession without any liability whatsoever.
$\diamond$ Residents should lock their rooms whenever they go out. The responsibility for any loss of goods, money jewellery or any other items will be that of the occupant of the room.
$\diamond$ Boarders are expected to keep their surroundings neat and clean and make proper use of dustbins.
$\triangleleft$ The Hostel warden appoints a hostel Prefect who looks after the discipline and daily attendance of the girls.
$\triangleleft$ No inmate is allowed to use electric appliances in the room.
$\diamond$ Entry of outsiders in the hostel is strictly prohibited.
$\diamond$ Use of drugs or intoxicants, smoking and ragging in the hostel are offences which can result in the eviction of the offender from the hostel.
$\diamond$ Pets are not allowed in the hostel
$\triangleleft$ No boarder is allowed to proceed to her native place without prior permission of the Hostel warden
$\diamond$ On leaving / vacating the hostel the boarder shall have to procure a "No Dues Certificate".

## HOSTEL FEES AND FUNDS

| H.O. A/c. Govt. | Fee and Funds | Amount to be charged |
| :--- | :--- | ---: |
| Fund | Hostel Admission Fee | $10.00 \mathrm{p} . \mathrm{a}$ |
| College | Room rent per seat |  |
|  | @Rs. 30.00 per month | $360.00 \mathrm{p} . \mathrm{a}$ |
| Dues | Hostel Maintenance Fund | $600.00 \mathrm{p} . \mathrm{a}$ |
|  | Utensil Charges | $5.00 \mathrm{p} . \mathrm{a}$ |
|  | Hostel Identity Cards | $10.00 \mathrm{p} . \mathrm{a}$ |
|  | Common Room Fund | $120.00 \mathrm{p} . \mathrm{a}$ |
|  | Attendant Fee | $300.00 \mathrm{p} . \mathrm{a}$ |
|  | Establishment Charges | $120.00 \mathrm{p} . \mathrm{a}$ |
|  | Electricity Charges | $2400.00 \mathrm{p} . \mathrm{a}$ |
|  | Water Charges | $120.00 \mathrm{p} . \mathrm{a}$ |
|  | Sweeper Charges | $360.00 \mathrm{p} . \mathrm{a}$ |
|  | Depreciation Charges | $600.00 \mathrm{p} . \mathrm{a}$ |
|  | Hostel Security (Refundable) | 500.00 |
|  | Furniture Security (Refundable) | 100.00 |
|  | Mess Advance | 500.00 |
|  | (Refundable/ Adjustable) |  |
|  | Total | $\mathbf{6 1 0 5 . 0 0}$ |
|  | Mess Charges Extra |  |

Note : If electricity bill would be more than the electricity charges collected, the extra amount will have to be shared by all Hostellers equally

## College Administrative Affairs Committees for the Session 2023-24

| S.N. | Name of Committee | Members | Convener |
| :---: | :--- | :--- | :---: |
| 1 | College Advisory /CSCA | Prof. Prittam Lal <br> Prof. Bachan Singh <br> Dr. Jyoti Prabha <br> Prof. Suresh Sharma <br> Prof. Sita Ram <br> Prof. Neelam Sharma <br> Dr. Nittam Chandel <br> Dr. Mohinder Singh <br> Dr. Mahender Bhatia <br> Prof. Vinod <br> Prof. Shakti <br> Dr. Atul Gupta <br> President /CSCA Office Bearers | Convener |
| 2 | Hostel Advisory Committee | Dr. Atul Gupta <br> Prof. Manorma <br> Prof. Jyoti Barwal <br> Prof. Reeta Kumari (Warden) <br> Dr. Hansa <br> Prof. Reena (Eng.) <br> Prof. Pooja Kumari <br> Mr. Rajeev Patial (Jr. Asstt.) <br> CSCA Office Bearer <br> (Girl Students) |  |
| 7 | RUSA | Prof. Ripan Kumar (Chem.) |  |
| 3 | AISHE In charge | Bursar | Prof. Prittam Lal |
| 5 | Campus Development,  <br> Cleanliness \& Beautification  <br> Committee Prof. Mahender Bhatia <br> Dr. Jeevesh Nadda <br> Dr. Shista Sharma <br> Prof. Reena (Eng.) <br> Prof. Kiran <br> Dr. Parveen Kumar <br> Mr. Jyoti Prasad <br> CSCA President <br> Sh. Kuldeep Singh (Mali) | Prof. Ram Krishan (Principal) <br> Prof. Vinod Sharma | Convener |
| 6 |  | Dr. Vikram Kapil |  |


