

Prof. Pritam Lal

"CONFIDENTIAL"

Pritam Lal

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd &
3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**

Class :

Subject/Paper : **Commerce**

Date of Evaluation : 13-05-2024

Sr.No.	Name of Examiners	Address	Remarks
1. ✓	Dr. Vijay Kumari	GDC Kotla Behar	
2. ✓	Dr. Nishu Sharma	G.C. Dehar	
3. ✓	Dr. Basu	GC Ghumarwin	
4.	Pritam Lal	-do-	
5. ✓	Kumari Poonam	-do-	
6. ✓	Dr. Naincee	GC Baldwara	
7. ✓	Prof. Kanchana	-do-	

-sd-

Section Officer(Eval.)

-sd-

Assistant Registrar(Eval.)

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

.....

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd &
3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : G.C. Ghumarwin.

Class :

Subject/Paper : Political Science

Date of Evaluation : 13-05-2024

Sr.No.	Name of Examiners	Address	Remarks
1. ✓	Ms. Shalini Kumari	G.C. Jhandutta	
2. ✓	Ramesh Chand	GC Ghumarwin	
3. ✓	Sita Ram	-do-	
4. ✓	Dr. Dayak Ram	GC Baldwara	

-sd-

Section Officer(Eval.)

-sd-

Assistant Registrar(Eval.)

01905.
292204

"CONFIDENTIAL"

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

.....

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd & 3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**

Class :

Subject/Paper : **English**

Date of Evaluation : 13-05-2024

Sr.No.	Name of Examiners	Address	Remarks
1. ✓	Sh. Prateek Deswal	G.C. Jhandutta	
2. ✓	Sh. Ravinder Kumar	G.C. Ghandalwin	
3. ✓	Dr. Chanchal	GC Ghumarwin	
4. ✓	Reena Sharma	-do-	

-sd-

Section Officer(Eval.)

-sd-

Assistant Registrar(Eval.)

"CONFIDENTIAL"

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

.....

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd &
3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**

Class :

Subject/Paper : **Physics**

Date of Evaluation : 13-05-2024

Sr.No.	Name of Examiners	Address	Remarks
1. ✓	Sh. Satish Kumar	G.C. Jhandutta	
2. ✓	Shakti Singh	GC Ghumarwin	
3. ✓	Avneesh Kumar	-do-	
4. ✓	Dr. Rakesh Sharma	-do-	
5. ✓	Dr. Hansa	-do-	
6. ✓	Dr. Gulshan Kumar	GC Baldwara	

-sd-

Section Officer(Eval.)

-sd-

Assistant Registrar(Eval.)

"CONFIDENTIAL"

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd & 3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**

Class :

Subject/Paper : **Math**

Date of Evaluation : 13-05-2024

Sr.No.	Name of Examiners	Address	Remarks
1. ✓	Dr. Vikram Kapil	GC Ghumarwin	
2. ✓	Lalit Sharma	-do-	
3. ✓	Anil Kumar	-do-	
4. ✓	Vivek Kumar	-do-	
5. ✓	Prof. Sachin Kumar	GC Baldwara	

-sd-

Section Officer(Eval.)

-sd-

Assistant Registrar(Eval.)

"CONFIDENTIAL"

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

.....

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd &
3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**

Class :

Subject/Paper : **Chemistry**

Date of Evaluation : 13-05-2024

Sr.No.	Name of Examiners	Address	Remarks
1. ✓	Sh. Nitesh Kumar	G.C. Jhandutta	
2. ✓	Dr. Surya Kant	GC Ghumarwin	
3. ✓	Dr. Manish	-do-	
4. ✓	Dr. Atul Gupta	-do-	
5. ✓	Sh. Ripan Thakur	-do-	
6. ✓	Dr. Sanjay Kumar	GC Baldwara	

-sd-

Section Officer(Eval.)

-sd-

Assistant Registrar(Eval.)

"CONFIDENTIAL"

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

.....

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd & 3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**
Class :
Subject/Paper : **History**
Date of Evaluation : 13-05-2024

Sr.No.	Name of Examiners	Address	Remarks
1. ✓	Sudesh Kumar	GC Ghandalwin	
2. ✓	Rakehs Kumar	GC Ghumarwin	
3. ✓	Prof. Rajgir Singh	GC Baldwara	

-sd-
Section Officer(Eval.)

-sd-
Assistant Registrar(Eval.)

"CONFIDENTIAL"

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd &
3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**
Class :
Subject/Paper : **Public Administration**
Date of Evaluation : 13-05-2024

Sr.No.	Name of Examiners	Address	Remarks
1.	Dr. Nittam	GC Ghumarwin	

-sd-
Section Officer(Eval.)

-sd-
Assistant Registrar(Eval.)

"CONFIDENTIAL"

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

.....

List of examiners for Spot Evaluation of Scripts for Under-Graduate **2nd & 3rd year Examination held in March/April 2024 annual Examinations.**

Evaluation Centre : **G.C. Ghumarwin.**
Class :
Subject/Paper : **Sociology**
Date of Evaluation : 13-05-2024

Sr.No.	Name of Examiners	Address	Remarks
1.	Prof. Manorama	GC Baldwara	

-sd-
Section Officer(Eval.)

-sd-
Assistant Registrar(Eval.)

"CONFIDENTIAL"

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

.....

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd & 3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**

Class :

Subject/Paper : **Hindi**

Date of Evaluation : 13-05-2024

Sr.No.	Name of Examiners	Address	Remarks
1. <	Dr. Pyar Chand	GC Baldwara	

-sd-

Section Officer(Eval.)

-sd-

Assistant Registrar(Eval.)

"CONFIDENTIAL"

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd &
3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**

Class :

Subject/Paper : **Music**

Date of Evaluation : 20.05.2024

Sr.No.	Name of Examiners	Address	Remarks
1.	Ms. Anjna Kumari	G.C. Barsar	
2.	Sh. Balbir Chand	G.C. Jhandutta	
3.	Ms. Ranju	G.C. Jhandutta	
4.	Suresh Sharma	GC Ghumarwin	

-sd-

Section Officer(Eval.)

-sd-

Assistant Registrar(Eval.)

"CONFIDENTIAL"

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd &
3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**

Class :

Subject/Paper : **Geography**

Date of Evaluation : 20.05.2024

Sr.No.	Name of Examiners	Address	Remarks
1.	Sh. Rajender Kumar	G.C. Jhandutta	
2.	Sh. Bachan Singh	GC Ghumarwin	
3.	Sh. Anil Jamwal	-do-	

-sd-

Section Officer(Eval.)

-sd-

Assistant Registrar(Eval.)

"CONFIDENTIAL"

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd &
3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**

Class :

Subject/Paper : **Economics**

Date of Evaluation : 20.05.2024

Sr.No.	Name of Examiners	Address	Remarks
1.	Vinod Kumar	GC Ghumarwin	
2.	Shayam Lal	GC Shri Naina Devi Ji	
3.	Dr. Sunil Kumar	GC Baldwara	

-sd-

Section Officer(Eval.)

-sd-

Assistant Registrar(Eval.)

"CONFIDENTIAL"

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

.....

List of examiners for Spot Evaluation of Scripts for Under-Graduate **2nd & 3rd year Examination held in March/April 2024 annual Examinations.**

Evaluation Centre : **G.C. Ghumarwin.**
Class :
Subject/Paper : **Zoology**
Date of Evaluation : 20.05.2024

Sr.No.	Name of Examiners	Address	Remarks
1.	Ms. Kamlesh Kumari	G.C. Jhandutta	
2.	Jyoti Barwal	GC Ghumarwin	
3.	Prof. Ashiwani Kumar	GC Baldwara	

-sd-
Section Officer(Eval.)

-sd-
Assistant Registrar(Eval.)

"CONFIDENTIAL"

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

.....

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd &
3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**
Class :
Subject/Paper : **Public Administration**
Date of Evaluation : 20.05.2024

Sr.No.	Name of Examiners	Address	Remarks
1.	Dr. Nittam	GC Ghumarwin	
2.	Dr. P.C. Gautam	-do-	

21/6

-sd-
Section Officer(Eval.)

-sd-
Assistant Registrar(Eval.)

"CONFIDENTIAL"

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd &
3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**
Class :
Subject/Paper : **Tour & Travel**

Date of Evaluation : 30.05.2024

Sr.No.	Name of Examiners	Address	Remarks
1.	Sh. Vikas Chandel	GC Bilaspur	

-sd-
Section Officer(Eval.)

-sd-
Assistant Registrar(Eval.)

"CONFIDENTIAL"

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd &
3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**

Class :

Subject/Paper : **Economics**

Date of Evaluation : 20.05.2024

Sr.No.	Name of Examiners	Address	Remarks
1.	Vinod Kumar	GC Ghumarwin	
2.	Shayam Lal	GC Shri Naina Devi Ji	
3.	Dr. Sunil Kumar	GC Baldwara	
4.	Dr. Pushpender	-do-	Transfer from GC Hamirpur to Ghumarwin

-sd-
Section Officer(Eval.)

