

(Student Progression)

RAVEENA KUMARI SELECTED IN UTKARSH SMALL FINANCE BANK POSTED IN ZIRAKPUR NORTH 1

Sr. No.	Name	University roll no/Class roll number/contact number	T	Session
1	RAVEENA KUMARI	35222730019	M.com 4 th sem	2023-2024
2	SHAILJA SHARMA	210250190023	M.A.4 th Sem political science	2023-2024
3	PRAVAL NADDA	23HI005	BA ^{1st}	2023-2024 air force
4	ROHIT KUMAR	35222730021 university roll no	M.com 4 th Sem commerce	2023-2024 SET
5	SANJAY KUMAR	21MAPS027 M.A 4 th sem Roll No. qualify Ph.d	M.A 4 th sem Political science	2023-2024 Ph.d
6	NARESH KUMAR	8580701214 contact number 11020057 SET roll number	M.sc chemistry SET qualify	2023-2024 SET
7	PRIYANKA	7876146598 contact number University B.A roll No 1114xyz350013	B.A qualify from SVGC Ghumarwin college	2023-2024
8	NARESH KUMAR	HP01036115 exam roll number UGC NET 8580701214 contact number	M.sc chemistry UGC NET qualify	2023-2024
9	NARESH KUMAR	CY24S18100079 GATE registration number 8580701214 contact number	M.sc chemistry GATE qualify	2023-2024



GRADUATE APTITUDE TEST IN ENGINEERING 2024

अभियांत्रिकी स्नातक अभिक्षमता परीक्षा - २०२४

ORGANISING INSTITUTE: INDIAN INSTITUTE OF SCIENCE, BENGALURU

SCORE CARD

Name of the Candidate

NARESH KUMAR

Name of the Parent/Guardian

CHET RAM

Registration No.

CY24S18100079

Test Paper

Chemistry (CY)

Date of Examination

February 3, 2024

GATE Score

387

Marks out of 100

27.67

All India Rank (AIR)
in the test paper

2993

Qualifying Marks

General

25.2

Number of candidates
appeared for the test paper

26825

EW5/OBC-NCL

22.6

SC/ST/PwD

16.7



Naresh Kumar

Prof. Chandra Sekhar Seelamantula
Organising Chairperson, GATE 2024
On behalf of NCB-GATE
Ministry of Education (MoE)



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A candidate is considered **qualified** if the marks secured are greater than or equal to the qualifying marks mentioned for the category, for which a valid category certificate, if applicable, must be produced along with this Score Card.

This Score Card is valid
up to 31st March 2027.

GATE SCORE COMPUTATION

The GATE 2024 score is calculated using the formula:

$$\text{GATE Score} = S_x + (S_y - S_x) \frac{(M - M_0)}{(M_1 - M_0)}$$

where

M is the marks obtained by the candidate in the paper mentioned on the GATE 2024 Score Card

M₁ is the qualifying marks for general category candidates in the paper

M₀ is the mean of marks of top 0.1% or top 10 (whichever is larger) of all the candidates who appeared for the test paper.

S_x = 350, is the score assigned to M₁

S_y = 900, is the score assigned to M₀

M₁ is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here, μ is the mean and σ is the standard deviation of marks of all the candidates who appeared for the test paper.

Qualifying in GATE 2024 does not guarantee admission to a postgraduate program or scholarship/financial assistance. Admitting institutes may conduct additional tests or interviews for final selection of candidates.

Graduate Aptitude Test in Engineering (GATE) 2024 was organised by Indian Institute of Science, Bengaluru, on behalf of National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.



वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्
Council of Scientific & Industrial Research



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment

JOINT CSIR - UGC NET JUNE 2024
National Testing Agency - Score Card

Application Number:	241610084949	Roll Number:	HP01036115		
Candidate's Name:	NARESH KUMAR				
Mother's Name:	KAMLESH				
Father's Name:	CHET RAM				
Category:	SCHEDULED CASTE	Person with Disability (PwD):	NO		
Gender:	MALE	Date of Birth:	05-04-1999		
Subject:	CHEMICAL SCIENCES (701)				
No of Candidates in this Subject	Registered:	50009	Appeared:		36315
Applied For:	JRF(JUNIOR RESEARCH FELLOWSHIP), ASSISTANT PROFESSOR, PH.D. ONLY				