| 8 | UGC NAAC Cell | Dr. Atul Gupta <br> Dr. Reeta Kumari <br> Prof. Rajeev Sharma <br> Prof. Anil Kumar <br> Dr. Reena Devi <br> Prof. Kiran Kumari <br> Sh. Rajeev Patial (Jr.Asstt.) | Convener |
| :---: | :---: | :---: | :---: |
| 9 | Research Development Cell | Dr. Nittam Chandel <br> Dr. Bovinder Katoch <br> Prof. Avneesh Sharma <br> Prof. Jeevesh <br> Dr. Ripon Kumar (SKT) <br> Dr. Reeta Devi <br> Dr. Manish Kumar | Convener |
| 10 | Scholarship Monitoring Committee | Sh. Ram Krishan (Principal) Prof. Avneesh Sharma |  |
| 11 | Scholarship Committee | Prof. Avneesh Sharma  <br> Prof. Anjna SC/ST Fresh <br> Dr. Hansa SC/ST Renewal <br> Prof. Reena Sharma IRDP Renewal <br> Prof. Vivek Kumar IRDP Fresh <br> Prof. Manorma Devi Post Matric OBC Renewal <br> Prof. Kiran Kumari Post Matric OBC Fresh <br> Prof. Arun Kumar Dr. Ambedkar (EBC) Fresh <br> Prof. Manish Sharma Dr. Ambedkar (EBC) Renewal <br> Dr. Ripon Kumar (Skt) Kalpna Chawla Renewal  <br> Dr. Rajeev Kumar Kalpna Chawla Fresh | Convener/ <br> Members |
| 12 | House Exam Committee | Prof. Bachan Singh <br> Prof. Vikram Kapil <br> Prof. Kumari Poonama <br> Prof. Anil Kumar | Convener |
| 13 | Time Table Committee | Prof. Vinod Kumar <br> Dr. Jai Chand <br> Dr. Atul Gupta <br> Prof. Lalit Kumar <br> Dr. Basudev Garg <br> Prof. Rajeev Kumar | Convener |
| 14 | College Estate Committee | Dr. Surya Kant <br> Dr. P.C. Gautam <br> Prof. Avneesh Kumar <br> Prof. Reena Sharma | Convener |


|  |  | Prof. Jyotsana Sharma <br> Sh. Jyoti Prashad (Clerk) |  |
| :---: | :---: | :---: | :---: |
| 15 | College Building <br> Fund Committee | Prof. Ram Krishan <br> Prof. Prittam Lal <br> Pradhan Gram Panchayat Patta <br> (PTA President) <br> (CSCA President) <br> Asst. Eng.PWD Ghumarwin <br> Col. Jaswant Singh V.P.O. Kalol Teh. Jhandutta | Chairman <br> Member <br> Secretary <br> Member <br> Member <br> Member <br> Member |
| 16 | College Sanitization Committee during COVID -19 Pandemic | Prof. Anil Jamwal <br> Dr. Ripon Kumar <br> Mr. Jyoti Prashad (Clerk) <br> Sh.Rajesh Kumar (Peon) | Convener |
| 17 | College Property <br> Maintenance Committee: | Civil Work Repair: Prof. Dr. Basu Dev <br>  Prof. Anjana (Skt) <br>  Dr. Ripan Kumar <br> Electricity: Prof. Rakesh Kumar <br>  Prof. Avneesh Sharma <br>  Dr. Ripan Kumar <br>  Prof. Manorama <br> Water Supply: Prof. Lalit Kumar <br>  Prof. P.C. Gautam <br>  Prof. Rakesh Sharma <br>  Prof. Kumari Poonama <br>  Mr. Jyoti Prasad (Clerk) | Convener <br> Convener <br> Convener |
| 18 | Purchase Committee of College | Principal All HOD's <br> All SLA,JLA,LA Concerned Department <br> Prof. Prittam Lal <br> Prof. Bachan Singh <br> Sh. Pritam Sharma (Grade-I) <br> Sh. Rajeev Patial (Jr.Asstt.) |  |
| 19 | Purchase Verification Committee | Prof. Avneesh Kumar <br> Prof. Jeevesh Nadda <br> Prof. Manish Sharma <br> Office Supdt.(Grade-I) | Convener |
| 20 | Legal Affairs Committee | Prof. Bachan Singh <br> Prof. Suresh Sharma <br> Prof. Sita Ram <br> Prof. Manorma Devi | $\begin{gathered} \hline \text { PIO } \\ \text { APIO } \end{gathered}$ |
| 21. | RTI Committee | Sh. Ram Krishan <br> Sh. Pritam Sharma (Office Supdt. Grade -I) <br> Sh. Pankaj Chauhan (Grade -II)s |  |

