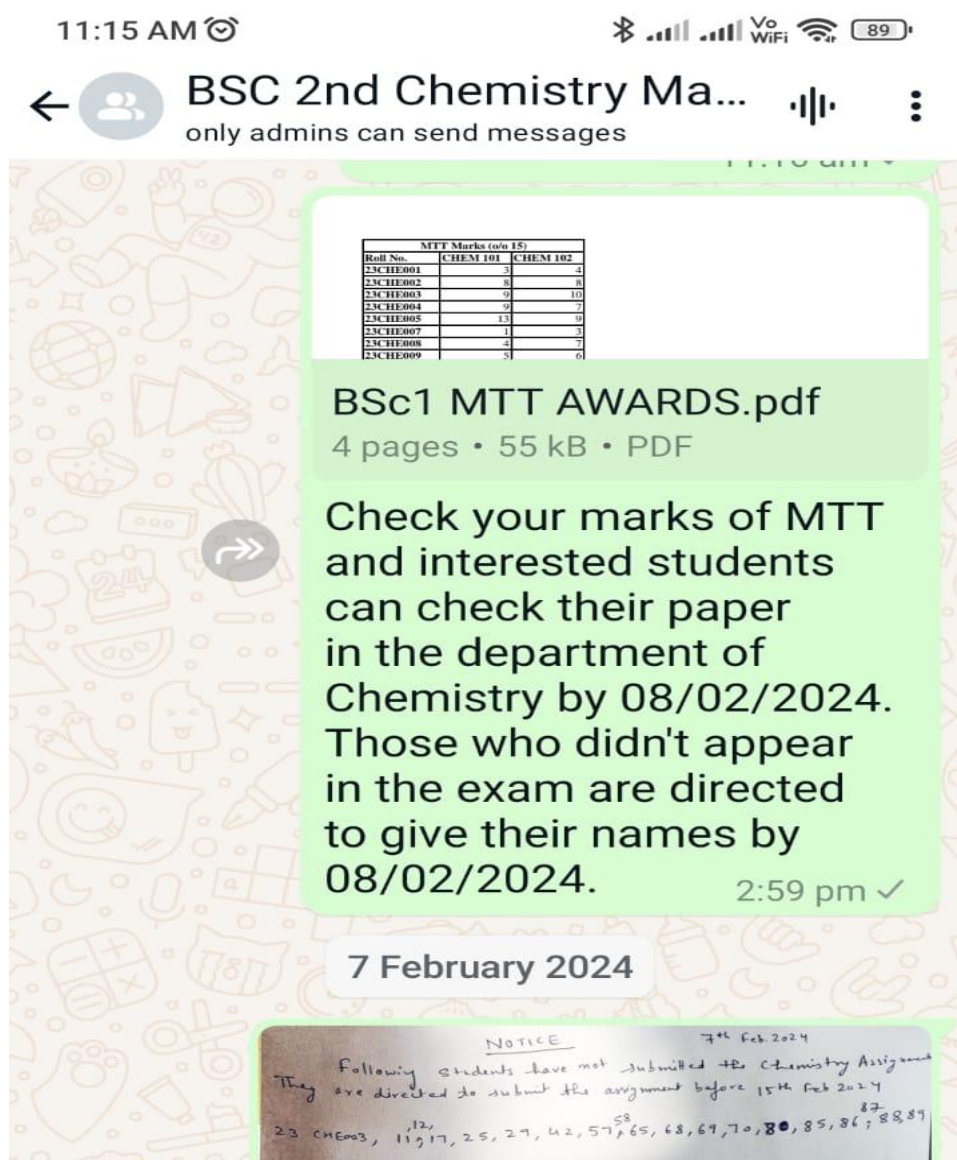


Annexure C-1(1.2.5)

Prompt communication of assessment/ result of student (e.g. displayed on college website/ notice board/ class groups/submitted to COE)

IA as evaluated and consolidated by the concerned teacher is mostly communicated to the students through WhatsApp group and time is given for them to physically check their MTT answer sheets and then their grievances if any are dealt amicably. As a proof of their physical answer sheet check and satisfaction of marking the students are asked to sign the answer sheet. Results of annual examination are declared by the university and are available to the students in their own university login.



18:33

5G 81%



MSc 2023-25

Atul, Praveen, +91 62608 92376, +...