-sd-
Assistant Registrar(Eval.)

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd &
3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**
Class :
Subject/Paper : **Computer Science**
Date of Evaluation : 30.05.2024

Sr.No.	Name of Examiners	Address	Remarks
1.	Rajiv Sharma	GC Ghumarwin	

-sd-
Section Officer(Eval.)

-sd-
Assistant Registrar(Eval.)

No. 2-1/2013-HPU (Eval.) -Vol-II,
Himachal Pradesh University,
"Evaluation Branch"

.....

List of examiners for Spot Evaluation of Scripts for Under-Graduate 2nd & 3rd year Examination held in March/April 2024 annual Examinations.

Evaluation Centre : **G.C. Ghumarwin.**
Class :
Subject/Paper : **Botany**
Date of Evaluation : 30.05.2024

Sr.No.	Name of Examiners	Address	Remarks
1.	Dr. Mahender	GC Ghumarwin	
2.	Dr. Jeevash Nadda	-do-	
3.	Dr. Shalu Kanwar	GC Baldwara	

-sd-
Section Officer(Eval.)

-sd-
Assistant Registrar(Eval.)

Prof. Dr. Gaurav Chel
Principal

Instructions for Controllers and Examiners of the Spot Evaluation Centres:

1. The Principal of the concerned College shall be the Controller of the Cluster Spot Evaluation Centre and shall supervise & issue detailed instructions to the Examiners/Evaluators and other auxiliary staff.
2. The Principal/Controller of the Evaluation Centre will be the overall Controller and responsible for any lapses.
3. The Controller/Deputy Controller shall not take up any additional remunerative work and the evaluation work should uniformly be given to all the teachers. However, the Controller of the Spot Evaluation Centre in his/her ex-officio capacity of the Principal of the College shall also discharge his/her duties as Senior Superintendent in case the University Examinations are also going on in his/her Institution. In that event he/she will claim the remuneration of the either position. Double payment shall not be allowed in any case. No substitute on any of the position be provided by delegating powers.
4. The working hours at the Spot Evaluation Centre shall be from 10:00 a.m. to 5:00 p.m. with a lunch break of half hours only from 1.00 p.m. to 1.30p.m. including Sundays and holidays. However, the Controller of the Spot Evaluation Centre can modify these timings depending on the needs of the Evaluation Centre.
5. The packet number must be mentioned on each of packet to be handed over to the Examiners/Evaluators so that the same packet number is mentioned by the examiners on the award list.
6. Each Examiner/Evaluator shall be given 50 answer-scripts in the morning session and 50 answer-scripts in the evening session for evaluation daily.
7. The Examiners not completing the evaluation work of a particular session shall first complete the pending lot, if any, before taking the answer-books for the next session which shall be proportionate to the time left before closing.
8. It may be ensured that on starting of evaluation in each paper; the Head Examiner and Evaluator(s) must sit together and carry out a careful and collective marking at least 10 answer-scripts each to set the standard of the evaluation in order to maintain uniformity.
9. The Examiners/Evaluators shall personally collect the packets of each assignment from the office/control Room and personally deposit the same at the close of the session.
10. The Head Examiner shall remain present at the Spot Evaluation Centre during the working hour of the evaluation and will also see that each examiner has completed the assigned work and properly prepared the award list. While appointing the examiner/head examiner of the subject concerned from among the teachers who had rendered their services in the private Colleges prior to joining the Govt. College, their seniority should be determined w.e.f. the date when the College was taken over by the Govt. meaning thereby that the seniority be determined as per seniority list of the Govt. Any controversy in seniority will be redressed by the Controller of Spot Evaluation Centre continuously on the spot.

[Handwritten signature]

- 11. The Controllers of Evaluation Centers have to ensure that the Text Book/Books concerning various subjects are available in their libraries.
- 12. The Examiners/Evaluators themselves will make proper checking of award lists prepared by them as no checking assistant shall be deployed separately.
- 13. The Head Examiner as well as Evaluators will be appointed in the following numbers:-

Up to 9 Examiners/Evaluators	1 Head examiner and 8 Evaluators
Up to 18 Examiners/Evaluators	2 Head examiners and 8+8 Evaluators and so on

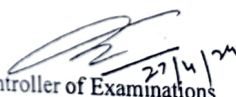
- 14. The subject-wise balance sheet of answer-books daily evaluated by the Examiners be prepared and to be submitted as per prescribed Bill Forms duly verified by the Controller of Spot Evaluation Centre with bill vouchers.
- 15. The Examiners shall take care that any page left blank in the answer-books by the candidate is crossed marked to avoid any possibility of tampering and interpolation at any stage.
- 16. The answer books/scripts shall be marked with **Red Ball Pen only** by the examiners and each examiner shall mark his full signature and name on answer books and the award lists.
- 17. The Principals are requested to provide proper canteen/accommodation facilities at the respective Spot Evaluation Centre.
- 18. The Examiners should be asked to keep their Mobile Phones switched off in the Evaluation Centre during the evaluation.
- 19. It should be ensured by the Principal/Controller of the Centre that the sealed packets will get open in his presence of Deputy Controller & Head Examiner and complete secrecy will be maintained strictly especially of the name of Examination Centre.
- 20. It will be the responsibility of the Head Examiner that the answer scripts be evaluated properly and enter award lists at e-mail eval.hpu@gmail.com of the Assistant Registrar(Eval.) on the same day. In case of any lapse in evaluation, the Principal/Controller of the Centre may impose penalty upon the Head Examiner/ Examiner.
- 21. If the difference in awarded marks by the Head Examiner/Examiner and re-evaluation comes more than 20 marks, then the Show Cause Notice will be issued to the examiner by the Principal/Controller of the Centre and the matter will also be reported to the Director of Higher Education through Controller of Examinations for such lapses in the evaluation.
- 22. The remuneration will be deducted if any lapses found/arise on the part of Examiners/Evaluators and other staff deputed in the Evaluation Centre.
- 23. The senior teacher(s) preferably of the rank of Professor may be appointed by the University as flying squad to observe the functioning of the Evaluation Centre.
- 24. In the case of transfer of the Principal/Controller and other staff of the Centre during the evaluation, they will hand over the charge of Evaluation Centre to the new incumbent posted in his/her place.

* Detacher
 8-06-2020
 Tshala

25. The Evaluation Centre will be created with the aforementioned conditions. If the instructions are violated by the Evaluation Centre, the Evaluation Centre will be cancelled at any stage/time and may reviewed in the next session.

IMPORTANT NOTE

- The evaluated Answer-Books/Scripts shall be securely stitched subject-wise/option-wise and placed in the same packets along with memos and be kept in the safe custody of the Centre.
- It has been observed that the number of applications under Right to Information Act (RTI) have considerably increased in the past due to dissatisfaction with the standard of evaluation by the students. Therefore, it is requested that the evaluation be done very carefully. The Controller/Deputy Controller should hold a meeting of all examiners and the concern of the students and University in this regard be brought into their notice.
- Payments of remuneration and TA/DA etc. to all the functionaries of the Evaluation Centre shall be made strictly as per rules/ norms and through RTGS etc.
- All payments pertaining to remuneration, refreshment and purchase of stationery etc. is required to be made electronically through RTGS/NEFT direct to the bank account of concerned Principal/Sr. Centre Supdt. of College.
- All deductions (TWF/TDS etc.) from the payments made to the Examiners should be properly accounted for. TWF will be deducted @ 5% and the TDS may be deducted at source @ 10% only as per the instructions of Income Tax authorities and be deposited with the Income Tax Department by the concerned College/Spot Evaluation Centre and copy of the **challan/receipt** to this effect be sent to the University along with bills/vouchers of adjustment account.
- Wrong payments, if any, shall be the sole responsibility of the Controller of the Centre and which shall be recovered from the concerned Centre.
- TA/DA bills of teachers/evaluators submitted to the University duly filled and authenticated/countersigned by the Controller/Principal of the Evaluation Centre should be accompanied with relieving order & **tour diary**. Basic Pay, Grade Pay and bank account number with IFSC Code of the claimant(s) is mandatory to mention in the respective TA/DA bill.


Controller of Examinations

Dated : 27-04-2024

Endst. No . Even.

Copy forwarded for information and necessary action to:-

1. The Director (Hr. Edu.), H.P., Shimla-1 with the request to issue necessary directions to the Principals of the Colleges for their cooperation in the evaluation process and timely declaration of results of Under Graduate classes.
2. The Finance Officer/Jt. Controller, SAD/I.A.O., HPU, Shimla-5.
3. The Assistant Registrar (Conduct/Secrecy/Exam.I), HPU, Shimla-5.
4. All the Senior Supdt./Supdt. of the Examination Centres.
4. The SPS to Controller of Examinations, HPU, Shimla-5.