## PROSPECTUS 2023-24

| 22 | College Canteen Committee | Prof. Suresh Sharma <br> Dr. P.C. Gautam <br> Dr. Reeta Kumari <br> Sh. P.L. Sharma (Office supdt Grade -I) <br> CSCA President | Convener |
| :---: | :---: | :---: | :---: |
| 23 | College Magazine Committee | Dr. Mahender Bhatia <br> Prof. Vinod Kumar <br> Prof. Kiran Devi <br> Prof. Manorma Devi <br> Dr. Anjana Kumari (SKT) <br> Prof. Reena Sharma <br> Dr. Jyoti Barwal <br> Prof. Kumari Poonama | Chief Editor Planning Forum Pahari Hindi <br> Sanskrit <br> English <br> Science <br> Commerce |
| 24 | Prospectus Committee | Prof. Sita Ram <br> Prof. Reena Sharma (Eng) <br> Dr. Ripon Kumar (Skt) <br> Prof. Manorama (Hindi) <br> Prof. Rajeev Kumar <br> Dr. Hansa | Convener |
| 25 | College Website Committee | Prof. Rajeev Kumar <br> Prof. Jyoti Barwal <br> BCA Faculty <br> Pritam Sharma (Office Supdt Garde-I.) <br> Sh. Rajeev Patial (Jr. Assistant) | Convener |
| 26 | Press/Publicity committee regarding college activities | Prof. Suresh Sharma Prof. Reeta Kumari Dr. Ripon (SKT) | Convener |
| 27 | Library Affairs Committee | Dr. Jeevesh Nadda <br> Dr. Basudev Garg <br> Dr. Reeta Devi <br> Prof. Jyoti Barwal <br> Dr. Hansa <br> Dr. Shista Sharma <br> Librarian <br> CSCA President | Convener |
| 28 | House Allotment Committee | Prof. Bachan Singh Dr. Jyoti Prabha <br> Prof. Suresh Sharma Prof. Sita Ram Prof. Vinod Sharma Office Supdt. | Convener |