[/research_methods
/biogeochemical/ic.html](#)

10:38

[https://youtu.be
/ZN7euA1fS4Y?si=
Xd5zq60kvzHUTT4G](https://youtu.be/ZN7euA1fS4Y?si=Xd5zq60kvzHUTT4G)

10:38

17 May 2024

Any student who was unable to appear in mtt is asked to appear for same on monday 11:00 am 20/5/24

15:14 ✓✓

No further communication will be there after 20/5/24

15:15 ✓✓



Manish Chandel Badivell...

This message was deleted

15:45

18 May 2024



Message



18:34

Vo LTE 5G 81%



MSc 2023-25

Atul, Praveen, +91 62608 92376, +...



318 today again 10:16 ✓✓

4 May 2024

Room no. 317 10:12 ✓✓

Room no. 317 10:13 ✓✓

MSc Sem MTT marks

Physical Chemistry CHEM 203

Sl. No.	Roll No.	Class Roll No.	Marks/15	CCA/20
1	80212730001	23MSC001	12	
2	80212730002	23MSC002	9	
3	80212730003	23MSC003	8	
4	80212730004	23MSC004	11	
5	80212730005	23MSC005	8	
6	80212730006	23MSC006	5	
7	80212730007	23MSC007	8	
8	80212730008	23MSC008	9	
9	80212730009	23MSC009	4	
10	80212730010	23MSC010	12	
11	80212730011	23MSC011	8	
12	80212730012	23MSC012	12	
13	80212730013	23MSC013	8	
14	80212730014	23MSC014	15	
15	80212730015	23MSC015		
16	80212730016	23MSC016	7	
17	80212730017	23MSC017	11	
18	80212730018	23MSC018	7	
19	80212730019	23MSC019	8	
20	80212730020	23MSC020	11	
21	80212730021	23MSC021	10	
22	80212730022	23MSC022	14	
23	80212730023	23MSC023	14	
24	80212730024	23MSC024	11	
25	80212730025	23MSC025	6	
26	80212730026	23MSC026	9	
27	80212730027	23MSC027	11	
28	80212730028	23MSC028	8	
29	80212730029	23MSC029	12	
30	80212730030	23MSC030	10	
31	80212730002		9	

Answer sheets can be checked by individual concern from 6/5/24 to 12/5/24 within working hrs.

13:49 ✓✓



Prof. Praveen Kumar

DocScanner 11 Mar 2024 12-25.pdf



Message





BSC 3rd chem. Maj 22-...
22CH054 ASHISH SHARMA, +91 62302...



6 February 2024



Dr. Manish Chemistry Ghuma...

CHEM202		
Class Roll No.	MTT Marks	
1	22CH002	7
2	22CH004	14
3	22CH016	7
4	22CH018	4
5	22CH019	3
6	22CH020	12
7	22CH021	11
8	22CH023	13

Mid Term Exam
Marks CHEM202.pdf



3 pages • 32 kB • PDF

Mid term exam marks.
If anyone want to see
checked exam can do till
8th february. Thanks

3:04 pm

Dr. Manish Chemistry Ghuma...

CHEM204		
Class Roll No.	MTT Marks	
1	22CH002	8
2	22CH004	15
3	22CH016	7
4	22CH018	10
5	22CH019	10
6	22CH020	14
7	22CH021	15
8	22CH023	16

Mid Term Marks
CHEM204.pdf



1 page • 27 kB • PDF

3:04 pm

8 February 2024



Message



11:16 AM

VoWiFi 88



BSC 2nd Chemistry Ma...

only admins can send messages



26 February 2024

DG

Dr. Manish Chemistry Ghuma...

Roll No.	MTT Marks (out of 15)		LA (out of 30)	
	CHEM 101	CHEM 102	CHEM 101	CHEM 102
23CHE001	3	4	20	20
23CHE002	8	8	22	22
23CHE003	9	10	20	20
23CHE004	9	7	20	22
23CHE005	14	9	20	20
23CHE007	1	3	20	20
23CHE008	4	7	20	22
23CHE009	3	0	20	21

INTERNAL ASSESSMENT BSC ...