Marks

Paper	Maximum Marks	Percentile Score Obtained@	Marks Obtained
Part A	030	76.0980311	10.000
Part B	070	97.0012392	28.000
Part C	100	87.4707421	40.000
Total Percentile Score / Marks Obtained	200	92.8872367	78.000
Total Percentile Score Obtained (in words)	Ninety Two point Eight Eight Seven Two Three Six Seven Only		
Total Marks Obtained (in words)	Seventy Eight point Zero Zero Zero Only		
Result	QUALIFIED FOR CSIR-JRF AND ELIGIBILITY FOR ASSISTANT PROFESSOR		
Rank	140		

Dated: 12-09-2024

Director Exam (NTA)

Note:

- This electronically generated Score Card is the official Score Card issued by NTA and does not require any signature.
- Candidate's particulars including Category and Person with Disability (PwD) status have been indicated as mentioned by the candidate in the online Application Form.
- The percentile score of a candidate has been calculated as follows:
100 * Number of candidates appeared in the "session" with raw score EQUAL TO OR LESS than the candidate
Total number of candidates appeared in the "session"
- The National Testing Agency (NTA) has taken due care while uploading the Score Card. However, in case of any inadvertent error, NTA reserves the right to rectify the same at a later stage.
- No separate intimation about issue of Score Card shall be issued.
- Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website www.csirnet.nic.in



Himachal Pradesh Public Service Commission



STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

(Accredited by University Grants Commission)

(Valid in the State of Himachal Pradesh only)

HPPSC SET Ref No. 2023-R-III

Roll No. 11020057

Certified that **NARESH KUMAR**

Son/Daughter of **KAMLESH (Mother)**

and **CHET RAM (Father)**

has qualified the **State Eligibility Test-2023** for eligibility for Assistant Professor held on **28/04/2024** in the subject **CHEMICAL SCIENCES**.

As per the information provided by the candidate he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for H.P. State Eligibility Test.

The date of eligibility for Assistant Professor is the date of declaration of HP SET result i.e. **19/09/2024**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of HP SET result i.e. by **18/09/2026**, whichever is later.

This is an electronic certificate, its authenticity and category in which the candidate had appeared should be verified from the H.P. Public Service Commission (HPPSC) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR code, printed on the certificate.

The validity of this electronic certificate is forever.

**Member Secretary
HP SET**

**Chairman
HP SET**

Date of Issue : 16/10/2024

Note:- HPPSC has issued the electronic Certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the HPPSC will not be liable for any false information provided by the candidate. The HPPSC is only responsible for the result which can be verified from the repository available in the website of HPPSC (<http://www.hppsc.hp.gov.in>). The candidate must fulfill minimum eligibility conditions as laid down in the Advertisement for HP SET.

Appointment Letter

USFB/HRD/ 2024-25
Date: August 28, 2024
Miss Raveena Kumari (72219)
Address: Vill baloh, Ghumarwin , Ghumarwin ghumarwin , 174021.,
District : , Pin: 174021

Sub: Letter of Appointment

Dear Raveena,

With reference to your job application, subsequent briefing/discussions and interview, we are pleased to appoint you as **Sales Executive- LIA** in the grade of **Executive 103** in our organization with effect from **August 26, 2024** on the following terms & conditions.

Remuneration

The monthly emoluments that will be paid to you, is detailed in **Annexure I**.

Utkarsh Bank reserves the right to deduct all permissible taxes and statutory deductions as per applicable laws from your compensation. Further, you hereby authorize Utkarsh Bank to deduct any amounts from your emoluments / compensation, which are owed by you to the Bank, including any overpayments, loans or advances outstanding at your end. You will not divulge details like your compensation structure (CTC), performance rating, performance bonus amount, increment, etc.

Posting

You are being initially posted at **Zirakpur, North 1**. However, subject to exigency and nature of work, you may be transferred to any divisions / locations/ office of the organization or subsidiary or group Company of organization, within the country, at the sole discretion of the management.

Reporting

You will report to the **Branch Head**.

Probation

As a **Sales Executive- LIA**, you will be on probation for a period of six months. You are required to put your best efforts to perform on the job. At the end of the 6 months period, your performance level will be evaluated and if found satisfactory, you will be confirmed in the job. However, if your performance is not found satisfactory, your probation, subject to terms and conditions mentioned in this letter, may be extended for further period as deemed fit by the Bank.

Exit Clause

Your appointment with us may be terminated by either party by giving 30 days' notice or payment of 30 days emoluments in lieu thereof during probation period and by giving 30 days' notice or payment of 30 days emoluments in lieu thereof after confirmation of service at the bank's discretion.