| 29 | Anti Ragging Committee-cumDiscipline Committee of College Note: The cases of any type of indiscipline will be brought into the notice of discipline committee and the committee is authorized to take action accordingly, if the case is not resolved than the discipline committee will forward the case to college advisory committee for further decision. | Prof. Prittam Lal <br> Prof. Bachan Singh <br> Dr. Jyoti Prabha <br> Prof. Suresh Sharma <br> Prof. Sita Ram <br> Prof. Neelam Sharma <br> Prof. Shakti Singh <br> Dr. Ripon (SKT) | Convener |
| :---: | :---: | :---: | :---: |
| 30 | Anti Ragging Cum Discipline Squad <br> Note: The anti ragging/discipline squads will vigilantly take rounds in their specified areas to maintain the discipline in and around the campus. The teams will also check the I-cards of the students and will keep an eye on the use of mobile, plastic or junk food. |  |  |
|  | Ground Floor | Dr. Mohinder Bhatia <br> Prof. Jeevesh Nadda <br> Prof. Ripan Kumar (Chemistry) <br> Prof. Anil Kumar | Convener |
|  | $1^{*}$ Floor | Dr. Nittam Chandel Prof. Mohinder Singh Prof. Lalit Sharma Prof. Hansa Devi Prof. Reena Sharma | Convener |
|  | $2^{* *}$ Floor | Prof. Sita Ram Dr. Prakash Gautam Prof. Ramesh Chand Dr. Ripon (Skt) Prof. Kiran Kumari | Convener |
| 31 | Task force /Anti Eve-teasing/ Girls Grievance Redressal cell | Dr. Jyoti Prabha <br> Prof. Anju Sharma <br> Prof. Neelam Sharma <br> Prof. Manorama <br> Dr. Anjana Kumari (SKT) <br> Dr. Reeta Kumari <br> Prof. Jyoti Barwal <br> President CSCA <br> Vice President <br> CSCASecretary <br> CSCA Joint Secretary CSCA | Convener |
| 32 | Grievance Redressal Cell For Sexual Harassment of W omen at Work Place. | Dr. Jyoti Prabha <br> Prof. Neelam Sharma <br> Prof. Anju Sharma <br> Prof. Hansa <br> Prof. Prittam Lal <br> Office Supdt Grade-I. <br> Mrs. Neelam Sharma (Retd. Principal) <br> CSCA Office Bearer Girl students <br> Santosh Kumari (Peon) | Convener <br> (Male Member) (Male Member) <br> (Co-opted member) |
|  |  |  | Principal SVGC Ghumar |

## Students’ Affairs Related Committees For Session 2023-24

| S.N. | Name of Committee | Convener/Member |  |
| :--- | :--- | :--- | :--- |
| 1 | Career Counselling \& Placement Cell | Prof. Sita Ram <br> Prof. Ripan Kumar (Chem.) <br> Prof. K. Poonama <br> Prof. Anil Kumar (Math) <br> Prof. Arun Kumar <br> Prof. Kiran Kumari <br> BBA/BCA/B.Voc. Faculty | Convener |
| 2 | Academic Affairs Committee <br> (Admission, exam and Result) | Prof. Ripan Kumar (Chemistry) <br> Prof. Basudev Garg <br> Dr. Reeta Kumari <br> DA University |  |
| 3 | Attestation of University Forms | All HODs | Convener |
| 4 | Bus Passes attestation Committee | All HODs |  |
| 5 | Authority for students | Principal - More than Six days. <br> Sr. Tutor (Prof. Prittam Lal) <br> up to six days <br> HoD's (Concerned Deptt.) <br> up to three days |  |
| 6 | Sports Committee | Dr. Prakash Gautam <br> Prof. Ramesh Chand <br> Prof. Manorma Devi <br> Prof. Anil ( Math) <br> Sh. Jyoti Prashad (Clerk) |  |
| 7 | Cultural Activities Committee | Dr. Jyoti Prabha <br> Prof. Suresh Sharma <br> Prof. Manorma Devi <br> Dr. Anjana Kumari (SKT) <br> Dr. Ripon (SKT) <br> Dr.Reeta Kumari <br> Prof. Kiran Kumari <br> Prof. Hansa Devi <br> Smt. Raj Kumari (Tabla Vadak ) | Convener |
| 8 | Co-curricular Activities |  |  |
| Committee | Prof. Neelam Sharma <br> Prof. Manorma Devi <br> Dr. Anjana Kumari (SKT) <br> Prof. Reeta Kumari <br> Prof.Jyoti Barwal <br> Prof. Rakesh Kumar <br> Prof. Kumari Poonama <br> Prof. Rakesh Kumar (Hist) <br> Prof. Praveen Kumar |  |  |