Assistant Registrar (Evaluation)

HIMACHAL PRADESH UNIVERSITY
"SECURITY BRANCH", SHIMLA-5

P.S. No. — 21412/ — UG(A)/HPU(Secrecy)

Date: 14/03/2024

From:

Controller of Examinations
H.P. University, Shimla-171005

To

Dr. Anjana Kumari,
Govt. College Ghumarwin.

Dear Sir/Madam,

I am directed to request you to act as Paper-Setter in the following Examination:-

Name of the Examination/Subject/Semester: — UG (CBCS) Annual-Sanskrit-I Year —

Paper No.: — SKT- AECC-104 — Title: — उपनिषद् श्रीमद्भगवद्गीता तथा

Year and Session of the Examination: (प्राथमिक SET-I) (द्वितीय SET-II)

Time Allowed: 03 (Three) Hours.

March
April, 2024

Sept, 2024

Maximum Marks: —

70

The Medium of question paper: English/Hindi (both) OR Language concerned.

Kindly set (_____) questions and the candidates are to attempt (_____) questions / OR as per instructions contained in the syllabus.

Kindly note that both the sets of question papers must be different to each other so that these are utilized in different session(s) as to avoid repetition.

Detailed syllabus and other paper setting material are attached herewith.

The offer, however is subject to fulfillment of the conditions given below:

1. (a) None of your relations is appearing in this examination (wife, husband, son, daughter, sister, wife's brother, wife's sister, brother's son and daughter, first cousin, husband's brother, husband's sister, nephew, grandson, grand-daughter and brother.

(b) You have not been disqualified by this University for the year for which this appointment pertains.

2. Kindly send two different sets of question papers and send two copies of each paper in the concerned envelopes along-with Certificate by Speed/Regd. Post in cloth lined pre-stamped envelope (S-13) duly sealed/transparent taped so as to reach the undersigned by name not later than 30/03/2024.

3. The remuneration bills are prepared by the University itself after receipt of the question paper(s). Hence no bill form is being enclosed. The amount of remuneration is Rs. 1200/- for two different sets of question papers. Five percent deduction is made from the remuneration bill/s of the Teacher/s towards the Teachers Welfare Fund.

P.T.O.



CSK Himachal Pradesh KrishiVishvavidyalaya
COLLEGE OF BASIC SCIENCES
Palampur (H.P.) 176062, India



Telefax.: 01894- 230311 (Off)

Mob. 9418414393

email:rana.usha@rediffmail.com

Dr.Usha Rana
Coordinator of Examination
Sir/Madam

No. Ext.Exam/CE/COBS/CSKHPKV/2023/ 334
Dated,Palampur the:

Thank you very much for your telephonic consent to act as paper setter as well as evaluator for end-term theory examination of second semester of the academic year 2022-23. You are, therefore, requested to prepare **two sets of questions papers (I & II)** each containing Part-A, Part-B and Part-C as per model question paper for the Course:

Zoo.221 : Genetics and Evolutionary Biology

The course content, course outline and model question paper are enclosed for preparing the question papers. Each question paper should be of **50 marks** (10 marks for Part A, 15 marks for Part B & 25 marks for Part C) covering the entire syllabus which shall be of 3 hours duration and will consist of following type of questions:

Part	Test Type	Parameter	Answer skill	Weightage
A	Objective (MCQ, True/False, fill in the blanks etc.) (0.5-1 mark)	Information, Understanding, Application	Recognize, Differentiate, See Relation	20%
B	Short (answer not more than 10 lines) (3-4 marks)	Attentiveness, Understanding, Application	Re-call, Reasoning, Find Relation	30%
C	Long (subjective) (5-8 marks)	Aptitude, Ability, Application	Draw Inference, Provide critical analysis & views, Establish relation with case study	50%

In objective type questions, there shall not be any choice whereas, in short/long questions, choice of 1-2 questions may be given. **Part A of the question paper should be prepared on a separate paper as the students have to write the answers on the question paper itself.** Please maintain the secrecy in preparing and sending the question papers and request you to clearly specify the Course No., Course Title, time allowed, maximum marks and marks allotted to each question & their parts etc.

Kindly put set I & II of question papers separately in two small sealed envelopes. Further place these envelopes along with remuneration bill in the medium size envelope and send to the **Dean COBS** by **registered/speed post**. This envelope can also be delivered in person to the **Dean COBS**. The question papers must reach as soon as possible preferably by **25th October, 2023**.

A remuneration for setting of two sets of question papers of a course is **Rs.1500/-** and for evaluation (in case one of the papers is open for examining the students) of answer books is @ **Rs.20/-** per answer book (subject to a minimum of **Rs.500/-**) plus postal charges, if any, subject to the production of original receipt.

With personal regards,

Yours sincerely,

U. Rana
28/9/23
(Dr.Usha Rana)

Encl: Course content/course outline,
model question paper, proforma for remuneration bill,
a medium size envelope & two small size envelopes

Dr. Rakesh Chandel



CSK Himachal Pradesh Krishi Vishwavidyalaya
COLLEGE OF BASIC SCIENCES
Palampur (H.P.) 176062, India



Telefax.: 01894- 230311 (Off)

Mob. 9418414393

email: rana.usha@rediffmail.com

Dr. Usha Rana

Coordinator of Examination

Sir/Madam

No. Ext. Exam/CE/COBS/CSKHPKV/2023/ 391

Dated, Palampur the: 14.11.23

Thank you very much for your telephonic consent to act as paper setter as well as evaluator for end-term theory examination of second semester of the academic year 2022-23. You are, therefore, requested to prepare two sets of questions papers (I & II) each containing Part-A, Part-B and Part-C as per model question paper for the Course:

Zoo III : Animal Diversity (4+2)

The course content, course outline and model question paper are enclosed for preparing the question papers. Each question paper should be of 50 marks (10 marks for Part A, 15 marks for Part B & 25 marks for Part C) covering the entire syllabus which shall be of 3 hours duration and will consist of following type of questions:

Part	Test Type	Parameter	Answer skill	Weightage
A	Objective (MCQ, True/False, fill in the blanks etc.) (0.5-1 mark)	Information, Understanding, Application	Recognize, Differentiate, See Relation	20%
B	Short (answer not more than 10 lines) (3-4 marks)	Attentiveness, Understanding, Application	Re-call, Reasoning, Find Relation	30%
C	Long (subjective) (5-8 marks)	Aptitude, Ability, Application	Draw Inference, Provide critical analysis & views, Establish relation with case study	50%

In objective type questions, there shall not be any choice whereas, in short/long questions, choice of 1-2 questions may be given. Part A of the question paper should be prepared on a separate paper as the students have to write the answers on the question paper itself. Please maintain the secrecy in preparing and sending the question papers and request you to clearly specify the Course No., Course Title, time allowed, maximum marks and marks allotted to each question & their parts etc.

Kindly put set I & II of question papers separately in two small sealed envelopes. Further place these envelopes along with remuneration bill in the medium size envelope and send to the Dean COBS by registered/speed post. This envelope can also be delivered in person to the Dean COBS. The question papers must reach as soon as possible preferably by 12th December, 2023.

A remuneration for setting of two sets of question papers of a course is Rs.1500/- and for evaluation (in case one of the papers is open for examining the students) of answer books is @ Rs.20/- per answer book (subject to a minimum of Rs.500/-) plus postal charges, if any, subject to the production of original receipt.

With personal regards,

Yours sincerely,

Usha Rana

(Dr. Usha Rana)

Encl: Course content/course outline,
model question paper, proforma for remuneration bill,
a medium size envelope & two small size envelopes

Dr. Rakesh Chandel

S-I
CONFIDENTIAL/ SPEED/REGD. POST
Tel. No. 0177-2831269
2833580, 2833581

HIMACHAL PRADESH UNIVERSITY
"SECRECY BRANCH", SHIMLA-5

P.S. No. 1309/UG/HPU(Secrecy)

Date/ 9 AUG 2024

From:

Controller of Examinations
H.P.University, Shimla-171005

To

Dx. Suxya Kant,
Gr.C. Gtumarwin.

Dear Sir/Madam,

I am directed to request you to act as Paper-Setter in the following Examination:-

Name of the Examination/Subject/Semester: **UGC (CBCS)-Chemistry Vth Sem.**

Paper No.: **CHEM DSE 503** Title: **Quantum Chemistry, Spectroscopy and Photochemistry (DSE)**

Year and Session of the Examination: **(Oct.,2024 SET-I)** **(Oct.,2025 SET-II)**

Time Allowed: 03 (Three) Hours. **Maximum Marks: 50**

The **Medium** of question paper: **English/Hindi** (both) or **Language concerned.**

Kindly set (_____) questions and the candidates are to attempt (_____) questions / OR as per instructions contained in the syllabus.

Kindly note that both the sets of question papers must be different to each other so that these are utilized in different session(s) as to avoid repetition.