However, the Bank also reserves the right to terminate your services with immediate effect without giving any reason or assigning any reason and any notice or wages in lieu thereof during the initial or extended period of probation.

Further, you will be governed by all the terms and conditions of the separation policy as may be stipulated by the Bank from time to time. This letter is issued on your representation that you were not subjected to

Registered & Corporate Office:

Utkarsh Tower, NH - 31 (Airport Road) Sehmalpur, Kazi Sarai, Harhua Varanasi - Uttar Pradesh 221105
CIN: U65992UP2016PLC082804 | Tel.: 0542-6605555 | Website: www.utkarsh.bank



Himachal Pradesh Public Service Commission

Admit Card

STATE ELIGIBILITY TEST-2023

The sheet will be presented by the candidate at the beginning of the Test/Exam to the invigilator in the Test Centre. If the candidate is absent, the invigilator will write the word (ABSENT) with red ink in column 5 in capital letters in Column no.-4.

Roll Number: 11160120
Application Number: 1157469
Candidate Name: SHAILJA SHARMA
Applicant Category: ECONOMICALLY WEAKER SECTION OF H.P.
Applicant Sub-Category: -
Centre Address: DAV PUBLIC SCHOOL BILASPUR, NEAR D.C. RESIDENCE, CHANGER SECTOR, (H.P.) - 174001



Sr No.	Date & Time of Exam	Test Examination	Q Booklet Series	Candidate's Signature
1	2	3	4	5
1	28/04/2024 11:00 AM to 12:00PM	GENERAL AWARENESS		
2	28/04/2024 02:30 PM to 4:30PM	POLITICAL SCIENCE		

TEST CENTRE REPORTING TIME : ONE HOUR BEFORE THE STARTING TIME OF THE TEST

Note : Candidates are advised to download the instructions for this Test/Exam from Commission's website i.e.

http://www.hppsc.hp.gov.in/hppsc/Content/Index?qlid=26343&Ls_is=27753&Ingid=1

Roll Number:	2401009759	Application Number:	240510583937	
Candidate's Name:	SHAILJA SHARMA			
Mother's Name:	RAJAN DEVI			
Father's Name:	RAJ TILAK			
Category:	GEN-EWS	Person with Disability (PwD)*:	NO	
Gender:	FEMALE	Date of Birth:	15-08-2000	
Subject:	POLITICAL SCIENCE			
No of Candidates in this Subject	Registered:	90443	Appeared:	57833
Applied on the basis of:	MASTERS DEGREE			
Applied for:	ASSISTANT PROFESSOR, JRF(JUNIOR RESEARCH FELLOWSHIP), PH.D. ONLY			

(उ[™] र[ि]श ा[ि]विभाग, ि^श ा[ं] ालय, भारत सरकार के तहत एक 5वाय संगठन)

(An Autonomous Organization under the Department of Higher Education, Ministry of Education, Government of India)

UGC – NET June 2024 Scorecard

C65DCF5FDCB8345F2FFD2CEBAA0C0275

Paper	Maximum Marks	Marks Obtained **	Percentile Scored
Paper 1 + Paper 2:	300	192.9287827	92.1960963
Total Marks Obtained in Words:	ONE HUNDRED NINETY TWO POINT NINE TWO EIGHT SEVEN EIGHT TWO SEVEN ONLY		
Total Percentile Scored in Words:	NINETY TWO POINT ONE NINE SIX ZERO NINE SIX THREE ONLY		
Result:	QUALIFIED FOR ASSISTANT PROFESSOR & ADMISSION TO Ph.D.		

'*' VI-Visually Impaired, HI- Hearing Impaired, LM- Locomotor Disability, OD- Other Disability '**' Marks have been normalized in case of exam held in multi-shifts

Dated: 17.10.2024

Director
(Exams), NTA

[Subject-wise/Category-wise cut-offs are available on the website of NTA.](#)

Note :

1. This electronically generated scorecard is the official result declared by the NTA and does not require any signature.
2. The Candidate's particulars, including Category and Person with Disability (PwD), have been indicated as mentioned by the candidate in the online Application Form.
3. Subject-wise Cut-Off is based on the Marks/Percentile Score (in case of exam held in multi-shifts).
4. The NTA shall not be responsible for any printing error in the publication. While preparing the scores, due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
5. In the case of qualified candidates, JRF award letter/ e-certificate will be issued separately.
6. For detailed information, the award letter / e-certificate and the Information Bulletin may be referred.