5 pages • 558 kB • PDF



1:58 pm

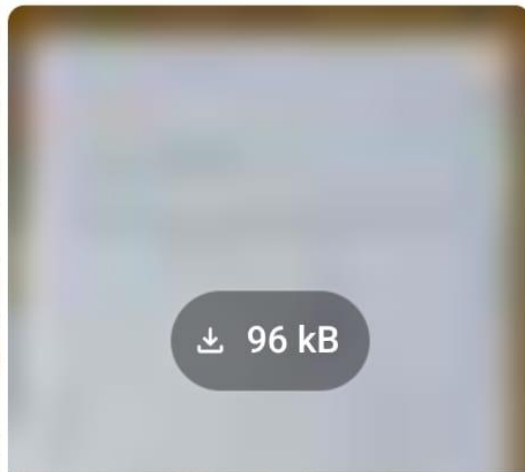
Check your chemistry internal assessment for 23-24. If there is any discrepancy, kindly meet with Atul sir by tomorrow.

Thanks

2:00 pm

Dr. Manish Chemistry Ghum...

⇒ Forwarded



96 kB

Message



2nd
MSc ~~1st~~ Sem MTT marks

Physical Chemistry CHEM 203

5th Dec 2023

Sr. No.	Univ. Roll No.	Class Roll No.	Marks/15	CCA/20
1	80232730001	23MSCH029	12	
2	80232730002	23MSCH003	9	
3	80232730003	23MSCH034	8	
4	80232730004	23MSCH008	12	
5	80232730005	23MSCH032	4	
6	80232730006	23MSCH037	5	
7	80232730007	23MSCH001	8	
8	80232730008	23MSCH024	9	
9	80232730009	23MSCH023	4	
10	80232730010	23MSCH019	12	
11	80232730011	23MSCH004	8	
12	80232730012	23MSCH021	12	
13	80232730013	23MSCH010	4	
14	80232730014	23MSCH002	15	
15	80232730015	23MSCH031		
16	80232730016	23MSCH005	7	
17	80232730017	23MSCH012	11	
18	80232730018	23MSCH026	7	
19	80232730019	23MSCH011	8	
20	80232730020	23MSCH006	11	
21	80232730021	23MSCH015	10	
22	80232730022	23MSCH030	14	
23	80232730023	23MSCH020	14	
24	80232730024	23MSCH018	11	
25	80232730025	23MSCH036	6	
26	80232730026	23MSCH035	9	
27	80232730027	23MSCH028	11	
28	80232730028	23MSCH022	8	
29	80232730029	23MSCH025	12	
30	80232730030	23MSCH038	10	
31	80232130002		6	

Answer sheets can be checked by individual concern
from 6/5/24 to 13/5/24 within working Hrs.

[Signature]
4/5/24

DEPARTMENT OF ECONOMICS



S.V. Govt. College Ghumarwin
 (A.V.M. Accredited Grade 'C' Institution)
 District, Hilarpur H.P. 515 001

Notice

Dated: 02/03/2024

All the members of teaching staff are directed that I.O.T. (Internet of Things) and computer course, enrolment of different classes will be made. The interested students are also informed to give their names to major subject wise teacher alongwith Aadhar Numbers.

The following terms and conditions are necessary for the enrolment.

- 1 Only B.A./B.Sc./B.Com./P.G. courses /BBA 1st and 2nd Year students will be enrolled
- 2 Enrolment will be done on merit bases.
- 3 The students will be attached his /her marks detail card /Aadhar card /Aadhar card linked phone numbers.
- 4 The course will be under the supervision of HP KVN and free of costs
- 5 Enrolment will be made within ten days (i.e before 20/03/2024)
- 6 Duration of course will be 4 and 5 months
- 7 The classes will be started after completion of exam.2024

Principal
 SVGC Ghumarwin

S.V.G.C. Ghumarwin Award List

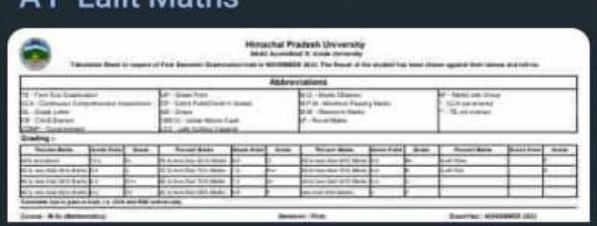
Class: B.A. I Sem for The Session 2023-24
 Max. Marks: 100 Passing Marks: 40
 Subject: Economics Course Code: E101/102
 Exam Date: 15/03/2024