Detailed syllabus and other paper setting material are attached herewith.
The offer, however is subject to fulfillment of the conditions given below:

1. (a) None of your relations is appearing in this examination (wife, husband, son, daughter, sister, wife's brother, wife's sister, brother's son and daughter, first cousin, husband's brother, husband's sister, nephew, grandson, grand-daughter and brother.

(b) You have not been disqualified by this University for the year for which t

HIMACHAL PRADESH UNIVERSITY
"SECRECY BRANCH", SHIMLA-5

P.S. No. 1264G/A /HPU(Secrecy)

Date: 22.07.2019.

From:

Controller of Examinations
H.P. University, Shimla-171005

To

DR. SURYA KANT,
DAV College Phumanwin,
Bahaspur, 174021

Dear Sir/Madam,

I am directed to request you to act as Paper-Setter in the following Examination:-

Name of the Examination/Subject/Semester: B.Sc Chemistry Annual (CBSE) II-

Paper No.: CHEM 201TH Title: Solutions, Phase Equilibrium, Conductivity
Electrochemistry & Organic Chemistry (core)

Year and Session of the Examination: (March 2020 SET-I) (Sept 2020 SET-II)

Time Allowed: 03 (Three) Hours.

Maximum Marks: 50

The **Medium** of question paper: English/Hindi (both) OR Language concerned.

Kindly set (_____) questions and the candidates are to attempt (_____) questions / OR as per instructions contained in the syllabus.

Kindly note that both the sets of question papers must be different to each other so that these are utilized in different session(s) as to avoid repetition.

Detailed syllabus and other paper setting material are attached herewith.

The offer, however is subject to fulfillment of the conditions given below:

1. (a) None of your relations is appearing in this examination (wife, husband, son, daughter, sister, wife's brother, wife's sister, brother's son and daughter, first cousin, husband's brother, husband's sister, nephew, grandson, grand-daughter and brother.

(b) You have not been disqualified by this University for the year for which this appointment pertains.

2. Kindly send two different sets of question papers and send two copies of each paper in the concerned envelopes along-with Certificate by **Speed/Regd. Post** in cloth lined pre-stamped envelope (S-13) **duly sealed/transparent taped** so as to reach the undersigned by name **not later than** 22.07.2019.

To

Dr-Surya Kant, Deptt of Chemistry
S.V Govt Degree College Ghumarwin
Distt Bilaspur (H.P) PIN-174021

Sir,

I am approaching you for most sensitive assignment of question paper setting with the firm belief that confidence and trust reposed will be fully honored at all costs so that the credibility of examination and the profession is maintained.

The Board offers you an assignment of paper-setting in the subject of CHEMISTRY (Science & Technology) under Lateral Entrance Test (LEET) scheme for getting the admission in second year of diploma courses in Polytechnics while setting the Question paper it may please be kept in mind that this paper is meant for the candidates whose essential qualification for appearing in this examination is **10+2 Science or 10+2 Vocational Stream or 10th + (2 year ITT)**, the syllabus for the test is as prescribed by the H.P. board of School Education (NCERT) for 12th. The important instructions to set the paper are as under:-

1. **Questions for the test shall be of 12th standard. The copy syllabus is enclosed with this letter. Please set the questions from all the topics/units of the related subjects.**

2. The question paper will be of multiple choice i.e. each question shall have four options of answer i.e. A,B,C and D with only **one as correct answer** to the question.
The question paper shall be in **English and Hindi version**.
An illustration is given below:-

QNo 1 The Chemical name of the ordinary chalk is:

(A) Lime (B) Calcium sulphate (C) Sulphar(D) Calcium Carbonate.

प्रश्न नंबर 1. साधारण चाक का रसायन नाम है।

(A) चूना (B) कैल्शियम सल्फेट (C) रांधक (D) कैल्शियम कार्बोनेट

3. There shall be four series of question i.e. series A series B, Series C and Series D.
The question in each series shall remain the same but the sequence of question in all series shall be changed /jumbled in such a manner that in all the series same question should not appear against the same series number.

4. The total number of question to be set is 25(Twenty Five) with option of answers in each Question as: A B C D.

5. The envelope containing Press Copy of question paper should not bear the name of the Board /name of examination and name/ signature of the paper setting. Only the name of subject should be mentioned.

6. The Answer (Key) of all the FOUR series of question papers, set by you must be authenticated by putting your signatures, name and address along with date.

HIMACHAL PRADESH UNIVERSITY
"SECURITY BRANCH", SHIMLA-5

P.S. No. 1807/11/UG(A) /HPU(Security)

Date: 16.09.2023

From:

Controller of Examinations
H.P. University, Shimla-171005

To

Dr. Parkash Chand Gupta
Govt. College Gubharwala

Dear Sir/Madam,

I am directed to request you to act as Paper-Setter in the following Examination:-

Name of the Examination/Subject/Semester: UG Annual (C.B.C.S) Pub. Admn. III-Year

Paper No.: PUBA 306- A Title: Financial Administration (DSE-IB)

Year and Session of the Examination: (Sept.,2023 SET-I) (March.,2024 SET-II)

Time Allowed: 03 (Three) Hours.

Maximum Marks: 70

The **Medium** of question paper: **English/Hindi** (both) **OR Language concerned.**

Kindly set (_____) questions and the candidates are to attempt (_____) questions / **OR** as per instructions contained in the syllabus.

Kindly note that both the sets of question papers must be different to each other so that these are utilized in different session(s) as to avoid repetition.

Detailed syllabus and other paper setting material are attached herewith.

The offer, however is subject to fulfillment of the conditions given below:

1. (a) None of your relations is appearing in this examination (wife, husband, son, daughter, sister, wife's brother, wife's sister, brother's son and daughter, first cousin, husband's brother, husband's sister, nephew, grandson, grand-daughter and brother.

(b) You have not been disqualified by this University for the year for which this appointment pertains.

2. Kindly send two different sets of question papers and send two copies of each paper in the concerned envelopes along-with Certificate by **Speed/Regd. Post** in cloth lined pre-stamped envelope **(S-13) duly sealed/transparent taped** so as to reach the undersigned by name **not later than** 10.10.2023.

3. The remuneration bills are prepared by the University itself after receipt of the question paper(s). Hence no bill form is being enclosed. The amount of remuneration is **Rs. ₹1200/-** for two different sets of question papers. Five percent deduction is made from the remuneration bill/s of the Teacher/s towards the Teachers Welfare Fund.

P.T.O.



महाराणा प्रताप उद्यान विश्वविद्यालय, करनाल (हरियाणा) - 132001
MAHARANA PRATAP HORTICULTURAL UNIVERSITY, KARNAL (HARYANA) - 132001
(A State University Established Vide Haryana Act. No. 32 of 2016)

CONFIDENTIAL

No. MHU/CoH/Exam/2023/21

Date-11/05/2023

To

Dr. Praveen Kumar, Assistant Professor
Department of Environmental Science, Swami Vivekanand Govt. College Kallri,
Ghumarwin, Distt. Bilashpur, Himachal Pradesh, India
Email: pk.hpkv@gmail.com
Mob.: 7018934062

Subject: Assignment for setting up of Question Paper of course no. (ENS121)
Environmental Studies and Disaster Management.

Sir/Madam,

Thank you for your telephonic consent to be the paper setter for theory examination of course no **ENS121** entitled **Environmental Studies and Disaster Management**. You are requested to prepare question paper of the above mentioned course whose course contents are enclosed. Also enclosed are the general guidelines and 'Sample/Model Question Paper' for your reference please. The Question paper may be sent confidentially through e-mail at **examinationcell@mhu.ac.in** on or before **10th June, 2023**. You would be paid Rs.1600/- as remuneration charges for setting this Question Paper.

Please keep complete confidentiality about the setting of this question paper and the Questions may be set from **within the prescribed syllabus** attached with this e-mail. **Answer key for Part-A (Objective)** of the Question Paper and **remuneration bill** may be sent along with the Question Paper in the same e-mail.

With Regards

(Dr. Subaran Singh)
Incharge, Examination Cell

Syllabus

(ENS121) Environmental Studies and Disaster Management

Theory

Environmental studies: Definition, scope and importance, Natural Resources, Forest resources, Water resources, Mineral resources, Food resources, Energy resources, Land resources, Ecosystems-Concept of an ecosystem, Structure and function of an ecosystem, Biodiversity and its conservation, Environmental Pollution (soil, water, air, noise), Solid Waste Management, Social Issues, Environmental ethics, Wasteland reclamation, Environment Protection Act. Air (Prevention and Control of Pollution) Act. Water (Prevention and control of Pollution) Act. Issues involved in enforcement of environmental legislation. Public awareness, Environment and human health, Women and Child Welfare, Natural Disasters, Man Made Disasters, Disaster Management.