App No : 240510583937

IP :169.149.231.2

SANSKRIT

11150012	13150005	14150023	14150046	14150062	17150013
18150023	18150025	18150030	18150046	19150007	19150022
19150024	19150031	19150035	19150050	19150055	19150065
19150070	19150076	19150084	19150085	19150089	19150093
19150099	19150117	19150128	19150131	20150013	20150029
20150032	21150005	21150008	21150030	21150041	

= 35 candidates.

POLITICAL SCIENCE

11160037	11160065	11160120	12160049	12160054	12160069
12160074	12160079	12160111	12160117	12160124	12160131
12160132	12160134	12160147	13160010	13160074	13160077
13160108	13160159	14160005	14160032	14160039	14160054
14160055	14160073	14160123	14160126	14160140	14160161
14160162	14160164	14160183	14160192	14160195	14160199
14160266	14160277	14160288	14160332	14160364	17160029
17160064	17160100	17160134	17160137	17160169	17160183
17160204	17160208	17160209	17160220	17160226	17160230



JOIN INDIAN NAVY

Directorate of Manpower
Planning & Recruitment
C Wing, Sena Bhawan
Naval Headquarters
New Delhi – 110011

Oct 2023

CALL LETTER FOR ENROLMENT IN THE INDIAN NAVY
AGNIVEER (SSR) 02/2023 BATCH

Dear **Prabal nadda**,

1. This is to inform you that you have been provisionally selected for recruitment in the Indian Navy for **Agniveer (SSR) 02/2023** batch. Your enrolment will be subject to your clearing the documents verification & various tests (Screening, Entry Behavior Test, Medicals etc.) being conducted for the particular entry as applicable, on arrival at INS Chilka.
2. You are to report to the Recruiting Office, INS Chilka on **19 November 2023 at 06:30 hrs (AM)**.
3. You have been appointed against your Registration Number **G0800085AL**.
4. Your present selection will stand cancelled and you will have no claim for enrolment in the Indian Navy, on any of the following grounds:
 - (a) If you are found medically unfit.
 - (b) In case you fail to report on the date and time mentioned at Para 2 of this letter.
 - (c) Failure to bring with you the documents/ items mentioned in the Joining Instructions.
 - (d) Particulars / Information uploaded or declared during application process not matching with original documents.
5. **Please get your Pre-Enrollment police verification certificate completed, duly signed by the police authority, and bring the same to INS Chilka. Candidates unable to produce valid and duly completed Police Verification Certificates shall be liable for rejection.**
6. Your basic training at INS Chilka will cover the following:
 - (a) Academic and service subjects.
 - (b) Sports Activities.
 - (c) Outdoor training such as Parade Training, Sailing, Boat Pulling, Swimming, Cross-Country, Trekking, Firing etc.
 - (d) Service oriented activities including maintenance of equipment, living spaces, training areas etc.
7. You are liable to be discharged as 'unsuitable' if your progress or conduct is unsatisfactory in any field during probationary / training period, in accordance with Regulation 278 (4) of the Regulations for the Indian Navy Part III (Statutory).
8. Post enrolment during the period of training and thereafter, if certain diseases/ ailments are detected which were not detected during Induction Medical, you will be invalidated out from the service through a Medical Board as per current orders.
9. During your training period and thereafter, you will be entitled to Pay and Allowances (as applicable under Agnipath scheme), entitled uniforms, food and accommodation. On completion of training you will be entitled to the laid down services and benefits as provided for, in the regulations as applicable for Agniveer entry. Your service conditions will be governed by the current orders.

Warning against Impersonation

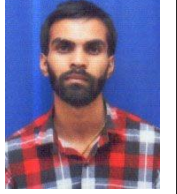
Candidates' identity will be verified using technological means and biometrics. If any impersonation is detected, concerned candidates will be disqualified at any stage of selection, training or service and debarred from further selection opportunities. Also, candidates involved will be prosecuted under IPC Sections 420 (Cheating), 467 (Forgery of valuable security), 468 (forgery for cheating) and 471 (using genuine as forged).

NOTE:

1. **This is a computer-generated report and does not require signature.**
2. **Please download the joining instructions for further action. The candidate is required to carry the downloaded copy for reporting at Chilka.**

E Certificate No. 230192

Himachal Pradesh Public Service Commission



STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

(Accredited by University Grants Commission)

(Valid in the State of Himachal Pradesh only)

HPPSC SET Ref No. 2023-R-III

Roll No. 19050549

Certified that **ROHIT KUMAR**

Son/Daughter of **KALAWATI** (Mother)

and **SURESH KUMAR** (Father)

has qualified the **State Eligibility Test-2023** for eligibility for Assistant Professor held on **28/04/2024** in the subject **COMMERCE**.