| 9 | Coordinator of all Clubs \& Societies | Prof. Suresh Sharma |  |
| :--- | :--- | :--- | :--- |
|  | Literary Society | Prof. Manorma Devi <br> Prof. Anju Sharma <br> Prof. Reena Sharma <br> Dr. Ripon Kumar <br> Prof. Kiran Prof. Pooja | Convener |
|  | Social Sciences Society | Dr. Mahender Singh Thakur <br> Dr. Reeta <br> Dr. Ripon Kumar <br> Prof. Kiran <br> Prof. Kumari Poonama <br> Prof. Pooja |  |
| 10 | Science Society | Dr. Mahender Bhatia <br> Dr.Jyoti Barwal <br> Prof. Vikram Kapil <br> Prof. Jyotsana Sharma | Convener |
| 13 | Red Ribbon Club | Prof. Basudev Garg <br> Prof. Poonma |  |
| Rover and Rangers | Prof. Anil Jamwal <br> Dr. Prakash Gautam <br> Prof. Manorama <br> Dr. Hansa Devi <br> Dr. Jyoti Barwal <br> Prof. Lalit Sharma <br> Dr. Manish Kumar <br> Prof.Arun Kumar <br> CSCS President | Committee | Convener |
| 12 | Health Awareness  <br> Club/ Anti Drug Cell Prof. Sita Ram <br> Prof. Jai Chand <br> Prof. Kiran <br> Prof. Kumari <br> Proff. Poonama <br> Prof. Arun Kumar <br> Sh. Rajeev Patial (Jr.Asstt.) <br> Equal Opportunity/SC/ST/ <br> OBC /Minority and <br> Grievances Redressal Cell Dr. Mahender Bhatia <br> Dr. Atul Gupta <br> Prof. Ramesh Chand <br> Dr. Shista Sharma <br> Prof. Hansa Devi <br> Prof. Kumari Poonama <br> CSCA office Bearers \& Members <br> Prof. Lalit Sharma Unit Leaders <br>  1. Prof. Kumari Poonama <br> 2. Dr. Munish Kumar  |  |  |


| 15 | NSS | Prof. Kiran Kumari Dr. Arun Kumar | Prog. Officers |
| :---: | :---: | :---: | :---: |
| 16 | Srijan Club | Prof. Neelam Sharma | Coordinator |
| 17 | Gender Champion Club | Dr. Reeta Kumari | Coordinator |
| 18 | Yoga Centre In charge | Dr. Reeta Kumari | Coordinator |
| 19 | NCC | Dr. Jai Chand | Unit Leader |
| 20 | ECO Club | Prof. Jyoti Barwal | Coordinator |
| 21 | Unnat Bharat Abhiyan | Dr. Anjana Kumari (SKT) | Nodal Officer |
| 22 | Ek Bharat Shreshth Bharat | Prof. Reena Sharma | Club Coordinator |
| 23 | Institutional Innovation Council (IIC) | Dr. Surya Kant <br> Dr. Shista Sharma | President |
| 24 | NEP 2020 | Prof. Jyotsana Sharma | Nodal Officer |
| 25 | NIRF | Prof. Vikram Kapil | Nodal Officer/ Coordinator |
| 26 | Road Safety Club | Dr. P.C.Gautam <br> Prof. Anil Kumar <br> Prof. Lalit Kumar <br> Prof. Arun Kumar <br> Dr.Rakesh Sharma <br> Dr.Parveen Kumar <br> Prof. Pooja | Nodal Officer |
| 27 | Vivekanand Sahayata Samooh | Prof. Prittam Lal <br> Prof. Suresh Sharma <br> Prof. Anjana (SKT) <br> Prof. Anju Sharma | Convener |
| 28 | Yuva Tourism Club | Prof. Anil Jamwal <br> Prof. Arun Kumar <br> B. Voc faculty (Hospitality) | Convener Member Secretary |
| 29 | Higher Education Society | Prof. Suresh Sharma | Secretary |
| 30 | Prof. Anil Jamwal | BBA | Coordinator |
| 31 | Dr.Surya Kant | BCA | Coordinator |
| 32 | Disaster Management Cell | Prof. Anil Jamwal <br> Dr. Jeevesh Nadda <br> Prof. Shakti Singh <br> Prof. Vivek Kumar <br> Prof. Jyotsana <br> Prof. Rakesh Kumar (History ) <br> Dr. Parveen Kumar | In charge |