महाराणा प्रताप उद्यान विश्वविद्यालय, करनाल (हरियाणा) - 132001
MAHARANA PRATAP HORTICULTURAL UNIVERSITY, KARNAL (HARYANA) - 132001
(A State University Established Vide Haryana Act. No. 32 of 2016)

CONFIDENTIAL

Date-11/05/2023

No. MHU/CoH/Exam/2023/21

To

Dr. Praveen Kumar, Assistant Professor
Department of Environmental Science, Swami Vivekanand Govt. College Kallri,
Ghumarwin, Distt. Bilashpur, Himachal Pradesh, India
Email: pk.hpkv@gmail.com
Mob.: 7018934062 Shu

al

Subject: Assignment for setting up of Question Paper of course no. (ENS121)
Environmental Studies and Disaster Management.

Sir/Madam,

Thank you for your telephonic consent to be the paper setter for theory examination of course no ENS121 entitled Environmental Studies and Disaster Management. You are requested to prepare question paper of the above mentioned course whose course contents are enclosed. Also enclosed are the general guidelines and 'Sample/Model Question Paper' for your reference please. The Question paper may be sent confidentially through e-mail at examinationcell@mhu.ac.in on or before 10th June, 2023. You would be paid Rs.1600/- as remuneration charges for setting this Question Paper.

Please keep complete confidentiality about the setting of this question paper and the Questions may be set from within the prescribed syllabus attached with this e-mail. Answer key for Part-A (Objective) of the Question Paper and remuneration bill may be sent along with the Question Paper in the same e-mail.

With Regards

Subaran Singh

(Dr. Subaran Singh)
Incharge, Examination Cell

HIMACHAL PRADESH TECHNICAL UNIVERSITY

"SECRECY BRANCH"

No. A.R. (Secy)/June 23/2020.

Dated: Hamirpur, the

From

The Controller of Examinations
H.P. Technical University, Hamirpur-177001

To

.....
.....
.....
.....
.....
.....
.....

Pin Code..... Mobile No.....

Dear Sir/Madam,

I am directed to request you to act as a Paper-Setter in BCAMathematics -B.C.A. : CBSE

the month of June The offer, however, is subject to the fulfillment of the conditions given below :-

1. (a) None of your relations is appearing in this examination (wife, husband, son, daughter, sister, wife's brother, wife's sister, brother's son and daughter, first cousin, husband's brother, husband's sister, nephew, grandson, grand daughter and brother)
 - (b) You have not written or revised a help book or guess paper Guide relating to the Paper for use of candidates for the examination in which you have been appointed.
 - (c) You are neither teaching nor have taught during the preceding semester/year this particular course to the class.
 - (d) You have not crossed the age of 65 years.
 - (e) No one shall ordinarily be appointed as an examiner either for theory or for practical examination unless he/she is a permanent teacher and has put in at least three (3) years of teaching experience at the University/Constituent/Affiliated or recognized Colleges of that University. In cas of examiners from institutions other than Universities/Colleges, he/she should be a permanent employee with a minimum of three (3) year's experience.
 - (f) You have not been disqualified by this University for the year for which this appointment pertains.
2. If you do not fulfill any of the conditions mentioned above, the offer may please be considered cancelled and this office be informed about it by return of post. The material **supplied to you should also be returned**. If you fulfill the conditions, kindly communicate your acceptance by return of post on the printed form sent herewith.
 3. If you accept the offer, kindly **send two different sets of question papers** and sent two copies of each paper in the enclosed forms along with Certificate 'A' by speed post, so as to reach the undersigned by name, not later than 15/4/2023..... The Press Copy of the question paper must **be sealed** in separate envelope enclosed for the purpose.

4. The question paper(s) must invariably be sent in a self addressed duly stamped clothed envelope. All other correspondence of **confidential nature** relating to the questions set or being set must be dispatched by speed post in sealed double covers, the inner cover marked "CONFIDENTIAL" and the outer addressed to the undersigned by name.
5. The questions should be computerized typed/printed in the word format as : Paper Size A4, Font Style Time Roman, Font Size 12, Line Space 1.5 and each page must be numbered-display (e.g.) page 1 of 2, at the middle of the page please type 'END OF PAPER' immediately after the last question.
6. The question paper(s) be supplied in **duplicate (press copy and office copy)**. Instructions about writing of press and office copies as given in the forms for these copies, should be carefully followed.
7. The examiners are requested to supply solution to the Problems for such question which may be involving mathematical problems along with the question paper in the envelopes supplied for the purpose.
8. You may kindly inform the undersigned by name by registered post whenever there is any change in your address.
9. The Examiners are requested to set such questions as entail reference to the rest of standard works on the subject.
10. The instructions to the examiners if any may also be prepared and sent in the envelope supplied for the purpose.
11. The medium of the question paper will be English.....
12. Remuneration bills are prepared by the University it self. Hence enclosed mandate form may be filled properly.
13. Remuneration of ₹ _____ will be paid for two different sets. Kindly send two different sets of question papers to the undersigned by the date as mentioned in Col. No. 3.

NOTE : IN CASE OFFER IS NOT ACCEPTABLE PLEASE INFORM THE UNDERSIGNED ON MOBILE NO. _____

IMMEDIATELY AND KINDLY RETURN ALL THE MATERIAL SENT TO YOU TO THE UNDERSIGNED

Yours Faithfully,

(SANJEEVAN MANKOTIA
Asstt. Registrar)
Asstt. Registrar (Secrecy)
H.P. Technical University,
Hamirpur (H.P.)
Mobile No.

9418036247

Enclosures:-

1. Syllabus.
2. Previous year question paper.
3. Forms and Certificate.
4. Acceptance form along with addressed envelope.
5. General instructions to the Paper-setters.
6. Inner and outer envelope for question paper(s).
7. Envelopes for sending question papers & acceptance form dully stamped.

Important :

Note : The last year's Question-paper is sent as a specimen to indicate the general standard of the examination. It is not meant to indicate the courses of study or syllabus for which reference should be made to the prescribed syllabus sent herewith.

HIMACHAL PRADESH TECHNICAL UNIVERSITY

"SECRECY BRANCH"

No. A.R. (Secy)/ *June 23/225*

Dated: Hamirpur, the

From

The Controller of Examinations
H.P. Technical University, Hamirpur-177001

To

..... *Dr. Vikram Singh Kapsil* *C.C. - Examination*

.....

.....

Pin Code..... Mobile No.....

Dear Sir/Madam,

I am directed to request you to act as *Examiner* in *MCA*

in

..... *hon* .. examination to be held inthe month of *June* .. the *offer*, however, is subject to the fulfillment of the conditions given below :-

1. (a) None of your relations is appearing in this examination (wife, husband, son, daughter, sister, wife's brother, wife's sister, brother's son and daughter, first cousin, husband's brother, husband's sister, nephew, grandson, grand daughter and brother)
 - (b) You have not written or revised a help book or guess paper Guide relating to the Paper for use of candidates for the examination in which you have been appointed.
 - (c) You are neither teaching nor have taught during the preceding semester/year this particular course to the class.
 - (d) You have not crossed the age of 65 years.
 - (e) No one shall ordinarily be appointed as an examiner either for theory or for practical examination unless he/she is a permanent teacher and has pur in at least three (3) years of teaching experience at the University/Constituent/Affiliated or recognized Colleges of that University. In cas of examiners from institutions other than Universities/Colleges, he/she should be a permanent employee with a minimum of three (3) year's experience.
 - (f) You have not been disqualified by this University for the year for which this appointment pertains.
2. If you do not fulfill any of the conditions mentioned above, the offer may please be considered cancelled and this office be informed about it by return of post. The material **supplied to you should also be returned**. If you fulfill the conditions, kindly communicate your acceptance by return of post on the printed form sent herewith.
 3. If you accept the offer, kindly **send two different sets of question papers** and sent two copies of each paper in the enclosed forms along with Certificate 'A' by speed post, so as to reach the undersigned by name, not later than *15/6/23* .. The Press Copy of the question paper must **be sealed** in separate envelope enclosed for the purpose.

4. The question paper(s) must invariably be sent in a self addressed duly stamped cloth-lined envelope. All other correspondence of **confidential nature** relating to the questions set or being set must be dispatched by speed post in sealed double covers, the inner cover marked "**CONFIDENTIAL**" and the outer addressed to the undersigned by name.
5. The questions should be computerized typed/printed in the word format as : Paper Size A4, Font Style Time Roman, Font Size 12, Line Space 1.5 and each page must be numbered display (e.g.) page 1 of 2, at the middle of the page please type 'END OF PAPER' immediately after the last question.
6. The question paper(s) be supplied in **duplicate (press copy and office copy)**. Instructions about writing of press and office copies as given in the forms for these copies, should be carefully followed.
7. The examiners are requested to supply solution to the Problems for such question which may be involving mathematical problems along with the question paper in the envelopes supplied for the purpose.
8. *You may kindly inform the undersigned by name by registered post whenever there is any change in your address.*
9. *The Examiners are requested to set such questions as entail reference to the rest of standard works on the subject.*
10. The instructions to the examiners if any may also be prepared and sent in the envelope supplied for the purpose.
11. The medium of the question paper will be English.....
12. Remuneration bills are prepared by the University it self. Hence enclosed mandate form may be filled properly.
13. Remuneration of ₹ _____ will be paid for two different sets.
Kindly send two different sets of question papers to the undersigned by the date as mentioned in Col. No. 3.