As per the information provided by the candidate he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for H.P. State Eligibility Test.

The date of eligibility for Assistant Professor is the date of declaration of HP SET result i.e. **19/09/2024**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of HP SET result i.e. by **18/09/2026**, whichever is later.

This is an electronic certificate, its authenticity and category in which the candidate had appeared should be verified from the H.P. Public Service Commission (HPPSC) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR code, printed on the certificate.

The validity of this electronic certificate is forever.



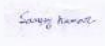
Member Secretary
HP SET

Chairman
HP SET

Date of Issue : 16/10/2024

(उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय, भारत सरकार के तहत एक स्वायत्त संगठन)
(An Autonomous Organization under the Department of Higher Education, Ministry of Education, Government of India)
UGC – NET June 2024 Scorecard

Print

Roll Number:	2401009708	Application Number:	240510607325	
Candidate's Name:	SANJAY KUMAR			
Mother's Name:	RACHANA DEVI			
Father's Name:	SADA RAM			
Category:	ST	Person with Disability (PwD)*:	NO	
Gender:	MALE	Date of Birth:	16-04-2000	
Subject:	POLITICAL SCIENCE			
No of Candidates in this Subject	Registered:	90443	Appeared:	57833
Applied on the basis of:	MASTERS DEGREE			
Applied for:	ASSISTANT PROFESSOR, JRF(JUNIOR RESEARCH FELLOWSHIP), PH.D. ONLY			

31726EEB8E580E4E46B50C278DD08FF3

Paper	Maximum Marks	Marks Obtained **	Percentile Scored
Paper 1 + Paper 2:	300	161.4298422	71.5947717
Total Marks Obtained in Words:	ONE HUNDRED SIXTY ONE POINT FOUR TWO NINE EIGHT FOUR TWO TWO ONLY		
Total Percentile Scored in Words:	SEVENTY ONE POINT FIVE NINE FOUR SEVEN SEVEN ONE SEVEN ONLY		
Result:	QUALIFIED FOR ADMISSION TO Ph D. ONLY		

** VI-Visually Impaired, HI- Hearing Impaired, LM- Locomotor Disability, OD- Other Disability

*** Marks have been normalized in case of exam held in multi-shifts

Dated: 17.10.2024

Director (Exams), NTA




Subject-wise/Category-wise cut-offs are available on the website of NTA.

Note :

1. This electronically generated scorecard is the official result declared by the NTA and does not require any signature.
2. The Candidate's particulars, including Category and Person with Disability (PwD), have been indicated as mentioned by the candidate in the online Application Form.
3. Subject-wise Cut-Off is based on the Marks/Percentile Score (in case of exam held in multi-shifts).
4. The NTA shall not be responsible for any printing error in the publication. While preparing the scores, due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
5. In the case of qualified candidates, JRF award letter/ e-certificate will be issued separately.
6. For detailed information, the award letter / e-certificate and the Information Bulletin may be referred.

(उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय, भारत सरकार के
तहत एक स्वायत्त संगठन)
(An Autonomous Organization under the
Department of Higher Education, Ministry of
Education, Government of India)
UGC – NET June 2024 Scorecard

Print

Roll Number:	2401001662	Application Number:	240510610681		
Candidate's Name:	PRIYANKA				
Mother's Name:	NEELAM DEVI				
Father's Name:	SOHAN LAL				
Category:	GEN-EWS	Person with Disability (PwD)*:	NO		
Gender:	FEMALE	Date of Birth:	16-11-1995		
Subject:	HINDI				
No of Candidates in this Subject	Registered:	87936	Appeared:		50243
Applied on the basis of:	MASTERS DEGREE				
Applied for:	ASSISTANT PROFESSOR, JRF(JUNIOR RESEARCH FELLOWSHIP), PH.D. ONLY				

F5158D5DCC589727BD8F928DCEC62FA5

Paper	Maximum Marks	Marks Obtained **	Percentile Scored
Paper 1 + Paper 2:	300	207.3150338	99.8969115
Total Marks Obtained in Words:	TWO HUNDRED SEVEN POINT THREE ONE FIVE ZERO THREE THREE EIGHT ONLY		
Total Percentile Scored in Words:	NINETY NINE POINT EIGHT NINE SIX NINE ONE ONE FIVE ONLY		
Result:	QUALIFIED FOR JRF & ASSISTANT PROFESSOR		