## ADMISSION COMMITTEES FOR THE SESSION 2023-24

The following Admission Committees have been constituted for the session 2023-24. The committees will function on each working day from 10:00 a.m to 2:00 p.m. in the respective rooms as shown below

| Sr.No. | Subject (DSC-I) | Committee |  | Room No. |
| :---: | :---: | :---: | :---: | :---: |
| 1. | English | Prof. Neelam Sharma <br> Prof. Reena Sharma | Convener | 207 |
| 2. | Hindi/Sanskrit | Prof. Anju Sharma <br> Prof. Manorma Devi | Convener | 110 |
| 3. | Sanskrit | Prof. Anjna <br> Dr. Ripon Kumar | Convener |  |
| 4. | Computer Science | Prof. Rajeev Kumar | Convener |  |
| 5. | History/Education/EVS | Prof. Rakesh Kumar <br> Prof. Pooja <br> Prof. Parveen | Convener | 309 |
| 6. | Mathematics | Dr. Vikram Kapil <br> Dr. Jai Chand <br> Prof. Anil Kumar <br> Prof. Vivek |  | 211 |
| 7. | Chemistry | Dr. Suryakant Dr. Atul Gupta Prof. Ripan Dr. Manish | Convener | 106 |
| 8. | Physics | Prof. Avneesh Sharma Prof. Shakti Singh Dr. Hansa | Convener | 208 |
| 9. | Botany | Dr. Mahender Bhatia Dr. Jesvesh Nadda | Convener | 122 |


| 10. | Zoology | Prof. Bovinder Chand <br> Convener <br> Prof. Jyoti Barwal <br> Dr. Shista Sharma | 107 |
| :---: | :---: | :---: | :---: |
| 11. | Political Science/ TTM | Prof. Sita Ram <br> Convener <br> Prof. Ramesh Chand <br> Prof. Arun | 209 |
| 12. | Public Admn. | Dr. Nittam Chandel <br> Convener <br> Dr. Prakash Chand Gautam | 313 |
| 13. | Geography | Prof. Bachan Singh <br> Convener <br> Prof. Anil Jamwal | 213 |
| 14. | Economics | Dr. Mohinder Singh Convener Prof. Vinod Sharma | 215 |
| 15. | Music | Dr. Jyoti Prabha Convener Prof. Suresh Sharma | 129 |
| 16. | Commerce | Prof. Pritam Lal <br> Convener <br> Dr. Basu Dev Garg <br> Prof. Kumari Poonma | 111 |
| 17. | Sociology JMC | Prof. Reeta Convener <br> Prof. Kiran Devi  | 310 |
| 18. | Physical Education | Dr. Praveen Convener | 108 |
| 19. | Scrutiny Committee | Prof. Pritam Lal <br> Dr. Mahinder Bhatia <br> Dr. Mahinder Thakur | 103 |

## Standard Operating Procedure during COVID-19 Pandemic in the College

1. Full Sanitization of the campus Twice in a week.
2. No official/student/parents/General Public will not go towards IQC i.e Guest House, Principal Residence and Gym Hall till the IQC is functional.
3. Students/staff and college visitors will be allowed to enter the college only wearing mask/gloves. Anybody entered without mask will be liable action under relevant rules specified by MHRD/Govt. of HP/DC Bilaspur under NDMA.
4. Sanitization of Hands and washing of hands with soap at least for 20 seconds has to be practiced by one and all in the campus at specified places.
5. Physical/Social distancing has to be observed by everyone everywhere in the campus i.e. office, class, Lab., playground, exam Hall etc.
6. Thermal scanning of every entrant is mandatory at the gate.
7. Any person having symptoms like ordinary flu, cold, fever, sour throat and lacking of taste need not to come to college. $\mathrm{He} /$ She will inform the College Authority for any important work related to exam/admission or any other through mail.
8. All the staff members and students must also guide others regarding above mentioned SOP.
9. Sanitization of Books and Bag will be done when regular classes will take place.
10. Students are advised to wear full sleeves dress and proper shoes and should bring their belongings such as books, water bottle, lemon snacks etc. carry bag so that they may remain away from Corona infection.
11. Do not spit anywhere in the college campus.
12. Don't throw wrappers of eatables in the campus, put them in the Dust bin.
13. Keep care of proper Hygiene in the Wash rooms.