NOTE : IN CASE OFFER IS NOT ACCEPTABLE PLEASE INFORM THE UNDERSIGNED ON MOBILE NO. _____

IMMEDIATELY AND KINDLY RETURN ALL THE MATERIAL SENT TO YOU TO THE UNDERSIGNED

Yours Faithfully,

SANJEEVAN MANKOTIA
(Asstt. Registrar)
Asstt. Registrar (Secrecy)
H.P. Technical University,
Hamirpur (H.P.)
Mobile No.

9418036247

Enclosures:-

- 1: Syllabus.
2. Previous year question paper.
3. Forms and Certificate.
4. Acceptance form along with addressed envelope.
5. General instructions to the Paper-setters.
6. Inner and outer envelope for question paper(s).
7. Envelopes for sending question papers & acceptance form dully stamped.

Important :

Note : The last year's Question-paper is sent as a specimen to indicate the general standard of the examination. It is not meant to indicate the courses of study or syllabus for which reference should be made to the prescribed syllabus sent herewith.

HIMACHAL PRADESH TECHNICAL UNIVERSITY

"SECRECY BRANCH"

No. A.R. (Secy)/ June 23/218

Dated: Hamirpur, the

From

The Controller of Examinations
H.P. Technical University, Hamirpur-177001

To

.....Dr. Vikram Singh Kaur.....
.....G. C. G. Kumar.....
.....
.....

Pin Code..... Mobile No.....

Dear Sir/Madam,

..... directed to require as a Paper-Setter in BCA E

..... for the Examination to be held in
the month of June the offer, however, is subject to the fulfillment of
the conditions given below :-

1. (a) None of your relations is appearing in this examination (wife, husband, son, daughter, sister, wife's brother, wife's sister, brother's son and daughter, first cousin, husband's brother, husband's sister, nephew, grandson, grand daughter and brother)
 - (b) You have not written or revised a help book or guess paper Guide relating to the Paper for use of candidates for the examination in which you have been appointed.
 - (c) You are neither teaching nor have taught during the preceding semester/year this particular course to the class.
 - (d) You have not crossed the age of 65 years.
 - (e) No one shall ordinarily be appointed as an examiner either for theory or for practical examination unless he/she is a permanent teacher and has put in at least three (3) years of teaching experience at the University/Constituent/Affiliated or recognized Colleges of that University. In case of examiners from institutions other than Universities/Colleges, he/she should be a permanent employee with a minimum of three (3) year's experience.
 - (f) You have not been disqualified by this University for the year for which this appointment pertains.
2. If you do not fulfill any of the conditions mentioned above, the offer may please be considered cancelled and this office be informed about it by return of post. The material **supplied to you should also be returned**. If you fulfill the conditions, kindly communicate your acceptance by return of post on the printed form sent herewith.
3. If you accept the offer, kindly **send two different sets of question papers** and send two copies of each paper in the enclosed forms along with Certificate 'A' by speed post, so as to reach the undersigned by name, not later than 15/4/23 The Press Copy of the question paper must be **sealed** in separate envelope enclosed for the purpose.

4. The question paper(s) must invariably be sent in a self addressed duly stamped cloth-lined envelope. All other correspondence of **confidential nature** relating to the questions set or being set must be dispatched by speed post in sealed double covers, the inner cover marked "**CONFIDENTIAL**" and the outer addressed to the undersigned by name.
5. The questions should be computerized typed/printed in the word format as : Paper Size A4, Font Style Time Roman, Font Size 12, Line Space 1.5 and each page must be numbered display (e.g.) page 1 of 2, at the middle of the page please type 'END OF PAPER' immediately after the last question.
6. The question paper(s) be supplied in **duplicate (press copy and office copy)**. Instructions about writing of press and office copies as given in the forms for these copies, should be carefully followed.
7. The examiners are requested to supply solution to the Problems for such question which may be involving mathematical problems along with the question paper in the envelopes supplied for the purpose.
8. *You may kindly inform the undersigned by name by registered post whenever there is any change in your address.*
9. *The Examiners are requested to set such questions as entail reference to the rest of standard works on the subject.*
10. The instructions to the examiners if any may also be prepared and sent in the envelope supplied for the purpose.
11. The medium of the question paper will be English.....
12. Remuneration bills are prepared by the University it self. Hence enclosed mandate form may be filled properly.
13. Remuneration of ₹ _____ will be paid for two different sets.
Kindly send two different sets of question papers to the undersigned by the date as mentioned in Col. No. 3.

NOTE : IN CASE OFFER IS NOT ACCEPTABLE PLEASE INFORM THE UNDERSIGNED ON MOBILE NO. _____

IMMEDIATELY AND KINDLY RETURN ALL THE MATERIAL SENT TO YOU TO THE UNDERSIGNED

Yours Faithfully,

SANJEEVAN MANKOTIA
Asstt. Registrar
(H.P. Technical University)
Asstt. Registrar (Secrecy)
H.P. Technical University,
Hamirpur (H.P.)
Mobile No.

4418036247

Enclosures:-

- 1: Syllabus.
2. Previous year question paper.
3. Forms and Certificate.
4. Acceptance form along with addressed envelope.
5. General instructions to the Paper-setters.
6. Inner and outer envelope for question paper(s).
7. Envelopes for sending question papers & acceptance form dully stamped.

Important :

Note : The last year's Question-paper is sent as a specimen to indicate the general standard of the examination. It is not meant to indicate the courses of study or syllabus for which reference should be made to the prescribed syllabus sent herewith.

S-I Confidential

HIMACHAL PRADESH TECHNICAL UNIVERSITY "SECRECY BRANCH"

No. A.R. (Secy)/ *June 23/215*

Dated: Hamirpur, the

From,

The Controller of Examinations
H.P. Technical University, Hamirpur-177001

To

Dr. Vikram Singh Kapil
Dep. H. of Maths
G.C. - Ghermarwin

Pin Code..... Mobile No.....

Dear Sir/Madam,

I *Dr. Vikram Singh Kapil*, to request you to act as a Paper-Setter in *B.T*

B.T for the Examination to be held in
the month of *June*. The offer, however, is subject to the fulfillment of
the conditions given below :-

1. (a) None of your relations is appearing in this examination (wife, husband, son, daughter, sister, wife's brother, wife's sister, brother's son and daughter, first cousin, husband's brother, husband's sister, nephew, grandson, grand daughter and brother)
 - (b) You have not written or revised a help book or guess paper Guide relating to the Paper for use of candidates for the examination in which you have been appointed.
 - (c) You are neither teaching nor have taught during the preceding semester/year this particular course to the class.
 - (d) You have not crossed the age of 65 years.
 - (e) No one shall ordinarily be appointed as an examiner either for theory or for practical examination unless he/she is a permanent teacher and has put in at least three (3) years of teaching experience at the University/Constituent/Affiliated or recognized Colleges of that University. In case of examiners from institutions other than Universities/Colleges, he/she should be a permanent employee with a minimum of three (3) year's experience.
 - (f) You have not been disqualified by this University for the year for which this appointment pertains.
2. If you do not fulfill any of the conditions mentioned above, the offer may please be considered cancelled and this office be informed about it by return of post. The material **supplied to you should also be returned**. If you fulfill the conditions, kindly communicate your acceptance by return of post on the printed form sent herewith.
3. If you accept the offer, kindly **send two different sets of question papers** and send two copies of each paper in the enclosed forms along with Certificate 'A' by speed post, so as to reach the undersigned by name, not later than *15/7/2015*. The Press Copy of the question paper must be **sealed** in separate envelope enclosed for the purpose.

4. The question paper(s) must invariably be sent in a self addressed duly stamped cloth-lined envelope. All other correspondence of **confidential nature** relating to the questions set or being set must be dispatched by speed post in sealed double covers, the inner cover marked "CONFIDENTIAL" and the outer addressed to the undersigned by name.
5. The questions should be computerized typed/printed in the word format as : Paper Size A4, Font Style Time Roman, Font Size 12, Line Space 1.5 and each page must be numbered display (e.g.) page 1 of 2, at the middle of the page please type 'END OF PAPER' immediately after the last question.
6. The question paper(s) be supplied in **duplicate (press copy and office copy)**. Instructions about writing of press and office copies as given in the forms for these copies, should be carefully followed.
7. The examiners are requested to supply solution to the Problems for such question which may be involving mathematical problems along with the question paper in the envelopes supplied for the purpose.
8. You may kindly inform the undersigned by name by registered post whenever there is any change in your address.
9. The Examiners are requested to set such questions as entail reference to the rest of standard works on the subject.
10. The instructions to the examiners if any may also be prepared and sent in the envelope supplied for the purpose.
11. The medium of the question paper will be English.....
12. Remuneration bills are prepared by the University it self. Hence enclosed mandate form may be filled properly.
13. Remuneration of ₹ _____ will be paid for two different sets.
Kindly send two different sets of question papers to the undersigned by the date as mentioned in Col. No. 3.