Sl. No.	Roll No.	Marks in Figures	Marks in Words
1	22210101	85	85
2	22210102	78	78
3	22210103	72	72
4	22210104	68	68
5	22210105	65	65
6	22210106	62	62
7	22210107	58	58
8	22210108	55	55
9	22210109	52	52
10	22210110	50	50

S.V.G.C. Ghumarwin Award List

Class: B.A. I Sem for The Session 2023-24
 Max. Marks: 100 Passing Marks: 40
 Subject: Economics Course Code: E101/102
 Exam Date: 15/03/2024

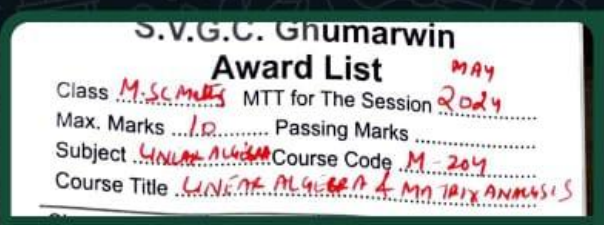
Sl. No.	Roll No.	Marks in Figures	Marks in Words
1	22210111	85	85
2	22210112	78	78
3	22210113	72	72
4	22210114	68	68
5	22210115	65	65
6	22210116	62	62
7	22210117	58	58
8	22210118	55	55
9	22210119	52	52
10	22210120	50	50



TR - M.Sc. - Ist Sem Exam - 2023-2024 File (1).pdf
13 pages • 190 kB • PDF

11:16 am

11 May 2024



Adobe Scan 11-May-2024.pdf
1 page • 484 kB • PDF

12:32 pm ✓

14 May 2024



Dr Vikram Kapil

⇒ Forwarded



Student's Satisfaction Survey

The survey title provides an opportunity f... forms.gle

<https://forms.gle/esct9QXj3hC6xTUb6>

All the respected faculty members are once again requested to share this Google form among WhatsApp groups of their students (Major subject) UG (1st, 2nd & 3rd year), PG (1st & 2nd year) and PGDCA (1st year) 2023-24 session



BSc 2nd Chemistry Major 202...

only admins can send messages



+91 90153 59078 left

26 January 2024

+91 85809 76681 left

3 February 2024

+91 82191 77934 left

6 February 2024



Atul Gupta Sir

No chemistry class today 11:16 am

Atul Gupta Sir

MTT Marks (out of 10)		
Roll No.	CHEM 101	CHEM 102
25CHE001	3	2
25CHE002	3	3
25CHE003	3	10
25CHE004	3	3
25CHE005	3	3
25CHE007	3	3
25CHE008	3	3
25CHE009	3	3

BSc1 MTT AWARDS.pdf

4 pages • 55 kB • PDF



Check your marks of MTT and interested students can check their paper in the department of Chemistry by 08/02/2024. Those who didn't appear in the exam are directed to give their names by 08/02/2024.

2:59 pm

9 February 2024

+91 78765 88310 left

+91 94184 17950 left



Message





S. V. GOVT. COLLEGE GHUMARWIN

Distt. Bilaspur (H.P)

EST-1994

HOUSE EXAMINATION ANSWER BOOK

Answer Book 12 Pages

NO.: 19109

FOR EXAMINER ONLY	
Sr. No.	Award
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Total (in Figures)	10/15
(In words)	

Instruction : Read the following instructions carefully :

1. Write on both sides except the reverse of title page of the Answer book.
2. A candidate having in his/her possession books, papers of reference of any kind shall be liable for disqualification/expulsion.
3. This Answer book must be handed over to the concerned invigilator even if on question has been attempted.
4. Disciplinary action will to taken against a candidate who returns this answer book totally blanks or who writes something which is not related to the subject.
5. All the candidates must cross all the blanks pages left before handing over the answer sheet to the invigilator.
6. No candidate is allowed to leave the examination hall till the expiry of half the allotted time.
7. No Supplementary Sheet will be given

(For Candidates only)

Fill up the following particulars

1. Name of the Examination
2. Class BA 3rd Year
3. Year/Semester III
4. Class Roll No 21GEGG1
5. University Roll No
6. Subject Economics
7. Paper (Title) Comp. Economy of HP
8. Subject Code SVGECONA 313
9. Date of Exam 27 Dec 2023

I certify that I have myself examined this answer book.

