

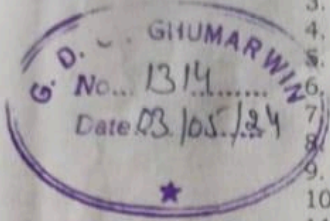
MOST IMPORTANT/ COURT MATTER/
PERSONAL ATTENTION

Office of the Deputy Commissioner, Bilaspur, District Bilaspur H.P.

No.1-63/2021-Wel-BLS-Transgender-913-983

Dated:- 21-04-2023

To



1. Superintendent of Police, Bilaspur
2. Director, AIIMS, Bilaspur
3. Addl. Deputy Commissioner, Bilaspur
4. Registrar, District & Session Court, Bilaspur
5. Secretary, District Legal Services Authority, Bilaspur
6. Director, Fisheries, District Bilaspur
7. Chief Conservator of Forest, Bilaspur
8. District Attorney, Bilaspur
9. All SDMs in District Bilaspur
10. Regional Transport Officer, Bilaspur
11. Chairman, Temple Trust, Shri Naina Devi Ji, District Bilaspur
12. AC to DC, Bilaspur
13. Land Acquisition Officer, Bilaspur
14. Superintending Engineer, HPPWD Circle, Bilaspur
15. Superintending Engineer, Jal Shakti Circle, Bilaspur
16. Superintending Engineer, HPSEBL Circle, Bilaspur
17. Chief Medical Officer, Bilaspur
18. Medical Superintendent, Zonal Hospital, Bilaspur
19. Project Officer, DRDA, Bilaspur
20. Deputy Director, Higher Education, Bilaspur
21. Deputy Director, Elementary Education, Bilaspur
22. Deputy Director, Horticulture, Bilaspur
23. Deputy Director, Animal Husbandry, Bilaspur
24. Deputy Director, Agriculture, Bilaspur
25. District Tourism Development Officer, Mandi-Bilaspur, District Mandi H.P.
26. District Panchayat Officer, Bilaspur
27. District Language Officer, Bilaspur
28. District Revenue Officer, Bilaspur
29. Assistant Commissioner, Excise and Taxation, Bilaspur
30. Project Officer, Himurja, Bilaspur
31. District Food and Civil Supplies Controller, Bilaspur
32. Assistant Registrar Cooperative Societies, Bilaspur
33. General Manager, DIC, Bilaspur
34. General Manager, NTPC, Bilaspur
35. General Manager, ACC, Barmana, Bilaspur
36. Divisional Manager, HRTC, Bilaspur
37. District Treasury Officer, Bilaspur
38. District Programme Officer(ICDS), Bilaspur
39. District Welfare Officer, Bilaspur
40. All Principals Govt. Degree Colleges in District Bilaspur
41. District Informatics Officer, Bilaspur
42. District Statistical Officer, Bilaspur
43. District Planning Officer, Bilaspur
44. District Sainik Welfare Officer, Bilaspur
45. Executive Officer, Municipal Council, Bilaspur/Shri Naina Devi Ji/ Ghumarwin/Talai
46. District Youth Services & Sports Officer, Bilaspur
47. District Ayurveda Officer, Bilaspur
48. District Child Protection Officer, Bilaspur
49. Principal, Hydro Engineering College, Bilaspur
50. District Employment Officer, Bilaspur
51. District Labour Officer, Bilaspur
52. Executive Engineer, HIMUDA, Bilaspur
53. Lead Bank Manager, UCO Bank, Bilaspur

Mr. Reta Karmi
(AP)

For Muzaffar
01/05/24

G. Ghumarwin

54. District Manager, HP SC, ST Development Corporation, Bilaspur
55. Divisional Engineer, BSNL, Bilaspur
56. All Principals of Government ITIs in District Bilaspur
57. Secretary, Red Cross Society, Bilaspur

Subject: Regarding judgment dated 15.04.2014 in the Writ Petition (Civil) No. 400/212 filed by National Legal Services Authority Vs Union of India and Ors.

Sir/Madam,

On the subject cited above kindly find enclosed herewith a copy of the letter no.SJE-A-F(4)-3/2013 Dated 27.03.2023 received from the office of Secretary, Social Justice & Empowerment to the Government of Himachal Pradesh Shimla-02 vide which compliance regarding Judgment of 15.04.2014 delivered by the Hon'ble Supreme Court of India regarding issues related to the transgender community (copy available on <https://main.sci.gov.in/jonew/judis/41411.pdf>) and Recommendations of the Expert Committee on the issues relating to Transgender Persons 27.01.2014 (copy available on <https://socialjustice.gov.in/writereaddata/UploadFile/Binder2.pdf>) have been sought.