NOTE : IN CASE OFFER IS NOT ACCEPTABLE PLEASE INFORM THE UNDERSIGNED ON MOBILE NO. _____

IMMEDIATELY AND KINDLY RETURN ALL THE MATERIAL SENT TO YOU TO THE UNDERSIGNED

Yours Faithfully,

SANJEEVAN MANKOTIA
Asstt. Registrar
(H.P. Technical University)
Hamirpur - 177001
Asstt. Registrar (Secrecy)
H.P. Technical University,
Hamirpur (H.P.)
Mobile No.

9418036247

Enclosures:-

1. Syllabus.
2. Previous year question paper.
3. Forms and Certificate.
4. Acceptance form along with addressed envelope.
5. General instructions to the Paper-setters.
6. Inner and outer envelope for question paper(s).
7. Envelopes for sending question papers & acceptance form dully stamped.

Important :

Note : The last year's Question-paper is sent as a specimen to indicate the general standard of the examination. It is not meant to indicate the courses of study or syllabus for which reference should be made to the prescribed syllabus sent herewith.

HIMACHAL PRADESH UNIVERSITY
"SECRECY BRANCH", SHIMLA-5

P.S. No. 1280/UG/HPU(Secrecy)

Date: '9 **AUG** 2024

From:

Controller of Examinations
H.P.University, Shimla-171005

To

Dr. Rajeev Sharma,
Govt. College Ghumarwin.

Dear Sir/Madam,

I am directed to request you to act as Paper-Setter in the following Examination:-

Name of the Examination/Subject/Semester: **UGC (CBCS)-BPHS Ist Sem.**

Paper No.: **BPHS 101** Title: **Object Oriented Programming in C++ (Core)**

Year and Session of the Examination: **(Oct.,2024 SET-I)** **(Oct.,2025 SET-II)**

Time Allowed: 03 (Three) Hours. **Maximum Marks: 70**

The **Medium** of question paper: **English/Hindi** (both) or **Language concerned.**

Kindly set (_____) questions and the candidates are to attempt (_____) questions / OR as per instructions contained in the syllabus.

Kindly note that both the sets of question papers must be different to each other so that these are utilized in different session(s) as to avoid repetition.

Detailed syllabus and other paper setting material are attached herewith.

The offer, however is subject to fulfillment of the conditions given below:

1. (a) None of your relations is appearing in this examination (wife, husband, son, daughter, sister, wife's brother, wife's sister, brother's son and daughter, first cousin, husband's brother, husband's sister, nephew, grandson, grand-daughter and brother.

(b) You have not been disqualified by this University for the year for which this appointment pertains.

2. (a) The question paper should be fairly distributed over the whole course of study and not concentrated on any one or few portions only.

(b) Kindly note that the paper is to be set strictly according to the syllabus not according to the last year's question paper which is being sent just as a sample.

(c) The name of the University, i.e. H.P.University or the State i.e. Himachal Pradesh should not figure in any question paper.

(d) The Press Copy of question paper(s) should not be signed or initialed in any case. Special instructions given, if any, with regard to the paper, should be followed.

P.T.O.

HIMACHAL PRADESH UNIVERSITY

"SECURITY BRANCH", SHIMLA-5

P.S. No. 675 / 2023 / HPU (Security)

Date: 25/5/2023

From:

Controller of Examinations
H.P. University, Shimla-171005

To

Prof. Rajeey Sharma
G. C. Ghumanwin.

Dear Sir/Madam,

I am directed to request you to act as Paper-Setter in the following Examination:-

Name of the Examination/Subject/Semester: Diploma in Computer Application CBS
IInd Sem.

Paper No.: DCA-201 Title: Computer Networks

Year and Session of the Examination: (June-2023 SET-I) (Nov-2023 SET-II)

Time Allowed: 03 (Three) Hours.

Maximum Marks: 75

The Medium of question paper: English/Hindi (both) OR Language concerned.

Kindly set (_____) questions and the candidates are to attempt (_____) questions / OR as per instructions contained in the syllabus. (2 Papers)

Kindly note that both the sets of question papers must be different to each other so that these are utilized in different session(s) as to avoid repetition.

Detailed syllabus and other paper setting material are attached herewith.

The offer, however is subject to fulfillment of the conditions given below:

1. (a) None of your relations is appearing in this examination (wife, husband, son, daughter, sister, wife's brother, wife's sister, brother's son and daughter, first cousin, husband's brother, husband's sister, nephew, grandson, grand-daughter and brother.

(b) You have not been disqualified by this University for the year for which this appointment pertains.

2. Kindly send two different sets of question papers and send two copies of each paper in the concerned envelopes along-with Certificate by **Speed/Regd. Post** in cloth lined pre-stamped envelope (S-13) **duly sealed/transparent taped** so as to reach the undersigned by name **not later than** 17/6/2023.

3. The remuneration bills are prepared by the University itself after receipt of the question paper(s). Hence no bill form is being enclosed. The amount of remuneration is Rs. 1200/- for two different sets of question papers. Five percent deduction is made from the remuneration bill/s of the Teacher/s towards the Teachers Welfare Fund.

P.T.O.

HIMACHAL PRADESH UNIVERSITY

"SECURITY BRANCH", SHIMLA-5

P.S. No. 341 / 2022 / HPU (Security)

Date: 28/11/2022 - X
12-12-2022 - L

From:

Controller of Examinations
H.P. University, Shimla-171005

To

Prof. Rajeev Sharma

G.D.C. Nadda, Ghumarwin

Dear Sir/Madam,

I am directed to request you to act as Paper-Setter in the following Examination:-

Name of the Examination/Subject/Semester: Diploma in Computer Application - III ✓
SE

Paper No.: DEA-201 ✓ Title: Computer Networks ✓

Year and Session of the Examination: (Dec-2022 SET-I) (June 2023 SET-II)

Time Allowed: 03 (Three) Hours.

Maximum Marks: 75 ✓

The **Medium** of question paper: **English/Hindi** (both) **OR Language concerned.**

Kindly set (_____) questions and the candidates are to attempt (_____) questions / **OR** as per instructions contained in the syllabus. / 2 papers

Kindly note that both the sets of question papers must be different to each other so that these are utilized in different session(s) as to avoid repetition.

Detailed syllabus and other paper setting material are attached herewith.

The offer, however is subject to fulfillment of the conditions given below:

1. (a) None of your relations is appearing in this examination (wife, husband, son, daughter, sister, wife's brother, wife's sister, brother's son and daughter, first cousin, husband's brother, husband's sister, nephew, grandson, grand-daughter and brother.

(b) You have not been disqualified by this University for the year for which this appointment pertains.

2. Kindly send two different sets of question papers and send two copies of each paper in the concerned envelopes along-with Certificate by **Speed/Regd. Post** in cloth lined pre-stamped envelope (**S-13**) **duly sealed/transparent taped** so as to reach the undersigned by name **not later than** 26/12/2022.

3. The remuneration bills are prepared by the University itself after receipt of the question paper(s). Hence no bill form is being enclosed. The amount of remuneration is **Rs. 1200/-** for two different sets of question papers. Five percent deduction is made from the remuneration bill/s of the Teacher/s towards the Teachers Welfare Fund.

P.T.O.

HIMACHAL PRADESH UNIVERSITY
"SECURITY BRANCH", SHIMLA-5

P.S. No. 21257 UG(A)HPU(Security)

Date: 14/03/2024

From:

Controller of Examinations
H.P. University, Shimla-171005

To

Dr. Vivek Kumar
Govt. College Ghumarwin.

Dear Sir/Madam,

I am directed to request you to act as Paper-Setter in the following Examination:-

Name of the Examination/Subject/Semester: UG (CBCS) Annual-Mathematics-I Year

Paper No.: MATH102TH Title: Differential Equations (Core)

Year and Session of the Examination: (March April, 2024 SET-I) (Sept, 2024 SET-II)

Time Allowed: 03 (Three) Hours.

Maximum Marks: 70

The Medium of question paper: English/Hindi (both) OR Language concerned.

Kindly set (_____) questions and the candidates are to attempt (_____) questions / OR as per instructions contained in the syllabus.

Kindly note that both the sets of question papers must be different to each other so that these are utilized in different session(s) as to avoid repetition.

Detailed syllabus and other paper setting material are attached herewith.