Examiner's full Signature



S. V. GOVT. COLLEGE GHUMARWIN

Distt. Bilaspur (H.P)

EST-1994

HOUSE EXAMINATION ANSWER BOOK

Answer Book 12 Pages

NO.: 19102

FOR EXAMINER ONLY	
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Total (in Figures)	10/15
(In words)	

Instruction : Read the following instructions carefully :

1. Write on both sides except the reverse of title page of the Answer book.
2. A candidate having in his/her possession books, papers of reference of any kind shall be liable for disqualification/expulsion.
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5. All the candidates must cross all the blanks pages left before handing over the answer sheet to the invigilator.
6. No candidate is allowed to leave the examination hall till the expiry of half the allotted time.
7. No Supplementary Sheet will be given

(For Candidates only)

Fill up the following particulars

1. Name of the Examination MTT
2. Class BA 3rd Year
3. Year/Semester BA 3rd Year
4. Class Roll No 21GEG047
5. University Roll No 1910350022
6. Subject ECONOMICS
7. Paper (Title) Economics
8. Subject Code ECONA 313
9. Date of Exam 27-12-2023

I certify that I have myself examined this answer book.

Examiner's full Signature



S. V. GOVT. COLLEGE GHUMARWIN

Distt. Bilaspur (H.P)

Rahul Bhatia

EST-1994

HOUSE EXAMINATION ANSWER BOOK

Answer Book 12 Pages

NO.: 19106

FOR EXAMINER ONLY	
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Total (in Figures) 8/15	
(In words)	

I certify that I have myself examined this answer book.

Examiner's full Signature

Instruction : Read the following instructions carefully :

- Write on both sides except the reverse of title page of the Answer book.
- A candidate having in his/her possession books, papers of reference of any kind shall be liable for disqualification/expulsion.
- This Answer book must be handed over to the concerned Invigilator even if on question has been attempted.
- Disciplinary action will be taken against a candidate who returns this answer book totally blank or who writes something which is not related to the subject.
- All the candidates must cross all the blank pages left before handing over the answer sheet to the invigilator.
- No candidate is allowed to leave the examination hall till the expiry of half the allotted time.
- No Supplementary Sheet will be given

(For Candidates only)

Fill up the following particulars

- Name of the Examination
- Class BA 3rd year
- Year/Semester 3rd year
- Class Roll No 21H1060
- University Roll No
- Subject Economy
- Paper (Title) Economy of HP
- Subject Code ECONA33
- Date of Exam 27/12/2023

Komal Seen



S. V. GOVT. COLLEGE GHUMARWIN

Distt. Bilaspur (H.P)

EST-1994

HOUSE EXAMINATION ANSWER BOOK

Answer Book 12 Pages

NO.: 19106

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Total (in Figures) 10/15	
(In words)	

I certify that I have myself examined this answer book.

Examiner's full Signature

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- No candidate is allowed to leave the examination hall till the expiry of half the allotted time.
- No Supplementary Sheet will be given

(For Candidates only)

Fill up the following particulars

- Name of the Examination MIT
- Class BA 3rd Year
- Year/Semester 3rd year
- Class Roll No 21100415
- University Roll No 1210350036
- Subject Economics
- Paper (Title) Economy of HP
- Subject Code ECONA33
- Date of Exam 27 Dec 2023



S. V. GOVT. COLLEGE GHUMARWIN

Distt. Bilaspur (H.P)

HOUSE EXAMINATION ANSWER BOOK

Answer Book 12 Pages

NO.: 1000

FOR EXAMINER ONLY		Instruction : Read the following instructions carefully :	(For Candidates only)	
Sr. No.	Award		Fill up the following particulars	
1		1. Write on both sides except the reverse of title page of the Answer book. 2. A candidate having in his/her possession books, papers of reference of any kind shall be liable for disqualification/expulsion. 3. This Answer book must be handed over to the concerned invigilator even if on question has been attempted. 4. Disciplinary action will be taken against a candidate who returns this answer book totally blank or who writes something which is not related to the subject. 5. All the candidates must cross all the blank pages left before handing over the answer sheet to the invigilator. 6. No candidate is allowed to leave the examination hall till the expiry of half the allotted time. 7. No Supplementary Sheet will be given	1. Name of the Examination	MTT
2			2. Class	BA II
3			3. Year/Semester	3rd Year
4			4. Class Roll No.	21 Geo 26
5			5. University Roll No.	1210350030
6			6. Subject	Economics
7			7. Paper (Title)	Economy of H.P.
8			8. Subject Code	ECONA 313
9			9. Date of Exam	27 th Dec, 2023
10				
Total (in Figures)				
(In words)				

I certify that I have myself examined this answer book.