In this context, it is requested to kindly go through the contents of the judgment dated 15.04.2014 as well as the recommendations of the Expert Committee dated 27.01.2014 and to ensure adequate steps to prohibit discrimination in any government or private organization, private and public educational institution under your preview. Ensure equitable access to Social and Public spaces including burial grounds. Sensitization of institutions and establishments, create institutional and infrastructure facilities, including but not limited to, temporary shelters, short stay homes and accommodations, choice of male, female or separate wards in hospitals and washrooms in the establishment to protect the rights of Transgender persons. Department having mandate of Health, Education, Law & Order, Employment etc. to review and formulate schemes and programmes for the transgender persons in a manner to be transgender sensitive, non-stigmatizing and non-discriminatory to transgender persons.

As the matter is under consideration before Hon'ble Supreme Court of India, this may be given top priority and the action required at your level should be taken at earliest and the compliance report may be submitted to the office of undersigned within next 10 days, so that the compliance in this regard could further be sent to the government well in time.

This may be accorded "Top Priority" being Hon'ble Supreme Court Matter

Encl-As above.

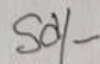
Yours faithfully,


(Dr. Nidhi Patel, IAS)
Deputy Commissioner,
Bilaspur District Bilaspur H.P

Dated: 21-04-2023

Endst.No.-As above-
Copy forwarded to;

1. The Secretary, Social Justice & Empowerment to the Government of Himachal Pradesh Shimla-02 for necessary information please.
2. The Divisional Commissioner, Mandi District Mandi for necessary information please.


(Dr. Nidhi Patel, IAS)
Deputy Commissioner,
Bilaspur District Bilaspur H.P

Most Immediate
Supreme Court Matter

No. SJE-A-F(4)-3/2013
Government of Himachal Pradesh
Department of Tourism and Civil Aviation

From Secretary (SJE) to the
Government of Himachal Pradesh

To 1. All the Divisional Commissioner, H.P.
2. All the Deputy Commissioner, H.P.

Dated Shimla-02,

27th March, 2023

Subject- Regarding judgement dated 15.4.2014 in the Writ Petition
(Civil) No. 400/2012 filed by National Legal Services Authority
V/s Union of India and Ors.

Sir/Madam,

I am directed to refer to the subject cited above and to say that in pursuance to the judgement dated 15.04.2014 delivered by the Hon'ble Supreme Court, an Expert Committee was constituted by the Ministry of SJ&E, Govt. of India to make an in-depth study of the problems being faced by the Transgender Community and directed the Central and State Government to take various steps for the welfare of the Transgender Community. The Committee had suggested various measures to ameliorate the conditions of Transgender persons and requested to examine the recommendations of the Expert Committee based on the legal declaration made in the above said judgement. The Recommendations of the Expert Committee are also available on Ministry's Website at <http://socialjustice.nic.in/~transgenderpersons.php>. The copy of judgement dated 15.04.2014 has been sent through e-mail of the Department.

In this context, it is requested to kindly go through the contents of the judgement dated 15.04.2014 as well as the recommendations of the Expert Committee dated 27.01.2014 and to ensure adequate steps to prohibit discrimination in any Government or private organization, private and public educational institution under your preview. Ensure equitable access to Social and Public spaces including burial grounds. Sensitization of institutions and establishments, create institutional and infrastructure facilities, including but not limited to, temporary shelters, short-stay homes and accommodation, choice of male, female or separate wards in hospitals and washrooms in the establishment to protect the rights of Transgender persons. Departments having mandate of Health, Education, Law and order, Employment etc. to review and formulate schemes and programmes for Transgender persons in a manner to be transgender sensitive, non-stigmatising and non-discriminatory to transgender persons.

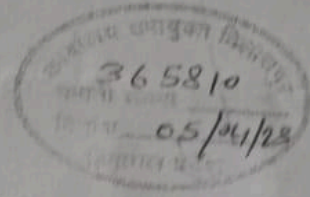
It is further, requested to kindly expedite the matter and send compliance report to this office at your earliest.

"This matter may be given Top Priority being Supreme Court Matter".

Yours faithfully

(Jeewan Singh)

Joint Secretary (SJ&E) to the
Government of Himachal Pradesh
Ph. No. 0177-2880659



Important links

[National Portal For Transgender Persons](#)

[Advisory for ensuring the welfare of Transgender Persons](#)