The offer, however is subject to fulfillment of the conditions given below:

1. (a) None of your relations is appearing in this examination (wife, husband, son, daughter, sister, wife's brother, wife's sister, brother's son and daughter, first cousin, husband's brother, husband's sister, nephew, grandson, grand-daughter and brother.

(b) You have not been disqualified by this University for the year for which this appointment pertains.

2. Kindly send two different sets of question papers and send two copies of each paper in the concerned envelopes along-with Certificate by **Speed/Regd. Post** in cloth lined pre-stamped envelope (S-13) **duly sealed/transparent taped** so as to reach the undersigned by name **not later than** 30/03/2024.

3. The remuneration bills are prepared by the University itself after receipt of the question paper(s). Hence no bill form is being enclosed. The amount of remuneration is **Rs. 1200/-** for two different sets of question papers. Five percent deduction is made from the remuneration bill/s of the Teacher/s towards the Teachers Welfare Fund.

P.T.O.

Annexure- C-6(6.10.2)

Member of Board of Studies/Subject experts etc.

Four teachers of this Institution viz. Dr. Suresh Sharma, Dr. Nittam Chandel, Prof. Vinod Sharma and Prof. Avneesh Kumar were members of Board of Studies/Subject experts of Himachal Pradesh University in their respective subject.

Himachal Pradesh University
(NAAC Accredited 'A' Grade University)
Department of Education

Proceedings of the Meeting of the Board of Studies (UG) in Education held on 04-07-2024 in the Department of Education, H.P. University, Shimla-5

A meeting of the Board of Studies in Education (UG) was held on 04.07.2024 at 2:00 P.M. in the Department of Education, H.P. University, Shimla-5 through blended mode. The following were present:

1	Prof. Ajay Kumar Attri, Department of Education, H.P.U. Summer- Hill Shimla-5	Chairman
2	Prof. Sandeep Berwal, Department of Education, Chaudhary Ranbir Singh University, Jind, Haryana	External Member
3	Prof. Vishal Sood, Department of Education, Central University of Himachal Pradesh	External Member
4	Prof. Arti Verma, Principal, Govt. College of Teacher Education, Dharamshela, District- Kangra, H.P.	Member
5	Dr. Suresh Sharma, Assistant Professor in Music, GC Ghumarwin, Bilaspur	Member
6	Dr. Monika Sood, Assistant Professor, ICDEOL, HPU Shimla-5.	Member

At the outset, Chairman of the committee welcomed all the members of the BOS (UG) and apprised them about the agenda of the meeting. It was informed that after the approval of the Hon'ble Vice-Chancellor, the ITEP committee under the chair of Prof. Sanju Karol, Director ICDEOL, submitted an online application on the portal of NCTE on 24-05-2024. Further, it is required that in order to start ITEP courses in Himachal Pradesh University, Shimla, an approval of the academic bodies viz. Board of Studies are required and hence is the agenda item.

The Board after detailed discussions and deliberations has decided to give ex-post facto approval to the exercise already done for applying to the NCTE. The Board also places on record its gratitude to the Hon'ble Vice-Chancellor for the approvals and timely constitution of the ITEP committee for the starting of ITEP courses in Himachal Pradesh University Shimla, which complies with the recommendations of the NEP 2020. The Board is of the considered opinion that the exercise for framing ordinances and developing curriculum for ITEP courses can be initiated only after the receipt of a recognition letter from the NCTE. The meeting ended with a vote of thanks to the chair.

(Monika Sood) (Suresh Sharma) (Arti Verma)

(Vishal Sood) (Sandeep Berwal)

(Ajay Kumar Attri)
Chairman

**Himachal Pradesh University,
(NAAC Accredited "A" Grade University),
Department of Public Administration,
Shimla-05.**

No. HPU/PUB ADM-49/UG(BOS)-2022.

Dated : 23.03.2023.

To,

1. Prof. Ajmer Singh Malik, Chaudhary Devi Lal University, Sirsa (Haryana). - External Expert.
2. Prof. R. K. Choubisa, HCM, Rajasthan State of Institute of Public Administration, Jaipur (Raj). - External Expert.
3. Dr. Ishwar Dutt Sharma, Assoc. Prof. Pub Admn, RKMV, Shimla (H.P.). - Member.
4. Dr. Yog Raj, Asst. Prof. Pub Admn, GC Banjar, Dist Kullu (H.P.). - Member.
5. Dr. Sarita Bansal, Asst. Prof. Pub Admn, GC Nahan, Dist Sirmour (H.P.). - Member.
6. Dr. Deepak Sharma, Asst. Prof. Pub Admn, ICDEOL, H. P. University, Shimla-05. - Member.
7. Dr. Nittam Chandel, Assoc. Prof. Pub Admn, GC Ghumarwin, Dist Bilaspur (H.P.). - Special invitee.
8. Dr. Laxmi Verma, Assoc. Prof. Pub Admn, GC Solan, Dist Solan (H.P.). - Director Nominee.
9. Dr. Naresh Verma, Assoc. Prof. Pub Admn, GC Sanjauli, Dist Shimla (H.P.). - Director Nominee.

Subject : **Meeting of U.G. Board of Studies in the subject of Public Administration.**

Sir/Madam,

The Meeting of U.G. Board of Studies in the subject of Public Administration will be held on 27.03.2023 and 28.03.2023. Meeting will start at 10.00 am on 27.03.2023 in the Department of Public Administration, H. P. University, Shimla-05. Therefore, you are requested to make it convenient to attend the said meeting on the dates & time stated above.

Thanking You.


Chairman,
Dept of Pub Admn,
H. P. University, Shimla-05.



हिमाचल प्रदेश विश्वविद्यालय
Himachal Pradesh University

(A State Govt. University Accredited with 'A' Grade by NAAC)-686

Department of Economics

The Department of Economics constituted a committee to implement the National Education Policy (NEP) 2020 in UG classes. The first meeting of the committee is scheduled to be held on dated 22.06.2022 and 23.06.2022. The members of the committee are here under.

S. No.	Name of Teacher	Designation	College Name
1	Dr. Rikhi Ram	Principal	Government College Sarkaghat
2	Dr. H.L. Sharma	Associate Professor	Government College Bilaspur
3	Dr. R.L. Sharma	Associate Professor	Government College Sanjauli
4	Dr. Anupama Tandan	Associate Professor	St. Beds College
5	Dr. Vinod Kumar	Associate Professor	Government College Bilaspur
6	Dr. Prem Prakash	Assistant Professor	Government College Lambathach
7	Dr. Pyara Lal	Assistant Professor	Government College Kandaghat
8	Sh. Gopal Bhardwaj	Assistant Professor	Government College Paunta Sahib


Chairperson
17/06/2022

HIMACHAL PRADESH UNIVERSITY
'General Administration Section'

No. 1-19/80-HPU (Genl.)

Dated: **13 DEC 2021**

NOTIFICATION

In terms of the provision of Ordinance 25.2 read with Ordinance 25.7(Amended) of the First Ordinances of the University, the Board of Studies in the subject of Physics for Under Graduate (UG) classes in hereby constituted for a period of two years, with immediate effect, as under: -

i)	Chairman, Department of PhysicsEx-Officio Chairman
ii)	One Principal if any teaching the subject by rotation on the basis of seniority	-Nil-
iii)	Three Assistant Professor from College affiliated to the University, by rotation on the basis of seniority	1. Sh. Avneesh Kumar, Assistant Professor in Physics, GDC Ghumarwin, Distt. Bilaspur HP 2. Sh. Sanjiv Puri, Assistant Professor in Physics, GDC Palampur, Distt. Kangra HP 3. Sh. Sumit kumar, Assistant Professor in Physics, GC Nalagarh, Distt. Solan HP
iv)	One Assistant Professor from H.P. University Evening College, Shimla by rotation on the basis of seniority	-Nil-
v)	One Assistant Professor from the Director of correspondence courses (ICDEOL), by rotation on the basis of seniority	-Nil-
vi)	Not more than two experts to be nominated by the Vice-Chancellor	1. Dr. Ashok Kumar, Deptt. of Physics, Punjab University, Chandigarh. Pin-160014 2. Dr. Vimal Sharma, Associate Prof., Deptt. of Physics & Photonics Science, NIT Hamirpur, Pin-177005



REGISTRAR

Dated: **13 DEC 2021**

Endst. No even.

Copy to: -

1. All the members noted above.
2. The Dean, Faculty of Physical Sciences H.P. University, Shimla-5
3. The Chairman, Deptt. of Physics, H.P. University, Shimla-5.
4. The COE/Finance Officer, H.P. University, Shimla-5
5. The Deputy Registrar / Assistant Registrar (Acad/ Estt. / Rectt.), H.P. University, Shimla-5
6. The Joint Director (LAD)/Assistant Registrar (IAO), H.P. University, Shimla-5
7. The SPS to the Vice-Chancellor/PS to Registrar, H.P. University, Shimla
8. Guard File.



REGISTRAR