Examiner's full Signature

S. V. Govt. College Ghumarwin



S. V. GOVT. COLLEGE GHUMARWIN

Distt. Bilaspur (H.P)

HOUSE EXAMINATION ANSWER BOOK

Answer Book 12 Pages

NO.: 3472

FOR EXAMINER ONLY		Instruction : Read the following instructions carefully :	(For Candidates only)	
Sr. No.	Award		Fill up the following particulars	
1		1. Write on both sides except the reverse of title page of the Answer book. 2. A candidate having in his/her possession books, papers of reference of any kind shall be liable for disqualification/expulsion. 3. This Answer book must be handed over to the concerned invigilator even if on question has been attempted. 4. Disciplinary action will be taken against a candidate who returns this answer book totally blank or who writes something which is not related to the subject. 5. All the candidates must cross all the blank pages left before handing over the answer sheet to the invigilator. 6. No candidate is allowed to leave the examination hall till the expiry of half the allotted time. 7. No Supplementary Sheet will be given	1. Name of the Examination	
2			2. Class	B.A. 3rd Year
3			3. Year/Semester	
4			4. Class Roll No.	23 PSC 34
5			5. University Roll No.	
6			6. Subject	Economics
7			7. Paper (Title)	
8			8. Subject Code	ECONA-1
9			9. Date of Exam	16/12/2023
10				
Total (in Figures)				
(In words)				

I certify that I have myself examined this answer book.

Examiner's full Signature

Seen - Moh. Shukhambhai



S. V. GOVT. COLLEGE GHUMARWIN

Distt. Bilaspur (H.P)

HOUSE EXAMINATION ANSWER BOOK

Answer Book 12 Pages

NO. 9454

FOR EXAMINER ONLY	
Sr. No.	Award
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Total (in Figures)	15/15
(In words)	

Instruction : Read the following instructions carefully :

1. Write on both sides except the reverse of title page of the Answer book.
2. A candidate having in his/her possession books, papers of reference of any kind shall be liable for disqualification/expulsion.
3. This Answer book must be handed over to the concerned Invigilator even if on question has been attempted.
4. Disciplinary action will be taken against a candidate who returns this answer book totally blanks or who writes something which is not related to the subject.
5. All the candidates must cross all the blanks pages left before handing over the answer sheet to the invigilator.
6. No candidate is allowed to leave the examination hall till the expiry of half the allotted time.
7. No Supplementary Sheet will be given

(For Candidates only)

Fill up the following particulars

1. Name of the Examination Economics
2. Class B.A.
3. Year/Semester 1st
4. Class Roll No. 23395012
5. University Roll No. 101
6. Subject Economics
7. Paper (Title) 101
8. Subject Code 101
9. Date of Exam 16.12.2023

I certify that I have myself examined this answer book.

Examiner's full Signature



S. V. GOVT. COLLEGE GHUMARWIN

Distt. Bilaspur (H.P)

HOUSE EXAMINATION ANSWER BOOK

Answer Book 12 Pages

NO. 9457

FOR EXAMINER ONLY	
Sr. No.	Award
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Total (in Figures)	15/15
(In words)	

Instruction : Read the following instructions carefully :

1. Write on both sides except the reverse of title page of the Answer book.
2. A candidate having in his/her possession books, papers of reference of any kind shall be liable for disqualification/expulsion.
3. This Answer book must be handed over to the concerned Invigilator even if on question has been attempted.
4. Disciplinary action will be taken against a candidate who returns this answer book totally blanks or who writes something which is not related to the subject.
5. All the candidates must cross all the blanks pages left before handing over the answer sheet to the invigilator.
6. No candidate is allowed to leave the examination hall till the expiry of half the allotted time.
7. No Supplementary Sheet will be given

(For Candidates only)

Fill up the following particulars

1. Name of the Examination Mid Term Examination
2. Class B.A. (I)
3. Year/Semester 1st Year
4. Class Roll No. 2339502
5. University Roll No. 101
6. Subject Economics
7. Paper (Title) ECONA-101
8. Subject Code 101
9. Date of Exam 16.12.2023

I certify that I have myself examined this answer book.

Examiner's full Signature