## ACTIVITIES, ACADEMIC SESSION 2023-24

## 1. Admission Schedule:-

a) Submission of Admission/Registration
form (1st Year)

30-06-2023 to 08-07-2023
b) Display of Merit List

08-07-2023
c) Fee Deposit
d) Display of 2nd merit list

10-07-2023 to 12-07-2023
f) Fee Deposit
g) Roll on Admission (2nd Year \& 3rd Year)
h) Orientation of 1st year students

12-07-2023
13-07-2023 to 14-07-2023
30-06-2023 to
15-07-2023 to 17-07-2023
2. a) Regular teaching of I, II Year \& III Year Starts w.e.f. 18-07-2023
b) MidTerm Examination
3. Last date of applications for N.S.S, Rovers \& Rangers \& NCC enrolment
4. Competitions of various Subject Societies
5. C.S.C.A. Elections
6. C.S.C.A. Oath-taking Ceremony
7. P.T.A. General House (Election)
will be decided later on
8. Last date for applications for various scholarships/fee concession
9. Payment of College Fees
11. Annual Examination I, II and III year
12. Filling up of H.P.U. Examination Forms
13. Diwali Break

11-11-2023 to 15-11-2023 ( 5 days)
14. Winter Break

01-01-2024 to 04-02-2024
15. Summer Vacation

05-06-2023 to 29-06-2023
16. Annual Function

3rd week of March, 2024

## COLLEGE ACTIVITY (TENTATIVE) CALENDER 2023-24

| $\begin{gathered} \text { S. } \\ \text { No. } \end{gathered}$ | Date \&Month | Name of activity | To be organised by | In Collaboration with |
| :---: | :---: | :---: | :---: | :---: |
| 1 | August, 2023 |  |  |  |
|  | $1^{\text {st }}$ August 2023 | Regular Teaching |  |  |
|  | $15^{\text {th }}$ August, 2023 | Independence day celebration | NCC, Rover\& Rangers, NSS |  |
|  | 22nd August, 2023 | One day sensitization workshop | Red Ribbon club | DAPO |
|  | In the month of August | Plantation camp | NSS/NCC/R \&R |  |
|  | Last Week of August | Talent hunt | Cultural committee | Co curricular committee |
| 2 | September 2023 |  |  |  |
|  | $5^{\text {th }}$ September, 2023 | Teacher's day | Literary club |  |
|  | $1^{\text {ST }}$ week of September, 2023 | Quiz competition | Red ribbon club | Botany/Zoology/GCC |
|  | $14^{\text {th }}$ Sepember, 2023 | हिंदी दिवस | Hindi dept. | Literary club |
|  | $16^{\text {th }}$ Sepember, 2023 | World Ozone day | Eco club | All science departments, Geography dept. |
|  | $24^{\text {th }}$ September, 2023 | NSS day | NSS unit |  |
|  | $27^{\text {th }}$ September, 2023 | विश्व पर्यटन दिवस | TTM dept. | Tour and excursion committee |
| 3 | October, 2023 |  |  |  |
|  | 2/3 week of October, 2023 | Seminar | Red ribbon club | HPSACS |
|  | 11 October, 2023 | National girl child day | Rover \& Rangers |  |
|  | $13^{\text {th }}$ October, 2023 | International natural disaster reduction day | Eco club | NSS,NCC,R \& Rs |
|  | 2/3 week of October, 2023 | Rangoli and Mehandi competition | Co curricular committee | Cultural committee |
| 4 | November, 2023 |  |  |  |
|  | $11^{\text {th }}$ November, 2023 | National Education day | Education dept. | Literary club |
|  | $14^{\text {th }}$ November, 2023 | Children day | NSS unit |  |
|  | November, 2023 | Lecture on career opportunities in various fields | Career, counseling and guidance cell | District employment officer |
|  | November, 2023 | Motivational lecture on banking services | Commerce society |  |
|  | November, 2023 | Essay competition on social inequality | Social science club/society |  |
|  | $17^{\text {th }}$ November, 2023 | National Journalism day | J \& MC dept. | Press committee |
|  | $26^{\text {th }}$ November, 2023 | Constitution Day | Deptt. of Pol. Sc. |  |

## PROSPE6TUS 2023-24

| 5 | December, 2023 (Note: the activity schedule for the month of December is tentative, subject to the midterm examination schedule) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 1st December, 2023 | World AIDS day/blood donation awareness camp | Red ribbon club | Botany/Zoology/Gender Champion Club |
|  | $2^{\text {nd }}$ December, 2023 | National pollution control day | Rover and rangers | Eco club |
|  | $5^{\text {th }}$ December, 2023 | Wildlife conservation day | Science society | Zoology, Botany and Chemistry |
|  | December, 2023 | Spot photography/ caption photography | Co curricular committee |  |
|  | $\begin{aligned} & 10^{\mathrm{TH}} \text { December, } \\ & 2023 \end{aligned}$ | मानवाधिकार दिवस | Social science club/society | Pub. Admin. , Political Sci dept. |
|  | $\begin{aligned} & 16^{\mathrm{TH}} \text { December, } \\ & 2023 \end{aligned}$ | विजय दिवस | NCC | NSS, R \& Rs |
|  | $\begin{aligned} & \hline 22^{\text {nd }} \text { December, } \\ & 2023 \end{aligned}$ | राष्ट्रीय गणित दिवस | Maths dept. |  |
| 6 | January, 2024 |  |  |  |
|  | January, 2023 | Educational Tour (for final year students ) | Tour and excursion committee |  |
|  |  | NSS special camp | NSS unit |  |
| 7 | February, 2024 |  |  |  |
|  | Second day of $2^{\text {nd }}$ week of February ( $7^{\text {th }} \mathrm{Feb}$.) | सुरक्षित इंटरनेट दिवस | BCA, BBA dept. |  |
|  | $13^{\text {THI }}$ February, 2024 | विश्व रेडियो दिवस | J \& MC dept. | Press committee |
|  | $2^{\text {nd }}$ week of <br> February, 2024 | Annual Athletic Meet | Physical Education dept. | All staff members (teaching/non-teaching) |
|  | $3^{\text {rd }}$ week of <br> February, 2024 | CSCA function cum Annual Cultural Day | Cultural committee | Co curricular committee, All staff members (teaching/non-teaching) |
|  | $28^{\text {th }}$ February, 2024 | Science day | Science society | All science faculties |
|  | 2/3 week of February, 2024 | Group discussion/RRC Talks | Red ribbon club | GCC |
|  | $\begin{aligned} & 4^{\text {th }} \text { week of } \\ & \text { February, } 2024 \end{aligned}$ | Motivational lecture for competitive examinations | Career, counseling and guidance cell |  |
| 8 | March, 2024 |  |  |  |
|  | $8^{\text {th }}$ March, 2024 | International Women's day | Gender Champion Club | All staff members |
|  | $22^{\text {nd }}$ March, 2024 | World water day | Eco club | Science dept. , Geography dept. |
|  | $2 / 3^{\text {rd }}$ week of <br> March, 2024 | Annual Prize Distribution Function |  |  |

## Pictorial Glimpses of 2022-23




## रै~ एक दण्डनीय अपराध

महाविद्यालय का कोई भी छात्र/छात्रा रैगिंग में संलिप्त पाया गया तो इसे दण्डनीय अपराध माना जाएगा। संलिप्त पाए जाने पर निम्नलिखित कार्यवाही की जा सकती है।
|III महाविद्यालय से निष्कासन
का कक्षाओं से निलम्बन
जll जुर्माना या लोक क्षमा याचना
|nा। सरकार द्वारा प्रदत्त छात्रवृत्तियाँ या अन्य आर्थिक लाभ रोकना।
nा। महाविद्यालय में आयोजित गतिविधियों में भाग लेने से वंचित रखना।
(1) छात्रावास से निष्कासन या निलम्बन।
(11) कारावास, जुर्माना या दोनों।
(1I4 अपराधी कानून के अन्तर्गत कानूनी कार्यवाही आरम्भ किया जाना।

## ANTI RAGGING HELPLINE

National : $24 \times 7$ Anti Ragging Helplines

1) Toll Free:1800-180-5522
2) E-mail : helpline@antiraging.net

E-mail : cm-hp@nic.in


[^0]:    "The purpose of education is to replace an empty mind with an open one" - Malcolm Forbes

